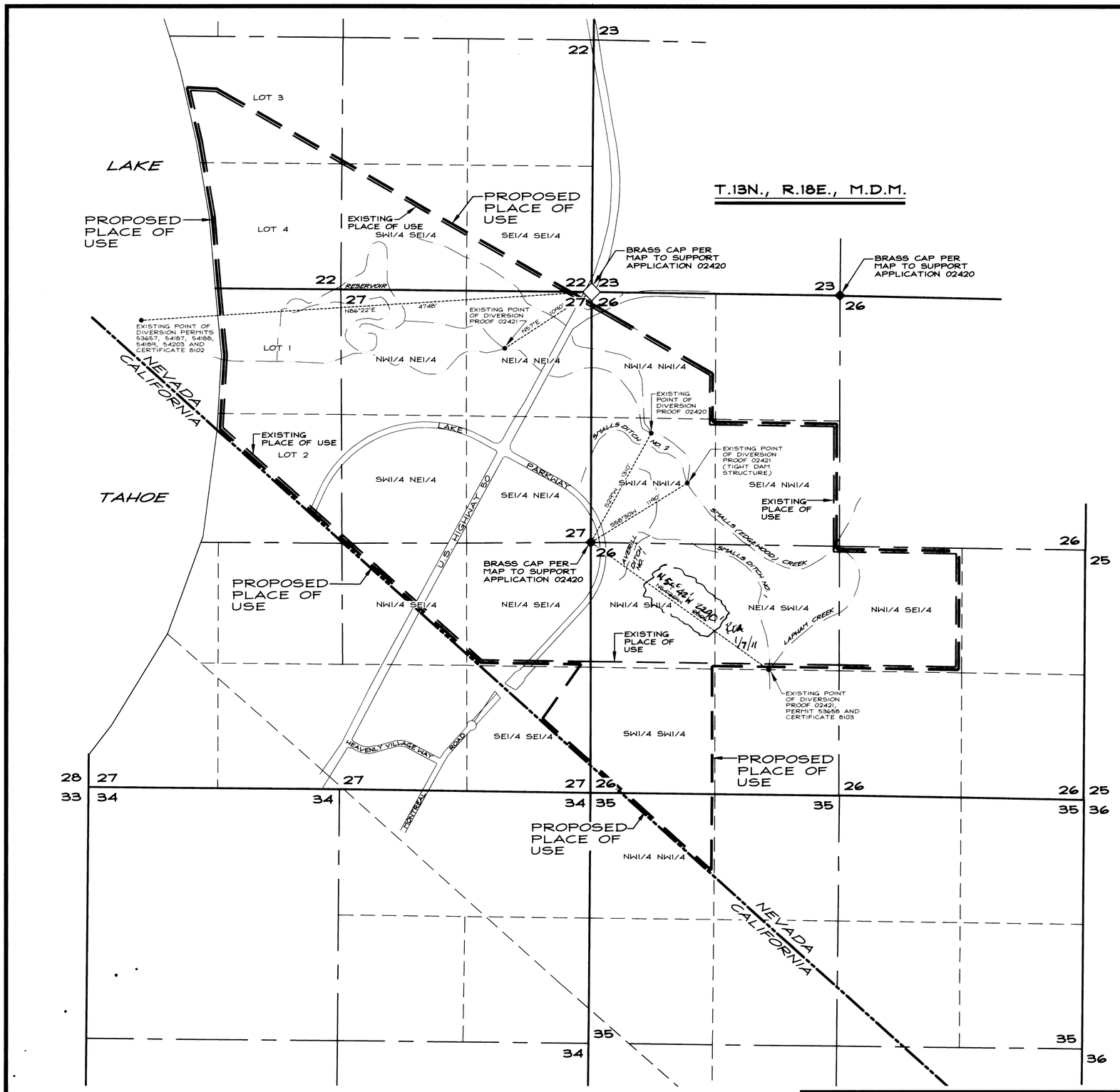

STATE OF NEVADA
COUNTY OF DOUGLAS SS:

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE BASED ON RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES, BUREAU OF LAND MANAGEMENT, RECORDER'S OFFICE OF DOUGLAS COUNTY, NEVADA, AND FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN APRIL 1, 2010 AND JUNE 30, 2010; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE TAHOE AND LAPHAM CREEK, IN DOUGLAS COUNTY, NEVADA, BY EDGEWOOD WATER COMPANY, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NUMBERS 53657, 53658, 54187, 54188, 54189, AND 54203, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Robert O. Anderson 12.23.10 Robert O. Anderson

ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814 Exp 12.31.10

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12.23.10 DAY OF December, 2010. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Allison J. Floyd

MY COMMISSION EXPIRES 08-16, 2014.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
ALLISON J. FLOYD
No: 10-2752-5 My Commission Expires August 16, 2014

BASIS OF BEARING

PER MAPS ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMITS 54187, 54188, 54189, AND 54203.

1 0 1 2 LEA 1/7/11
600' 0 600' 1200'
SCALE: 1" = 600'

SHEET NO. 1 OF 1 SHEET

STATE ENGINEER'S USE

80359-60'

FILED JAN 07 2011 STATE ENGINEER'S OFFICE (S)

R O Anderson
1603 ESMERALDA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE: (775) 782-2823 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE FOR PERMIT NO. 53657, 53658, 54187, 54188, 54189, 54203
FOR
QUASI-MUNICIPAL PURPOSES
BY
EDGEWOOD WATER COMPANY
FROM
LAKE TAHOE AND LAPHAM CREEK
IN
DOUGLAS COUNTY, NEVADA

0344-05TEXH-WR

12/20/10

85615 80360 80359 80353 T