

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA }  
County of White Pine } ss.

I, Emil W. Alberg, Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th day of December, 2010 and the 25th day of January, 2011; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in White Pine County, Nevada by Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints for Quasi-municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or conduit, the place and manner of use, and the location and names of all other works or streams which are cross by, or connected with the said works, are fully and correctly designated thereon.

State Water Right Surveyor No. 1250



Subscribed and sworn to before me this 8th day of Feb., 2011.

*Jo Anne Ambrose*  
Notary Public in and for White Pine County, Nevada.



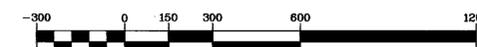
**LEGEND**

PLACE OF USE = - - - - -

**BASIS OF BEARINGS**

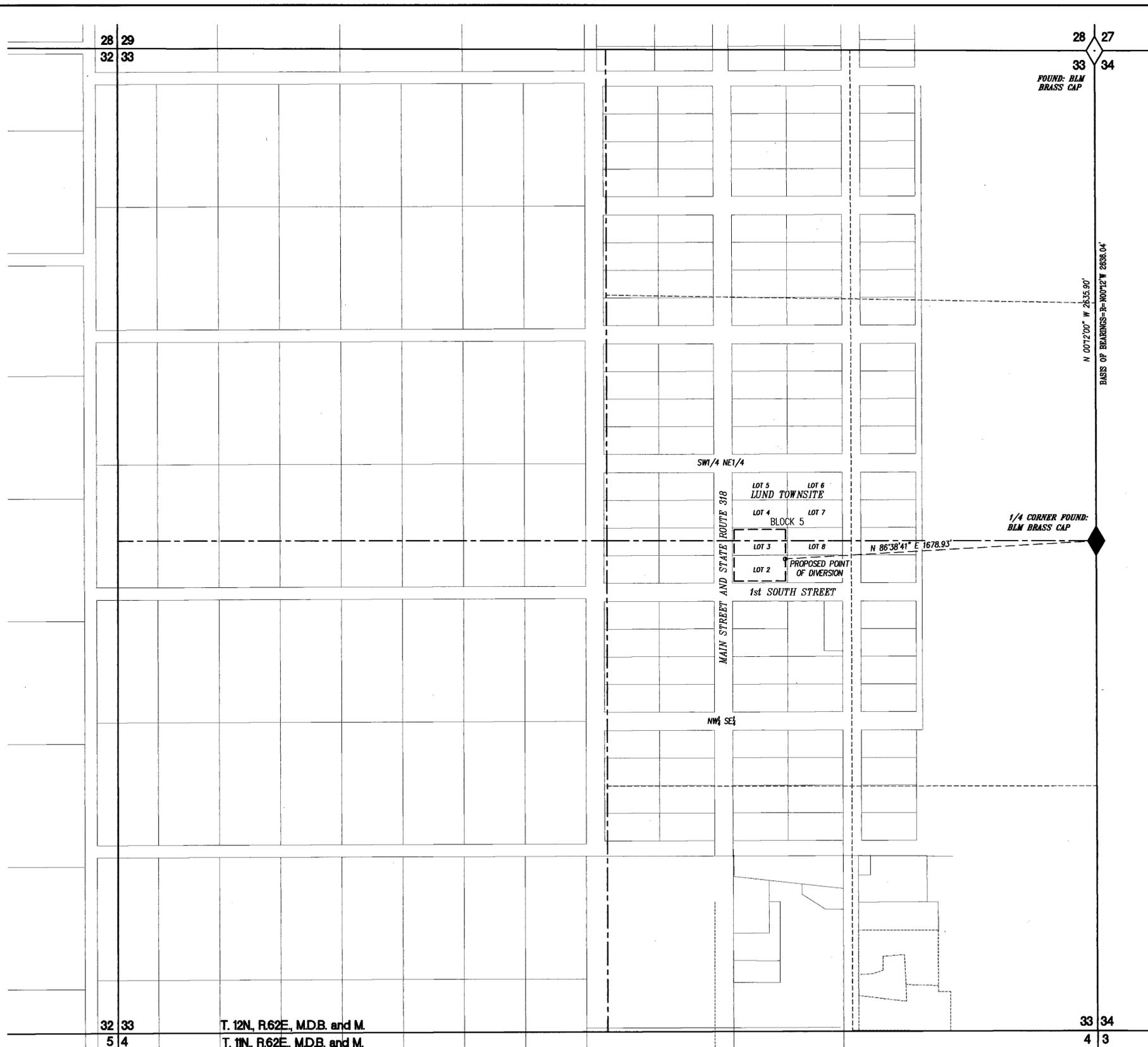
The Basis of Bearing for this map is N.00712'W. from the BLM brass cap monument at the East 1/4 corner of Section 33 to the BLM brass cap monument at the Northeast corner of Section 33, T.12 N., R.62 E., M.D.B. & M. as shown on the BLM survey plat accepted December 4, 1974.

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 300 ft.

BASIN JOB #101003



28 29  
32 33

27  
33 34

32 33 T. 12N, R.62E., M.D.B. and M.  
5 4 T. 11N, R.62E., M.D.B. and M.

33 34  
4 3

**B** Basin Engineering  
Consulting Engineers & Land Surveyors  
1070 E. Altman Street, Ely, NV 89301  
Phone: (775) 289-9800 Fax: (775) 289-9802

**STATE ENGINEER'S USE**  
3-30-2011 JS NW CORNER SECTION 33  
LABELED INCORRECTLY.

80013  
**FILED**  
MAR 29 2011  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS UNDERGROUND IN WHITE PINE COUNTY, NEVADA**

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