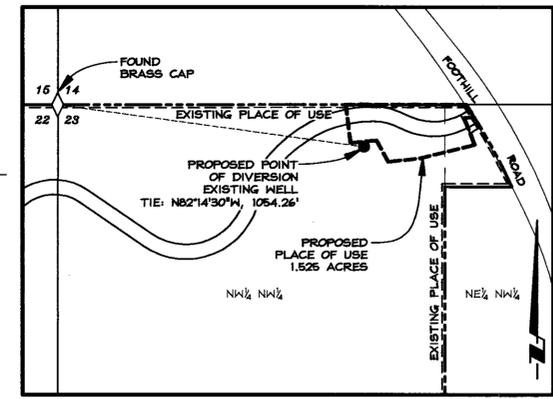
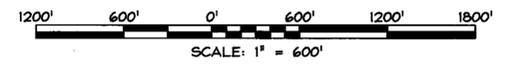


**DETAIL 'A'**  
SCALE: 1" = 300'



**DETAIL 'B'**  
SCALE: 1" = 300'



**EXISTING BASIS OF BEARINGS:**

N 0°02'00" W - THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 15, T. 12N., R. 19E., N.D.M. AS SHOWN ON THE RECORD CREATED FOR THE GARDNERVILLE TOWN WATER COMPANY, INC. ON THE ACCOMPANYING MAP FOR PERMIT 61928 AND 61929.

**PROPOSED BASIS OF BEARINGS:**

N 04°50'00" E - THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 22, T. 12N., R. 19E., N.D.M. AS SHOWN ON THE RECORD OF SURVEY FOR LAND PROPERTY, RECORDED AS DOCUMENT NO. 49903, DOUGLAS COUNTY RECORDS.

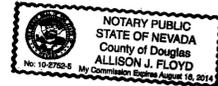
STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1st DAY OF MAY 2010, AND THE 30th DAY OF JUNE 2010; THAT THE LOCATION OF EACH REFERENCED MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATIONS AND NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER SURVEYING DOCUMENTS IN THE OFFICE OF THE COUNTY RECORDER AND DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY FIVE CREEK LIMITED LIABILITY COMPANY FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NUMBER 61929; THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, AND THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R.O. ANDERSON ENGINEERING, INC.

*Robert O. Anderson*  
ROBERT O. ANDERSON, P.E.  
STATE WATER RIGHT SURVEYOR #814

*Allison J. Floyd*  
SUBSCRIBED AND SWORN BEFORE ME  
THIS 4<sup>th</sup> DAY OF November, 2010.  
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
MY COMMISSION EXPIRES August 16, 2014.



**R O Anderson**

1603 ESHERALDA AVENUE / POST OFFICE BOX 2229  
HINDEN, NEVADA 89423  
PHONE: (775) 782-2822 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE



MAP  
TO ACCOMPANY APPLICATION TO CHANGE  
POINT OF DIVERSION, PLACE OF USE, AND  
MANNER OF USE UNDER PERMIT 61929  
FOR  
QUASI-MUNICIPAL PURPOSES  
BY  
FIVE CREEK LIMITED LIABILITY COMPANY  
FROM  
UNDERGROUND SOURCE  
IN  
DOUGLAS COUNTY, NEVADA  
0519-044WR 11/04/10

80271