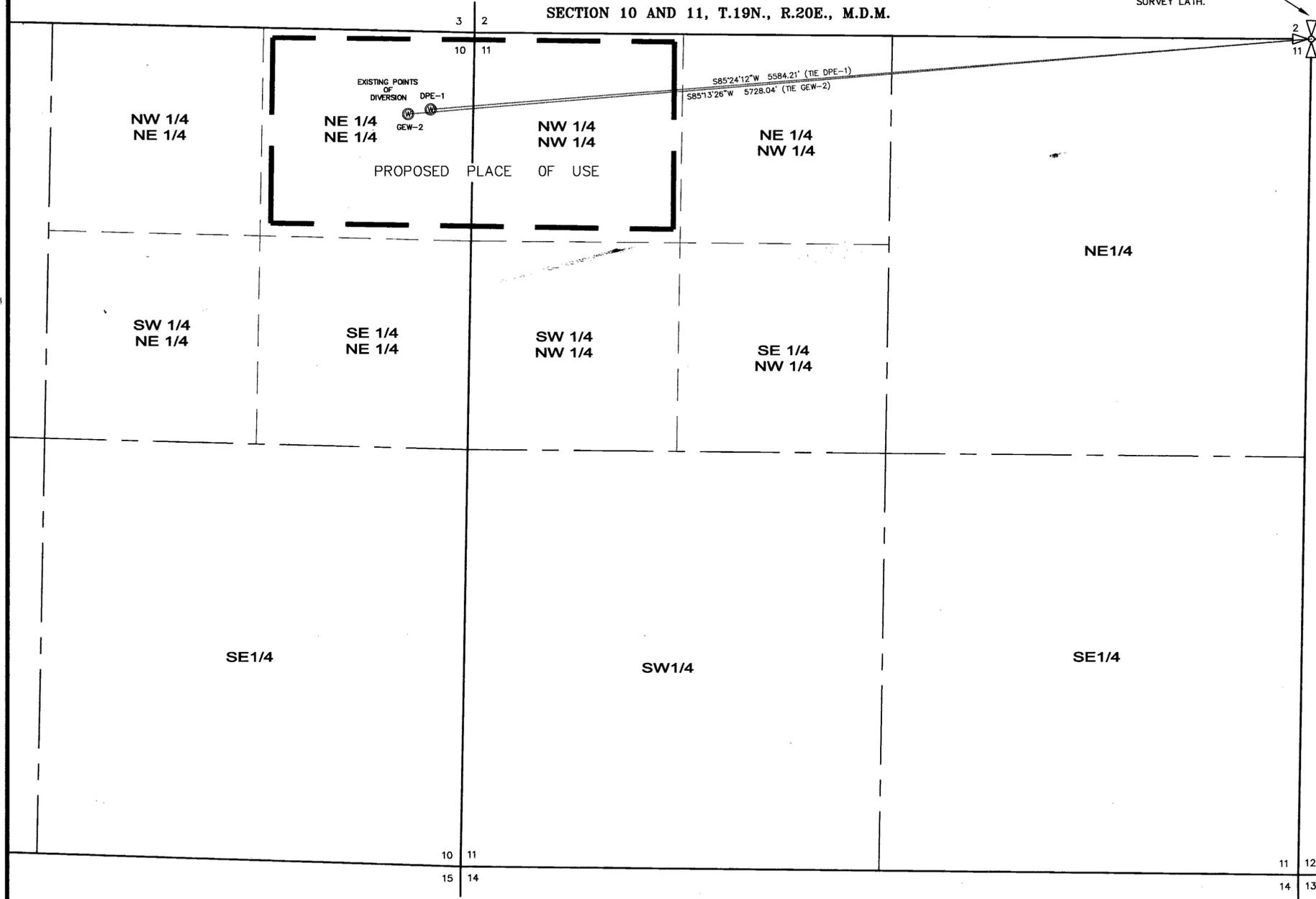


STATE OF NEVADA }
 COUNTY OF WASHOE }SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE JANUARY 30, 2011; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN WASHOE COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

FOUND GRANITE STONE
 20"X 8"X 3" LYING IN MOUND
 OF STONE WITH SCATTERED
 SURVEY LATH.

