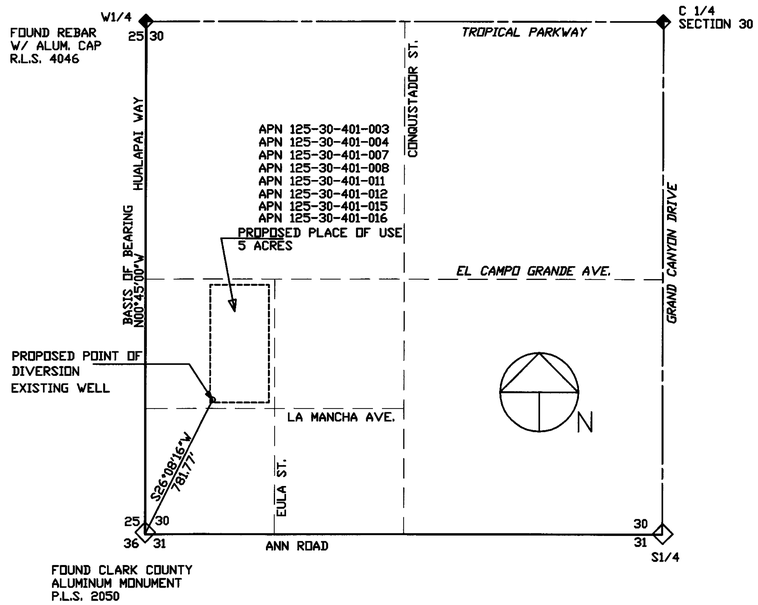
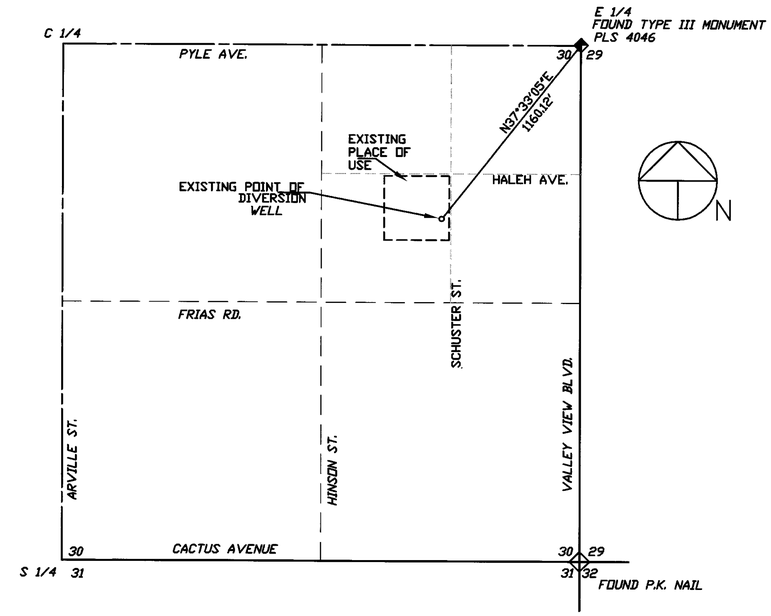


PROPOSED POINT OF DIVERSION & PLACE OF USE
SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, M.D.B.&M.

BASIS OF BEARING

N00°45'00"W, BEING THE WEST LINE OF
SECTION 30, T.19S., R.60E., M.D.M.
AS SHOWN ON FILE 58, PAGE 21 OF PARCEL MAPS,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.



EX. PLACE OF USE AND POINT OF DIVERSION
SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 22 SOUTH,
RANGE 61 EAST, M.D.B.&M.

BASIS OF BEARING

N89°30'20"E, BEING THE NORTH LINE OF THE
NE1/4 SE1/4, SECTION 30, T.22S., R.61E., M.D.M.
AS SHOWN ON FILE 53, PAGE 32 OF SURVEYS,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.

STATE OF NEVADA
COUNTY OF CLARK } ss

I, PHILLIP W. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 5th DAY OF AUGUST, 2010 AND THE 10th DAY OF AUGUST, 2010;
THAT IT TRULY AND CORRECTLY REPRESENTS
THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY JOHN & KAREN DURKIN, JOHN DEAN HARPER AND RAINBOW CANYON RANCH, LLC
FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PHILLIP W. REGESKI
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 1018

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 19 DAY OF NOVEMBER, 2010.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES 7/25/12

JOHN DEAN HARPER
NOTARY PUBLIC
STATE OF NEVADA
My Appointment Expires: July 25, 2012
Certificate No: 08-11042-1

PROFESSIONAL ENGINEER - STATE OF NEVADA
PHILLIP W. REGESKI
EXP. 12/31/11
CIVIL
No. 11278
11-19-10

400 0 400 800 1200
Scale 1" = 400'

80312 CERTIFICATE NO. 19747 ISSUED 6-30-2015

10/10/10
134-001 CHANGE.DWG

STATE ENGINEER'S USE

80312

FILED
NOV 23 2010
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO CHANGE THE POINT OF DIVERSION
AND PLACE OF USE
OF A PORTION UNDER PERMIT 73425

FOR: QUASI-MUNICIPAL
BY: JOHN & KAREN DURKIN
JOHN DEAN HARPER
RAINBOW CANYON RANCH, LLC
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

80312