

A.P.N.: 008 - 211 - 29, 30, & 31  
3600, & 3950 Rice Road

T19N Sec 21  
R28E Sec 22  
Sec 27  
WGS 84 Coordinate  
Lat. N 39°29'21"  
Long. W 118°50'17"  
U.S.R.S. Pipe & Cop per Permit 52102

Sections 21, & 22, T.19 N., R.28 E., M.D.B. & M.

**POINT OF DIVERSION**

THE POINT OF DIVERSION IS AN UNDERGROUND SOURCE LOCATED WITHIN THE SE NE OF SECTION 29, T 19 N., R 28 E. M.D.B. & M. A POINT FROM WHICH THE EAST 1/4 CORNER OF SAID SECTION 29 BEARS SOUTH 46°21'15" EAST A DISTANCE OF 1046.00' FEET.

**PLACE OF USE**

THE PLACE OF USE IS A PORTION OF THE SE NE OF SECTION 29, T. 19 N., R. 28., E., AND A PORTION OF THE SW NW OF SECTION 28, T. 19 N., R. 28 E., M.D. B. & M.

**REFERENCES**

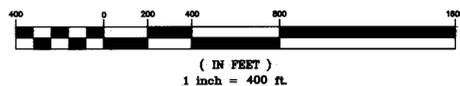
PARCEL MAP 25-40 FOR ELLIS AND MAY LEWIS, FILE NO. 295682, RECORDED FEB. 9, 1996, IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS IS SOUTH 89°45'38" WEST ON THE SOUTH LINE OF THE SW NW OF SECTION 28, T. 19 N., R. 28 E., M.D. B. & M. AS SHOWN ON PARCEL MAP 25-40 FOR ELLIS AND MAY LEWIS, FILE NO. 295682, RECORDED FEB. 9, 1996, IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY.



**GRAPHIC SCALE**



**Engineering & Planning**  
280 Greg Street, Suite 8  
Reno, Nevada 89502  
(775) 324-2663  
Fallon: (775) 423-8701

**SURVEYOR'S CERTIFICATE:**

STATE OF NEVADA )  
 )SS.  
COUNTY OF WASHOE )

I, STEVEN N BELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON SEPTEMBER 9, 2010; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF SHEETS NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY, NEVADA BY DANIEL & ANNE FAGUNDES, FOR COMMERCIAL (DAIRY) USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASIN, THE LOCATION AND NAMES FOR ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

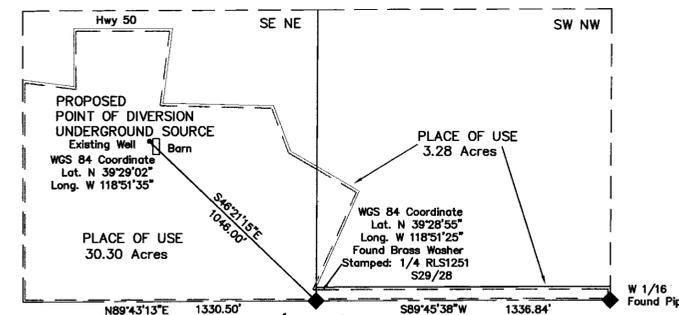
DANIEL & ANNE FAGUNDES  
APPLICANT

*Steven N Bell 11/19/10*  
STEVEN N. BELL  
STATE WATER RIGHT SURVEYOR No. 1137

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 19th DAY OF November, 2010.  
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

*Tammy Tubiello 11-19-10*  
NOTARY PUBLIC

TAMMY TUBIELLO  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 08-02002 - Expires January 14, 2013

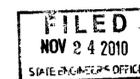


1/4 Corner  
Sec. 29  
Sec. 28  
T.19 N., R.28 E., M.D.B. & M.

A.P.N.: 008 - 492 - 04  
5133, 5155, & 5157 Reno Highway

**STATE ENGINEER'S USE**

80313



MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF PERMIT No.76077

FOR: COMMERCIAL (DAIRY)

BY: DANIEL & ANNE FAGUNDES

SOURCE: UNDERGROUND

CHURCHILL COUNTY

NEVADA