SECTION 10 AND 11, T.19N., R.20E., M.D.M.

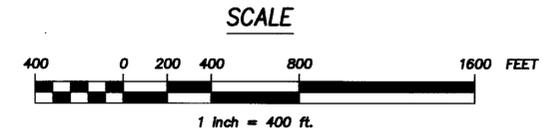


Randal L. Briggs
 RANDAL L. BRIGGS, SWRS # 875

STATE ENGINEER
 RANDAL L. BRIGGS
 No. 12312
 No. 7998
 2/1/11

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 1 DAY OF Feb, 2011.
Susan Cox
 NOTARY PUBLIC IN AND FOR NEVADA COUNTY, Carson City
 MY COMMISSION EXPIRES 4-14, 13.

SUSAN COX
 NOTARY PUBLIC
 STATE OF NEVADA
 No. 05-85383-12 My Appl. Exp. Apr. 14, 2013



BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS
 NAD 83/94 STATE PLANE COORDINATES NEVADA WEST ZONE
 AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION.
 (THREE METER ACCURACY)

LEGEND

SECTION CORNER

SECTION LINE

1/4 SECTION LINE

1/16 SECTION LINE

RLB PROFESSIONAL
 LAND SURVEY
 CONSULTANTS
 1728 Adams Glen Street, Fallon, Nevada 89408
 Ph. (775) 835-8775 / (775) 890-2986

STATE ENGINEER'S USE

80515 E
FILED
 FEB 01 2011
 STATE ENGINEER'S OFFICE

JANUARY 30, 2011 Sheet 1 of 1

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FROM
 AN UNDERGROUND SOURCE
 FOR
 ENVIRONMENTAL PURPOSES
 BY
 D&J HOLDINGS LLC, C/O MCGINLEY AND ASSOCIATES
 A PORTION OF THE NE1/4 NE1/4, SECTION 10 AND NW 1/4 NW 1/4, SECTION 11
 TOWNSHIP 19 NORTH, RANGE 20 EAST, M.D.M.
 WASHOE COUNTY NEVADA
 DATE: JANUARY 30, 2011 Mginley036\survey\Shell Water Rights.dwg

