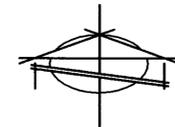


**LEGEND**



1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN  
SECTION CORNER FOUND AS SHOWN



SCALE 1" = 400'

**WATER RIGHTS SURVEYOR'S AFFIDAVIT**

STATE OF NEVADA )  
                          ) SS  
COUNTY OF CLARK )

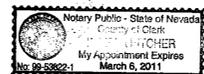
I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES AND RECORD DATA OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15th DAY OF JUNE, 2010; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORK USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY ARTESIAN BASIN IN CLARK COUNTY, NEVADA BY WILLIAM O. GILCREASE AND BILL ALLAN FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION NO. 11024, CERTIFICATE NO. 4403, IS CORRECTLY SHOWN HEREON; THAT THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 11024, CERTIFICATE NO. 4403 ARE TO BE USED, ARE OWNED OR CONTROLLED BY THE APPLICANTS.

STEPHEN F. TURNER, P.E., P.L.S. 1803  
STATE WATER RIGHTS SURVEYOR, CERTIFICATE NO. 396

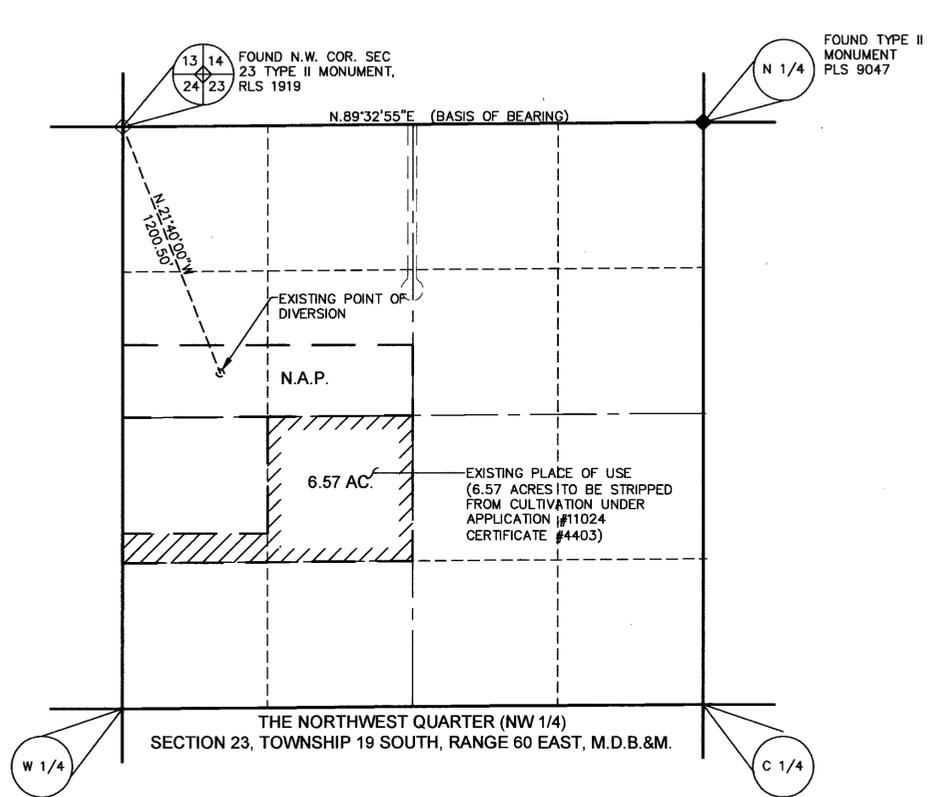


SUBSCRIBED AND SWORN TO BEFORE ME THE 12<sup>th</sup> DAY OF July, 2010.

*Pamela J. Pitcher*  
PAMELA J. PITCHER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY APPOINTMENT EXPIRES ON THE 6th DAY OF MARCH 2011.



