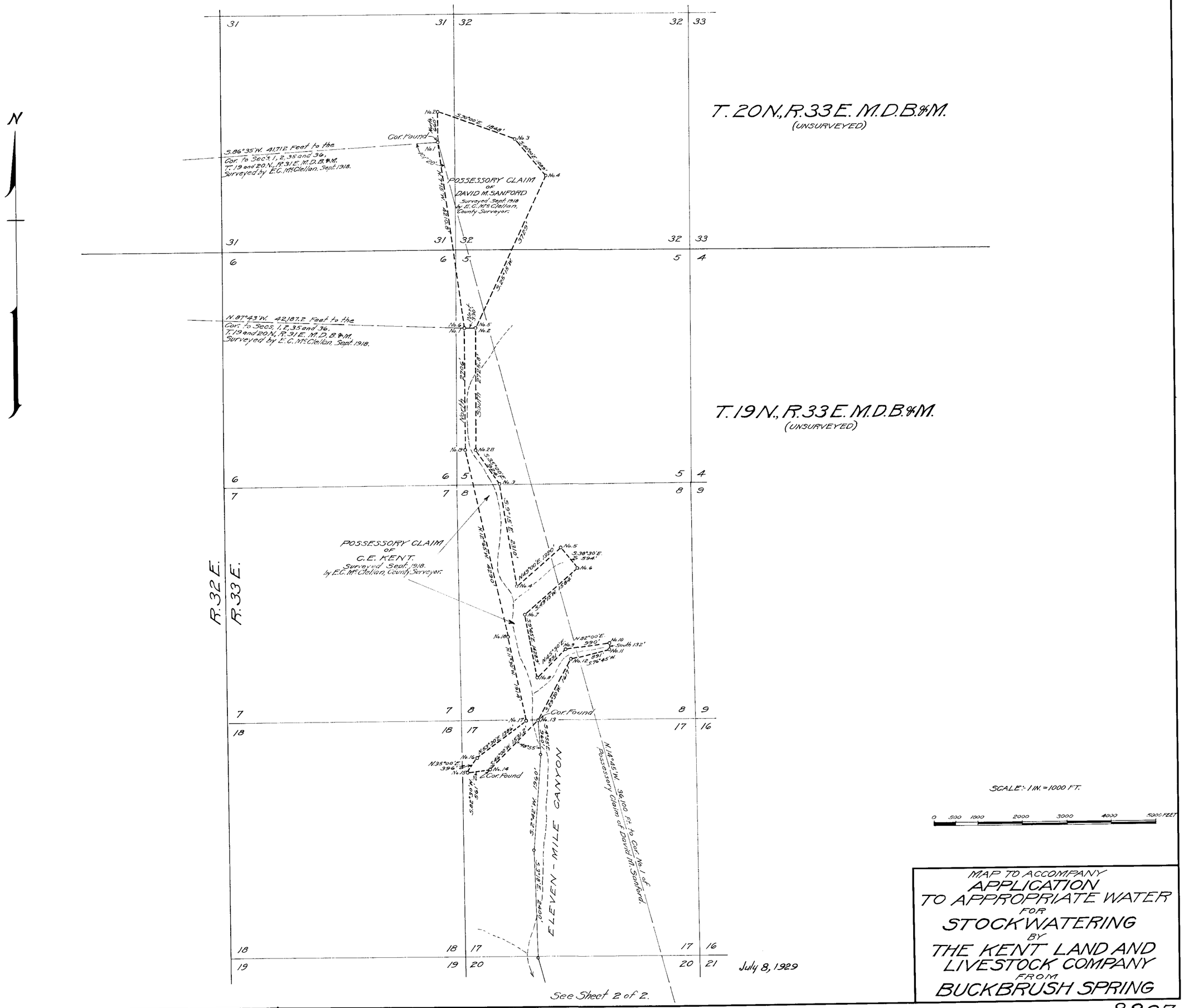


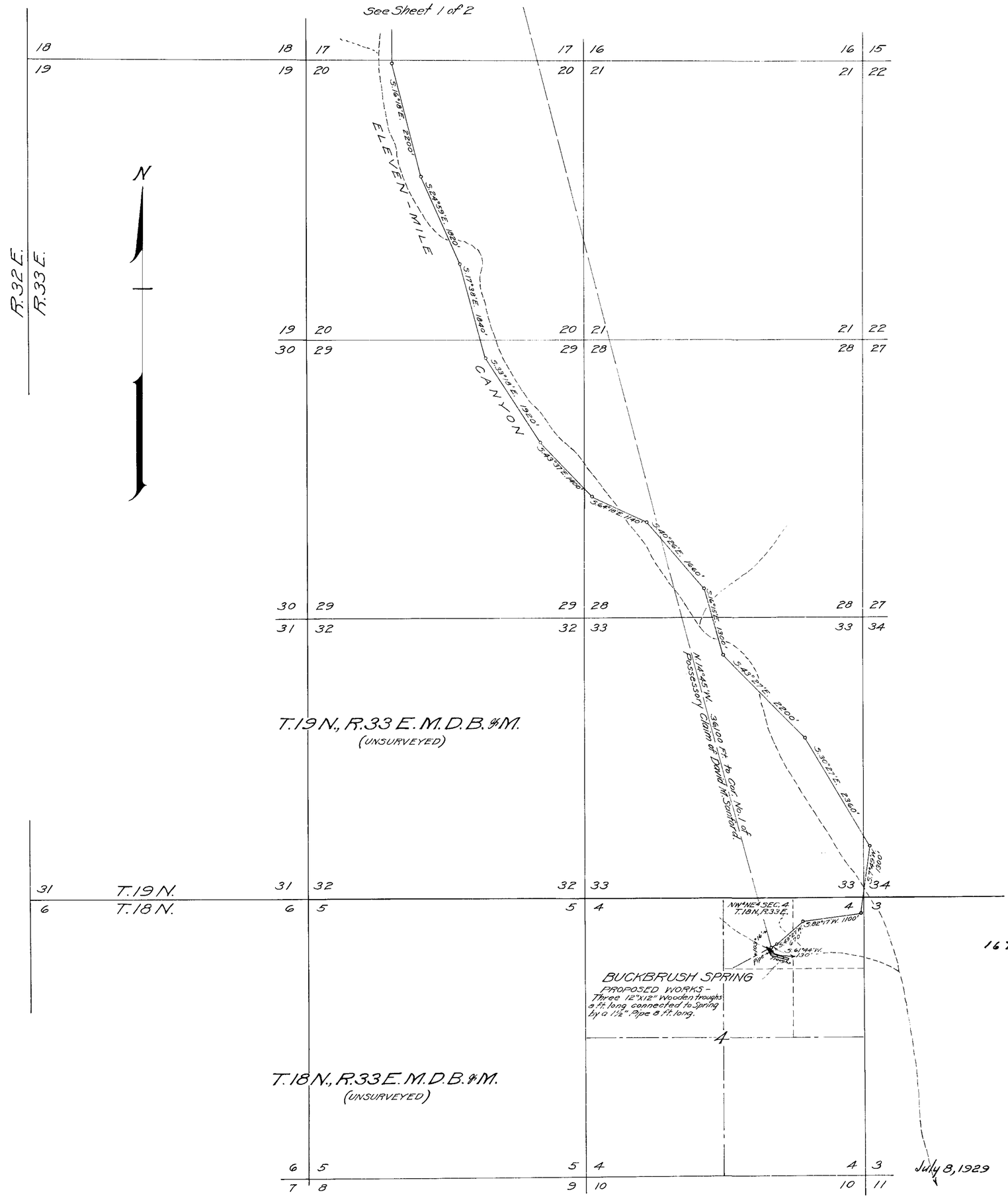
SCALE:- 1 IN. = 1000 FT.

0 500 1000 2000 3000 4000 5000 FEET

July 8, 1929

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
STOCKWATERING
BY
THE KENT LAND AND LIVESTOCK COMPANY
FROM
BUCKBRUSH SPRING

8897



STATE OF NEVADA
COUNTY OF CHURCHILL } S.S.

I, L.F. Canterbury, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from field notes of a survey made by me between the 3rd. and 8th. days of June, 1929; that it truly and correctly represents the location and extent of the proposed works used to divert water from Buckbrush Spring in Churchill County by The Kent Land and Livestock Company for Stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

L. F. Canterbury
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 24 day of June, 1929

[signature]
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

1678 May 7, 1931

SCALE:- 1 IN. = 1000 FT.

0 500 1000 2000 3000 4000 5000 FEET

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