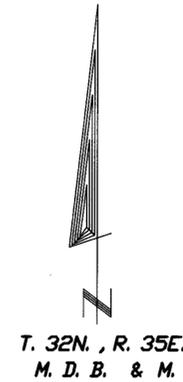


PORTION OF THE SW1/4 NW1/4 OF SECTION 5, T. 32N., R. 35E., M. D. B. & M.  
 LOTS 5 AND 6 IN BLOCK C OF MILL CITY ACRES SUBDIVISION

STATE OF NEVADA  
 COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 23rd day of June, and the 25th day of June, 2010; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by FEDEX FREIGHT, INC for commercial purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

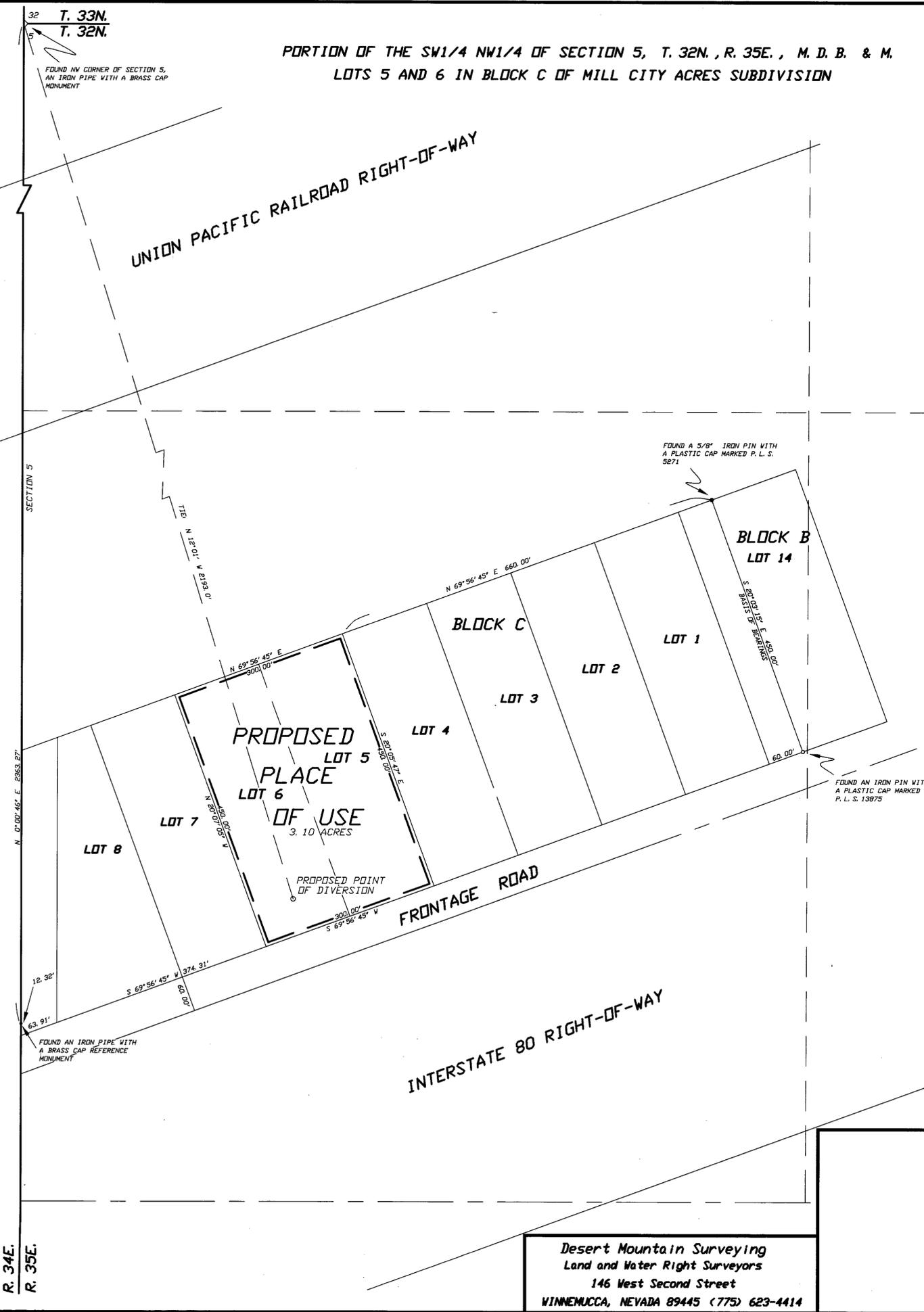
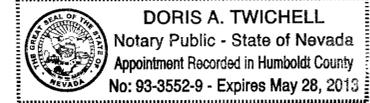


State Water Right Surveyor No. 573

Subscribed and sworn to before me this 10th day of August, 2010.

*Doris A. Twichell*

DORIS A. TWICHELL  
 Notary Public in and for Humboldt County,  
 State of Nevada.  
 My commission expires on: May 28th, 2013.



NOTES:

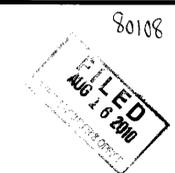
Basis of Bearings was taken from Record Of Survey Map File Number 229659, prepared for Williams Communications Inc., which was filed in the Office of the Pershing County Recorder on November 13th, 2000.

— — — — — Indicates the boundary of the proposed place of use.

SCALE 1" = 100'



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER

BY FEDEX FREIGHT, INC.

FROM UNDERGROUND SOURCE  
 FOR COMMERCIAL USE  
 IN PERSHING COUNTY, NEVADA

Desert Mountain Surveying  
 Land and Water Right Surveyors  
 146 West Second Street  
 WINNEMUCCA, NEVADA 89445 (775) 623-4414

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R. 34E.  
 R. 35E.