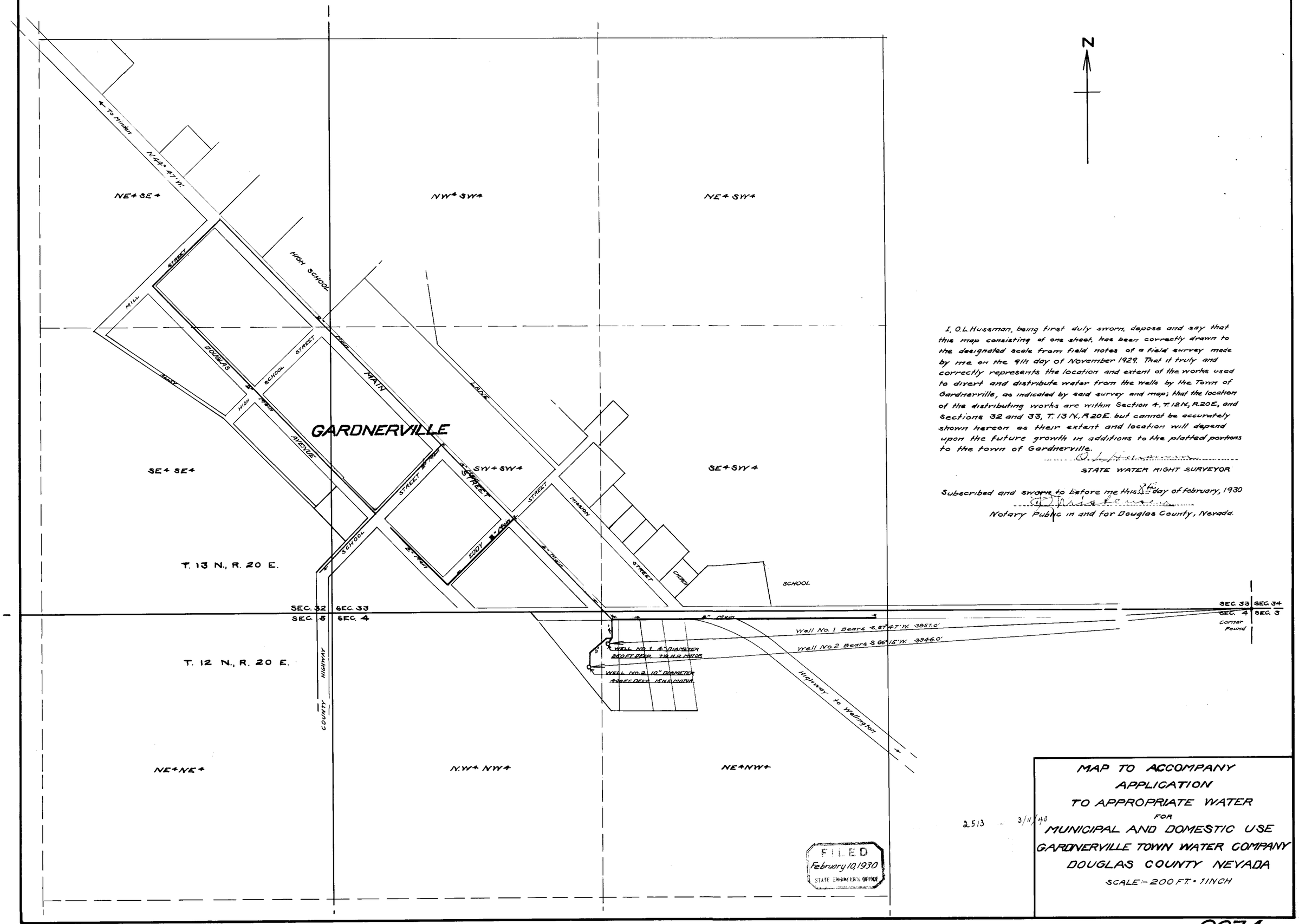

I, O.L. Hussman, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a field survey made by me on the 9th day of November 1929. That it truly and correctly represents the location and extent of the works used to divert and distribute water from the wells by the Town of Gardnerville, as indicated by said survey and map; that the location of the distributing works are within Section 4, T. 12 N., R. 20 E., and Sections 32 and 33, T. 13 N., R. 20 E. but cannot be accurately shown hereon as their extent and location will depend upon the future growth in additions to the platted portions to the town of Gardnerville.

O. L. Hussman

STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 8th day of February, 1930

Notary Public in and for Douglas County, Nevada.

2513 3/11/40

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
MUNICIPAL AND DOMESTIC USE
GARDNERVILLE TOWN WATER COMPANY
DOUGLAS COUNTY NEVADA
SCALE:- 200 FT. = 1 INCH

8874