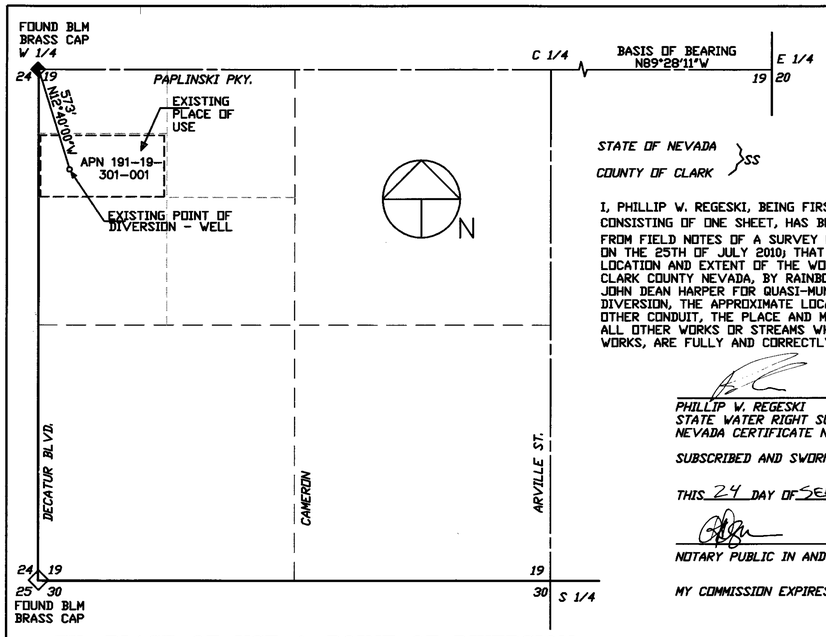


STATE OF NEVADA }SS
COUNTY OF CLARK

I, PHILLIP W. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, ON THE 25TH OF JULY 2010; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY NEVADA, BY RAINBOW CANYON RANCH, LLC, JOHN & KAREN DURKIN AND JOHN DEAN HARPER FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESGINATED THEREON.

PHILLIP W. REGESKI
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 1018

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 24 DAY OF SEPT. , 2010.

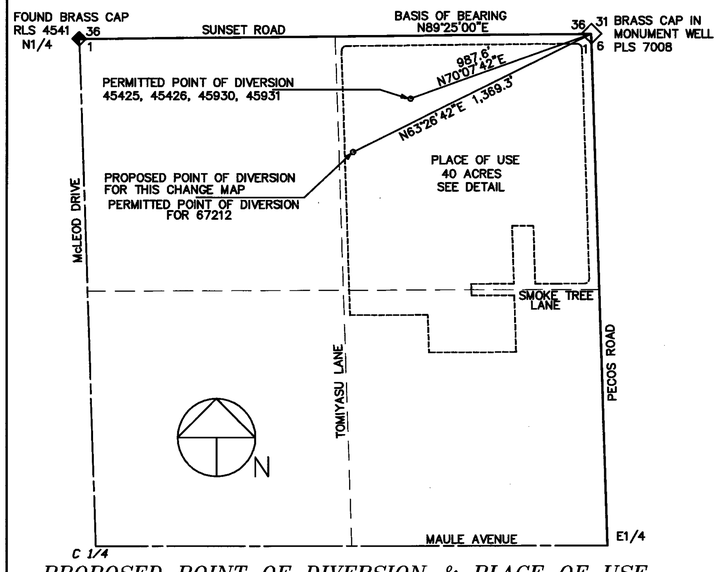
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES 7/28/2012

EX. PLACE OF USE & POINT OF DIVERSION
SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 23 SOUTH,
RANGE 61 EAST, M.D.B.&M.

BASIS OF BEARING

N89°28'11"W
BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, T23S, R61E, MDB, CLARK COUNTY, NEVADA AS SHOWN IN FILE 133, PAGE 19 OF SURVEYS IN THE CLARK COUNTY OFFICIAL RECORDS.



PROPOSED POINT OF DIVERSION & PLACE OF USE
NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 22 SOUTH,
RANGE 61 EAST, M.D.B.&M.

