

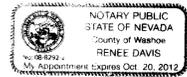
STATE OF NEVADA
 COUNTY OF WASHOE } ss.

I, Martin Ugalde, being first duly sworn depose and say that this map, consisting of one sheet, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction on 12/21/10, and that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Pershing County, Nevada, for stockwater purposes; that the proposed point of diversion, the approximate place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

State Water Right Certificate No. 1036
 CIVIL

Subscribed and sworn to before me this 13th day of January, 2011.

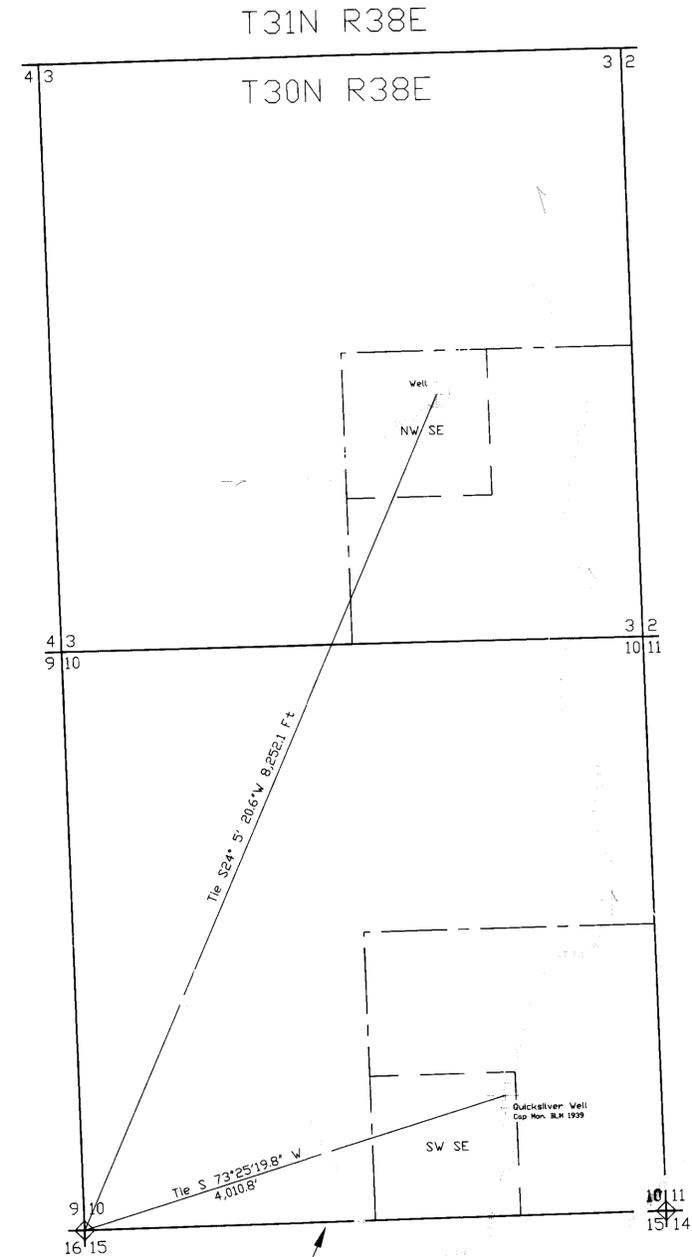
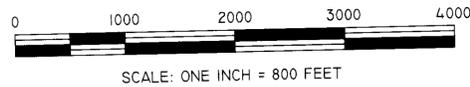
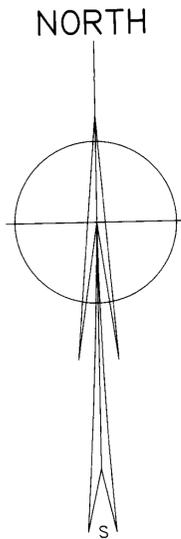
Notary Public in and for Washoe County, Nevada
 My Commission Expires 10/20/12.



NOTE: WATER RIGHTS MAP BASED UPON USGS 7.5 MINUTE TOPOGRAPHIC MAPS GOLDBANKS HILLS AND LEACH HOT SPGS; PROJECTION: TRANSVERSE MERCATOR HORIZONTAL: NAD27

LEGEND

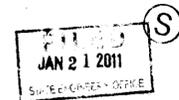
- Section _____
- 1/4 Section _____
- 1/16 Section _____
- Corner Found ◊
- County Line _____
- Allotment Line _____
- Watercourse ←
- Road _____



Basis-of-Bearing
 N89°18'13"E, 5,284'

80401 CERTIFICATE NO. 19283 ISSUED 1-15-2014
 80402 CERTIFICATE NO. 19284 ISSUED 1-15-2014

FOR STATE ENGINEER'S USE



2011 JAN 13 PM 12:03

MAP
 TO ACCOMPANY APPLICATIONS FOR
 STOCKWATER

BY MICHAEL G. & THERESA Y. MARVEL FAMILY TRUST
 P.O. Box 1194, BATTLE MOUNTAIN, NV 89820
 FROM UNDERGROUND SOURCES
 IN PERSHING COUNTY,
 NEVADA

80402 80401