STATE ENGINEER'S OFFICE
 2011 FEB -1 AM 11:12
 RECEIVED

80515-E

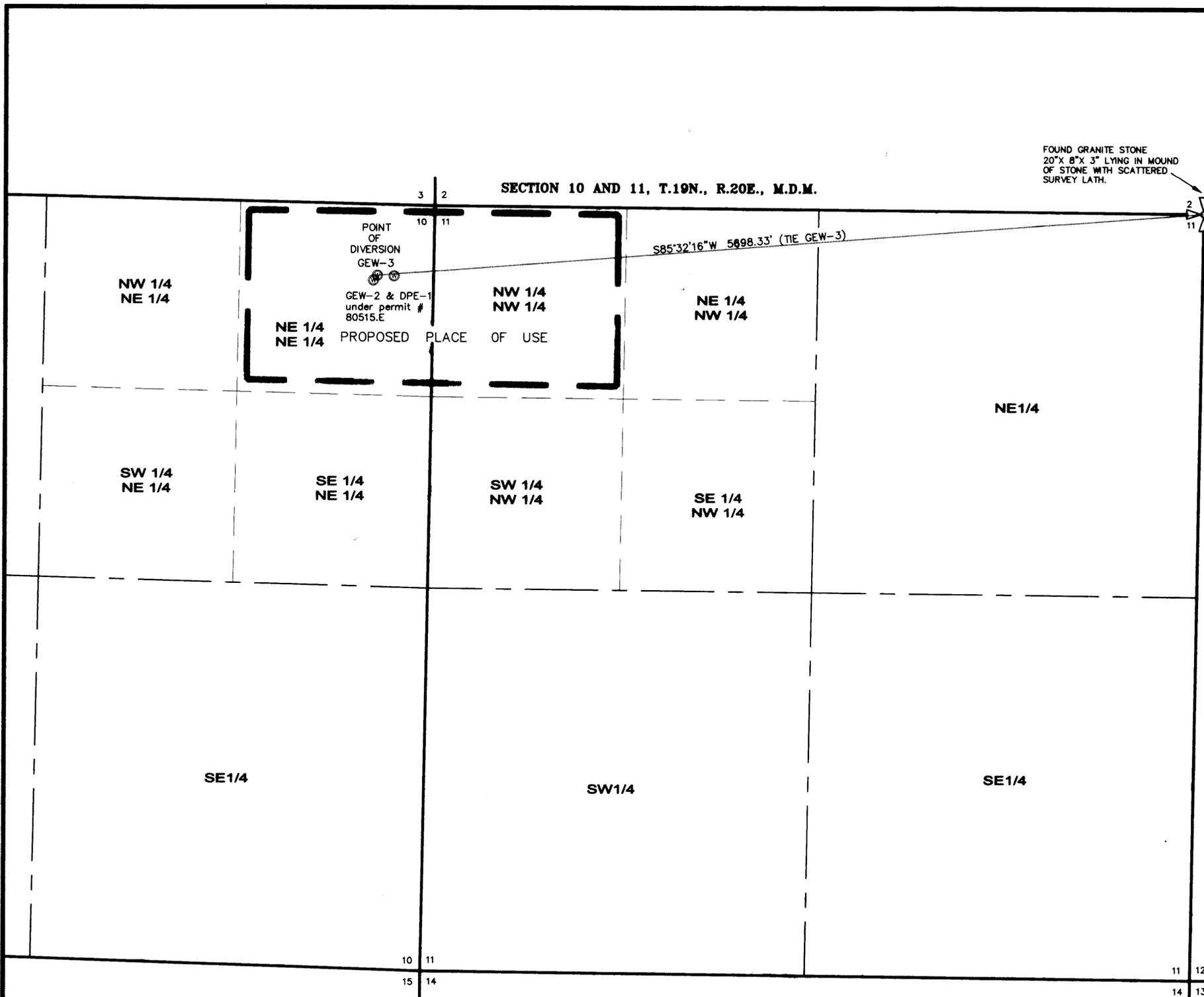
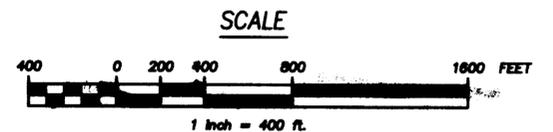
STATE OF NEVADA }
 CARSON CITY }SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE AUGUST 1, 2013; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN WASHOE COUNTY, FOR ENVIRONMENTAL PURPOSES BY D&J HOLDINGS LLC. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Randal L. Briggs
 RANDAL L. BRIGGS, SWRS # 875



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 8th DAY OF August, 2013
Barbara Rodriguez
 NOTARY PUBLIC IN AND FOR Lyon COUNTY,
 MY COMMISSION EXPIRES August 1, 2015



BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS
 NAD 83/84 STATE PLANE COORDINATES NEVADA WEST ZONE
 AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION.
 (THREE METER ACCURACY)

LEGEND

-  SECTION CORNER
-  SECTION LINE
-  1/4 SECTION LINE
-  1/16 SECTION LINE

NOTES

- 1.) ENVIRONMENTAL PERMIT No. 80515E
- 2.) WASHOE COUNTY HEALTH DISTRICT CASE No. 878

8/9/13 - K.E. - Third POD (well GEW-3) added to permit.

FILED
 AUG 08 2013
 STATE ENGINEER'S OFFICE

AUGUST 2013 Sheet 1 of 1



AUGMENTATION MAP TO ACCOMPANY
 PERMIT No. 80515E TO APPROPRIATE WATER
 FROM
 AN UNDERGROUND SOURCE
 FOR
 ENVIRONMENTAL PURPOSES
 BY
 D&J HOLDINGS LLC. C/O MCGINLEY AND ASSOCIATES
 A PORTION OF THE NE1/4 NE1/4, SECTION 10 AND NW1/4 NW1/4, SECTION 11
 TOWNSHIP 19 NORTH, RANGE 20 EAST, M.D.M.
 WASHOE COUNTY NEVADA
 DATE: AUGUST 1, 2013
 Mcginley036\survey\2013 Shell Water Rights.dwg

80515 E