

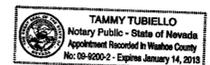
SURVEYOR'S CERTIFICATE:

STATE OF NEVADA)
)SS.
 COUNTY OF WASHOE)

I, STEVEN N BELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON JULY 28, 2010 ; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF SHEETS NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY, NEVADA BY THERESA M. MARSH & MICHAEL E. MARSH, FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASIN, THE LOCATION AND NAMES FOR ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

THERESA M. MARSH & MICHAEL E. MARSH
 APPLICANT

Steven N Bell
 STEVEN N. BELL
 STATE WATER RIGHT SURVEYOR No. 1137



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 27th DAY OF August, 2010.
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA



Tammy Tubiello
 NOTARY PUBLIC DATE

POINT OF DIVERSION

THE POINT OF DIVERSION IS AN UNDERGROUND SOURCE AT THE FOLLOWING POINT:
 NE1/4 SE1/4, SECTION 18, T 19 N., R 28 E. M.D.B. & M., AT A POINT FROM WHICH THE EAST 1/4 CORNER OF SAID SECTION 18 BEARS N 63°50'25" E A DISTANCE OF 510.00 FEET.

PLACE OF USE

THE PLACE OF USE IS THE NE 1/4 SE 1/4 OF SECTION 18, T 19 N., R 28 E. M.D. B. & M.

REFERENCES

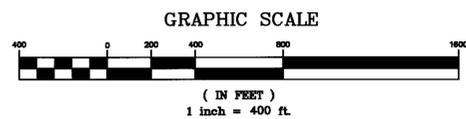
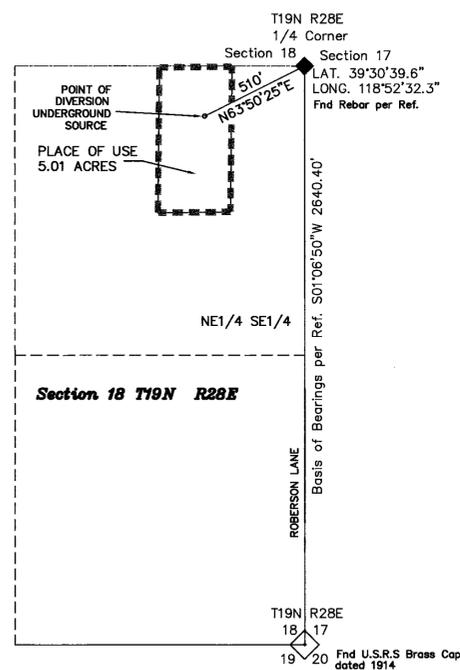
PARCEL MAP FOR GEORGE W. ERNST BY WALLACE COOPER DOCUMENT NO. 150299, DATED MARCH 8, 1977.

BASIS OF BEARINGS

BASIS OF BEARINGS FOR THIS SURVEY IS S 01° 06' 50" W ON THE EAST LINE OF THE SE1/4 OF SECTION 18, T19N, R28E MDB&M AS PER REFERENCE DOC. 150299.

POINT OF DIVERSION:
 WGS 84 COORDINATES
 LAT. 39°30'37.3"
 LONG. 118°52'38.1"

THE PLACE OF USE IS AT:
 6166 LAKEVIEW DRIVE, FALLON, NEVADA 89406
 APN 08 - 113 - 18
 NW PARCEL OF DOC. 150299



Engineering & Planning
 280 Greg Street, Suite 8
 Reno, Nevada 89502
 (775) 324-2663
 Fallon (775) 423-8701

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR: COMMERCIAL PURPOSES
 BY: THERESA M. MARSH
 & MICHAEL E. MARSH
 SOURCE: UNDERGROUND
 CHURCHILL COUNTY NEVADA