**EXISTING POINT OF DIVERSION**

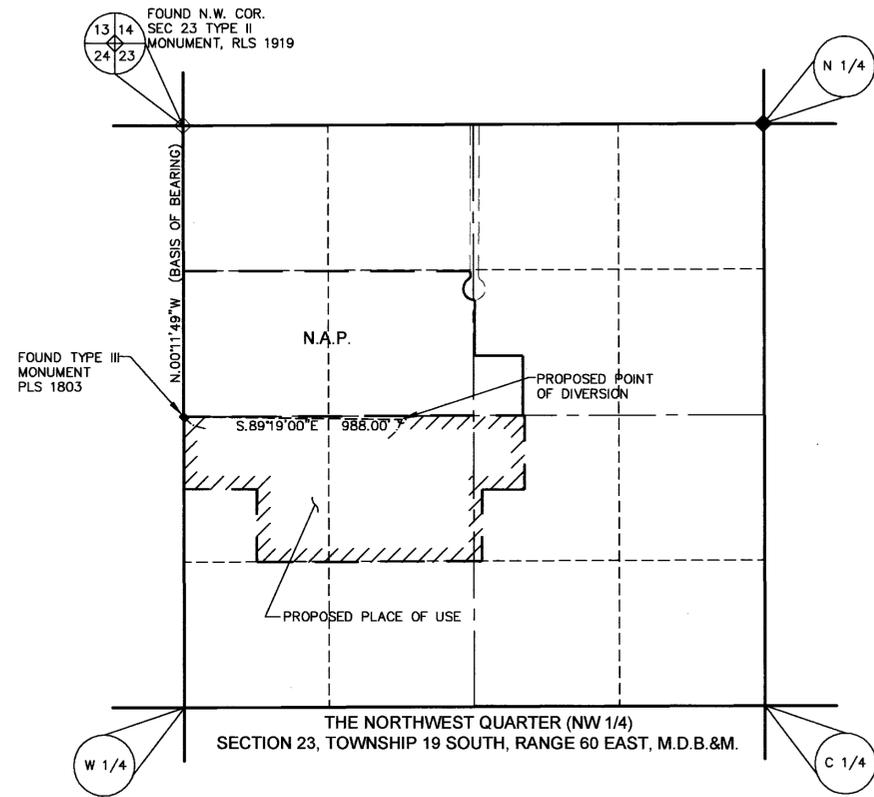
IS WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M., CLARK COUNTY, NEVADA

**EXISTING PLACE OF USE**

IS WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M., CLARK COUNTY, NEVADA

**BASIS OF BEARING**

N.89°32'55"E - BEING THE NORTH LINE OF THE NORTHWEST (NW 1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON FILE 54, PAGE 56 OF SURVEYS, CLARK COUNTY, NEVADA, OFFICIAL RECORDS.



**PROPOSED POINT OF DIVERSION**

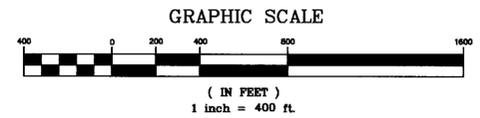
IS WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M., CLARK COUNTY, NEVADA

**PROPOSED PLACE OF USE**

IS WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M., CLARK COUNTY, NEVADA

**BASIS OF BEARING**

N.00°11'49"W - BEING THE WEST LINE OF THE NORTHWEST (NW 1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON FILE 54, PAGE 56 OF SURVEYS, CLARK COUNTY, NEVADA, OFFICIAL RECORDS.



**STATE ENGINEER'S USE**

*L.P.O.D. is in Clark County, NV 06/15/10*

**FILED**  
JUL 9 2010  
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
2010 JUL 19 10 22:05 AM

**MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NUMBER 11024, CERTIFICATE NUMBER 4403**

BY: WILLIAM O. GILCREASE & BILL ALLAN  
FOR: IRRIGATION & DOMESTIC PURPOSES  
FROM: AN UNDERGROUND SOURCE