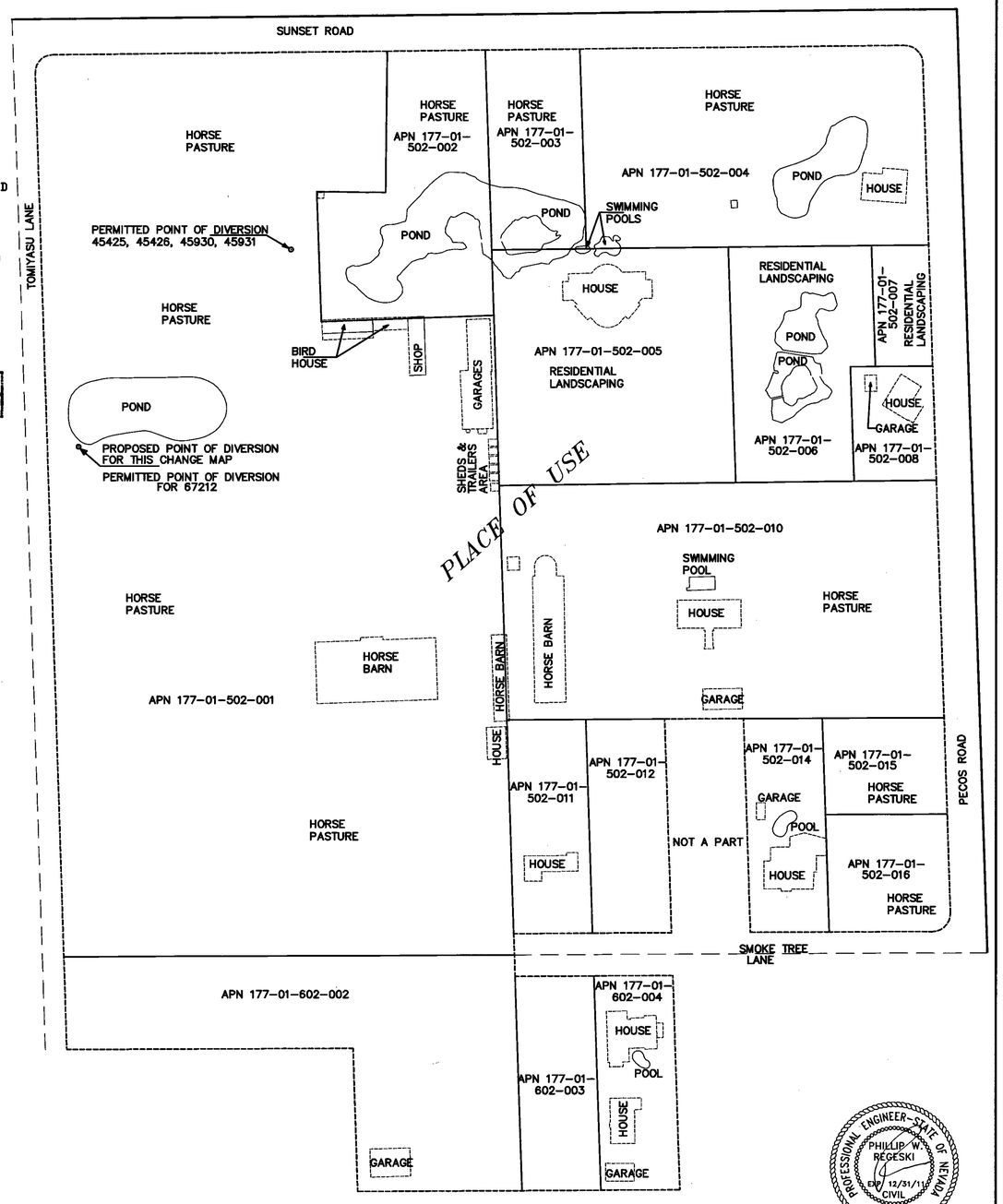
BASIS OF BEARING

NORTH 89°25'00" EAST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN IN BOOK 10, PAGE 62 OF PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

400 0 400 800 1200

Scale 1" = 400'

N



PLACE OF USE DETAIL

100 0 100 200 300

Scale 1" = 100'

N

PROFESSIONAL ENGINEER - STATE OF NEVADA
PHILLIP W. REGESKI
EXP. 12/31/11
CIVIL
No. 11278
9.24.10

9/23/2010
133-001 WATER1.DWG

STATE ENGINEER'S USE

80165

FILED
OCT 14 2010
STATE ENGINEER

2010 SEP 28 A11:49

MAP TO ACCOMPANY APPLICATION
TO CHANGE THE POINT OF DIVERSION
& PLACE OF USE
OF A PORTION UNDER PERMIT 76740
FOR: QUASI-MUNICIPAL
BY: RAINBOW CANYON RANCH, LLC
JOHN & KAREN DURKIN
JOHN DEAN HARPER
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

80165