

**LEGEND:**

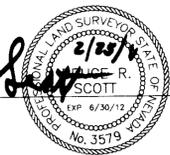
----- PROPOSED PLACE OF USE  
186.4 ACRES WITHIN AREA SHOWN

**PROPOSED POINTS OF DIVERSION  
AND  
PLACE OF USE  
T. 3 S., R. 60 E., M.D.M.  
T. 3 S., R. 61 E., M.D.M.**

**STATE OF NEVADA  
CARSON CITY S.S.**

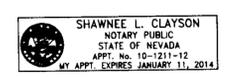
I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION AND DIRECTION, FIELD INSPECTION BY ME, AND RECORDS AND MAPPING ON FILE AT THE DIVISION OF WATER RESOURCES. THIS WORK WAS CONDUCTED BETWEEN APRIL 3, 2003 AND FEBRUARY 14, 2011; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LINCOLN COUNTY, NEVADA BY STEWART-NEVADA ENTERPRISES, LLC FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427



SUBSCRIBED AND SWORN TO BEFORE ME THIS 25<sup>th</sup> DAY OF February, 2011.  
BY BRUCE R. SCOTT

*Shawnee L. Clayson*  
NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA  
MY COMMISSION EXPIRES: January 11, 2014

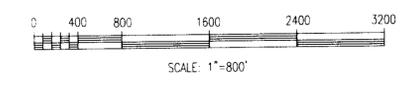


**NOTES:**

1. THIS MAP IS BASED ON BOUNDARY SURVEY WORK PERFORMED BY LENARD D. SMITH, PLS., BETWEEN APRIL 3, 2003 AND DECEMBER 14, 2005.
2. PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 79034 TO SUPPORT THE EXISTING POINTS OF DIVERSION AND PLACE OF USE.

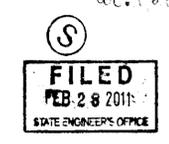
**BASIS OF BEARING:**

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 19, T.3 S., R.61 E., M.D.M., ON THE TOWNSHIP SURVEY PLAT DATED MARCH 10, 1959 BY THE BUREAU OF LAND MANAGEMENT DESIGNATED AS "NORTH". N. 00°00'00" W.



<b>JOB NO.</b> 05-236-01
<b>DATE</b> 2/25/11
<b>DRAWN</b> MLM/FRB
<b>CHECKED</b> KS
<b>REVISED</b>

**STATE ENGINEER'S USE**



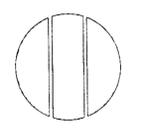
**MAP**  
TO ACCOMPANY APPLICATION TO CHANGE THE POINTS OF DIVERSION AND PLACE OF USE OF WATER UNDER PERMITS 79036 AND 79037  
BY

*Stewart-Nevada Enterprises, LLC*

FOR IRRIGATION PURPOSES  
FROM UNDERGROUND SOURCES  
IN LINCOLN COUNTY, NEVADA

212 ELKS POINT ROAD STE 443  
P.O. BOX 11796  
CARSON CITY, NEVADA 89703  
PHONE: 775-883-1600 FAX: 775-883-1656  
WEB SITE: www.rci.nv.com

**ENGINEERING · PLANNING · RESOURCE MANAGEMENT**  
**RESOURCE CONCEPTS, INC.**



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