

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

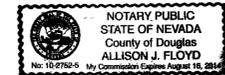
I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE BASED ON RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES, BUREAU OF LAND MANAGEMENT, RECORDER'S OFFICE OF DOUGLAS COUNTY, NEVADA, AND FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN APRIL 1, 2010 AND JUNE 30, 2010; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE TAHOE AND LAPHAM CREEK, IN DOUGLAS COUNTY, NEVADA, BY EDGEWOOD WATER COMPANY, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NUMBERS 53657, 53658, 54187, 54188, 54189, AND 54203, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREOF.

Robert O. Anderson 12.23.10
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR NO. 614

SUBSCRIBED AND SWORN TO BEFORE ME THIS
 DAY OF December, 2010, NOTARY PUBLIC IN AND
 FOR DOUGLAS COUNTY, NEVADA.

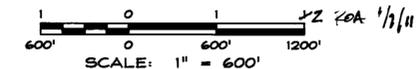
Allison J. Floyd

MY COMMISSION EXPIRES 08-16, 2014

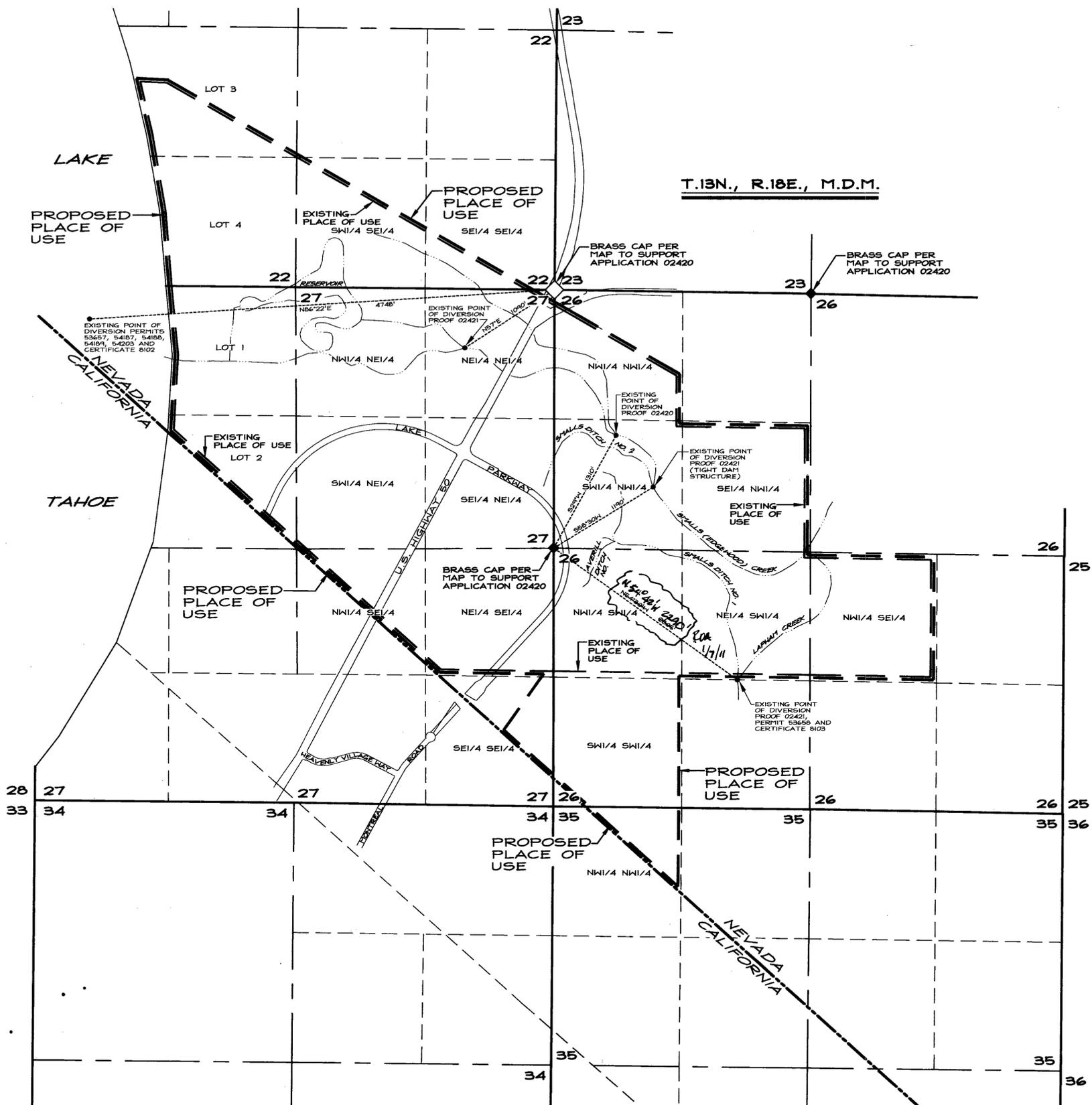


BASIS OF BEARING

PER MAPS ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMITS 54187, 54188, 54189, AND 54203.



SHEET NO. 1 OF 1 SHEET



STATE ENGINEER'S USE

80359-604



RO Anderson

1603 ESTERLIDA AVENUE / POST OFFICE BOX 2224
 HENDER, NEVADA 89429
 PHONE: (775) 792-2822 / FAX: (775) 792-7004
 WEB SITE: WWW.ROANDERSON.COM

MAP
 TO ACCOMPANY APPLICATIONS TO CHANGE
 THE PLACE OF USE FOR PERMIT NO.
 53657, 53658, 54187, 54188, 54189, 54203
 FOR
 QUASI-MUNICIPAL PURPOSES
 BY
 EDGEWOOD WATER COMPANY
 FROM
 LAKE TAHOE AND LAPHAM CREEK
 IN
 DOUGLAS COUNTY, NEVADA

12/20/10

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