DESCRIPTION OF PROPOSED POINT OF DIVERSION

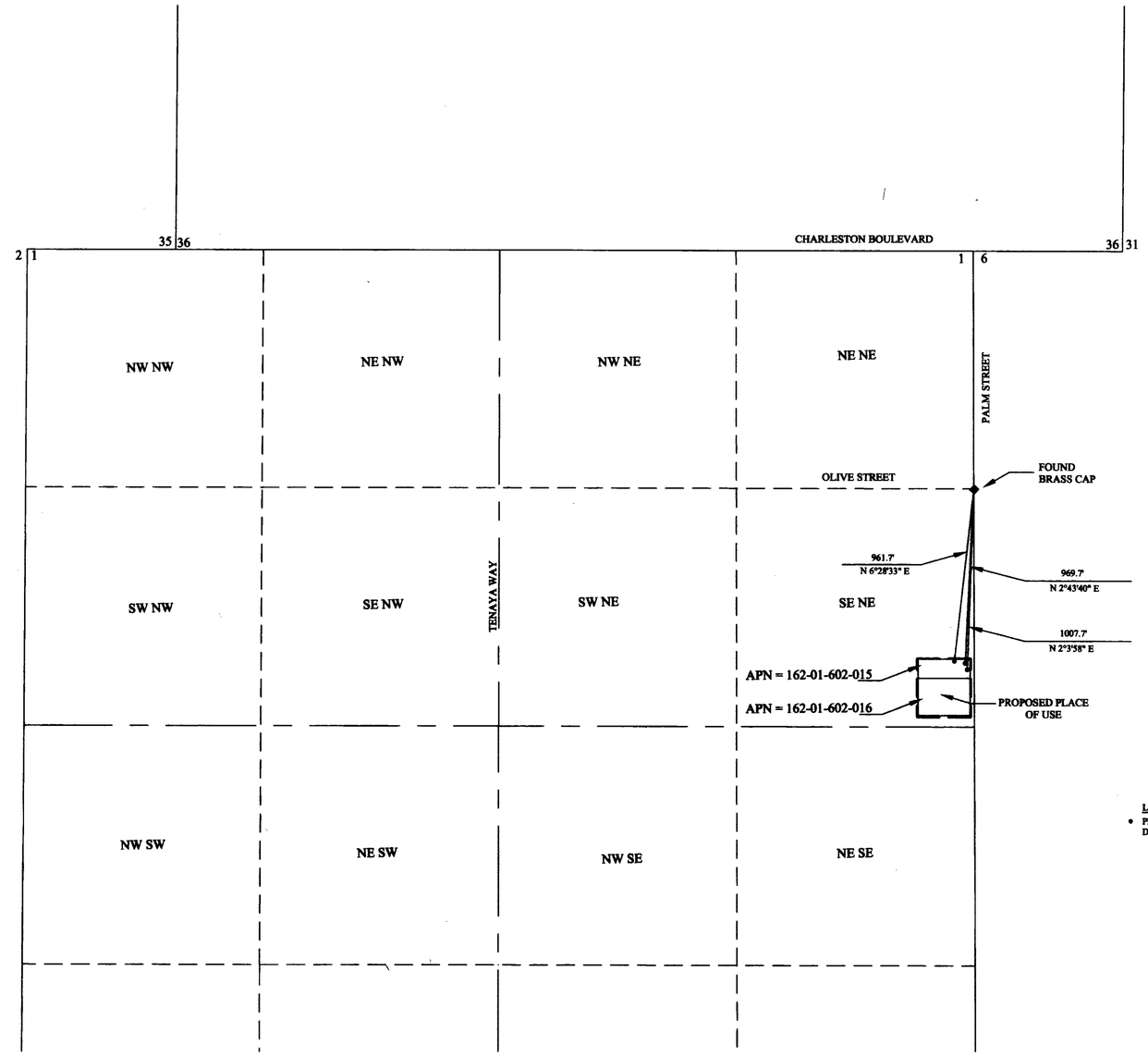
THE PROPOSED POINTS OF DIVERSION ARE IN THE SE1/4 NE1/4, SECTION 1, T.21S., R.61E., M.D.B.&M, CLARK COUNTY NEVADA, OR AT A POINT FROM WHICH THE NORTH 1/16 CORNER OF SAID SECTION 1 BEARS: N2°3'58"E, AT A DISTANCE OF 1007.7', N2°43'40"E, AT A DISTANCE OF 969.7', AND N6°28'33"E, AT A DISTANCE OF 961.7'.

PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS IN THE SE1/4 NE1/4 OF SECTION 1, T.21S., R.61E., M.D.B.&M.; APN: 162-01-602-015, 162-01-602-016.

PROPOSED MANNER OF USE

ENVIRONMENTAL



LEGEND
- PROPOSED POINT OF DIVERSION

AFFIDAVIT

STATE OF NEVADA)
ss.
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on May 11, 2010, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed place of use, in Clark County, Nevada, by Kumiva Group, LLC.; that the proposed point of diversion, place and manner of use is correctly designated herein; the approximate location and size of the diverting channel or other conduit, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated on the map.

LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

PROFESSIONAL ENGINEER - STATE OF NEVADA
LONNIE C. ROY
Exp. 12/31/11
CIVIL
No. 7846

8/9/10

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 8TH DAY OF August, 2010.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES: Jan 19, 2014

SARAH A. COLE
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires January 19, 2014
Certificate No: 93-1268-1

BASIS OF BEARING

GPS accuracy ±1 meter.
NAV 84.

REFERENCES

CLARK COUNTY ASSESORS PARCEL MAP, APNs; 162-01-602-015 AND 162-01-602-016.

T. 21 S., R. 61 E., M.D.B.&M.

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

Project No. 09-01-155-001

N

GRAPHIC SCALE
0 400 800
(IN FEET)
1 inch = 400 ft.

STATE ENGINEER'S USE

80099 E

FILED
AUG 17 2010
STATE ENGINEER'S OFFICE

2010 AUG 12 A11:17
STATE ENGINEER

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER FOR
ENVIRONMENTAL USE
BY KUMIVA GROUP, LLC.
FROM UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

80099 E