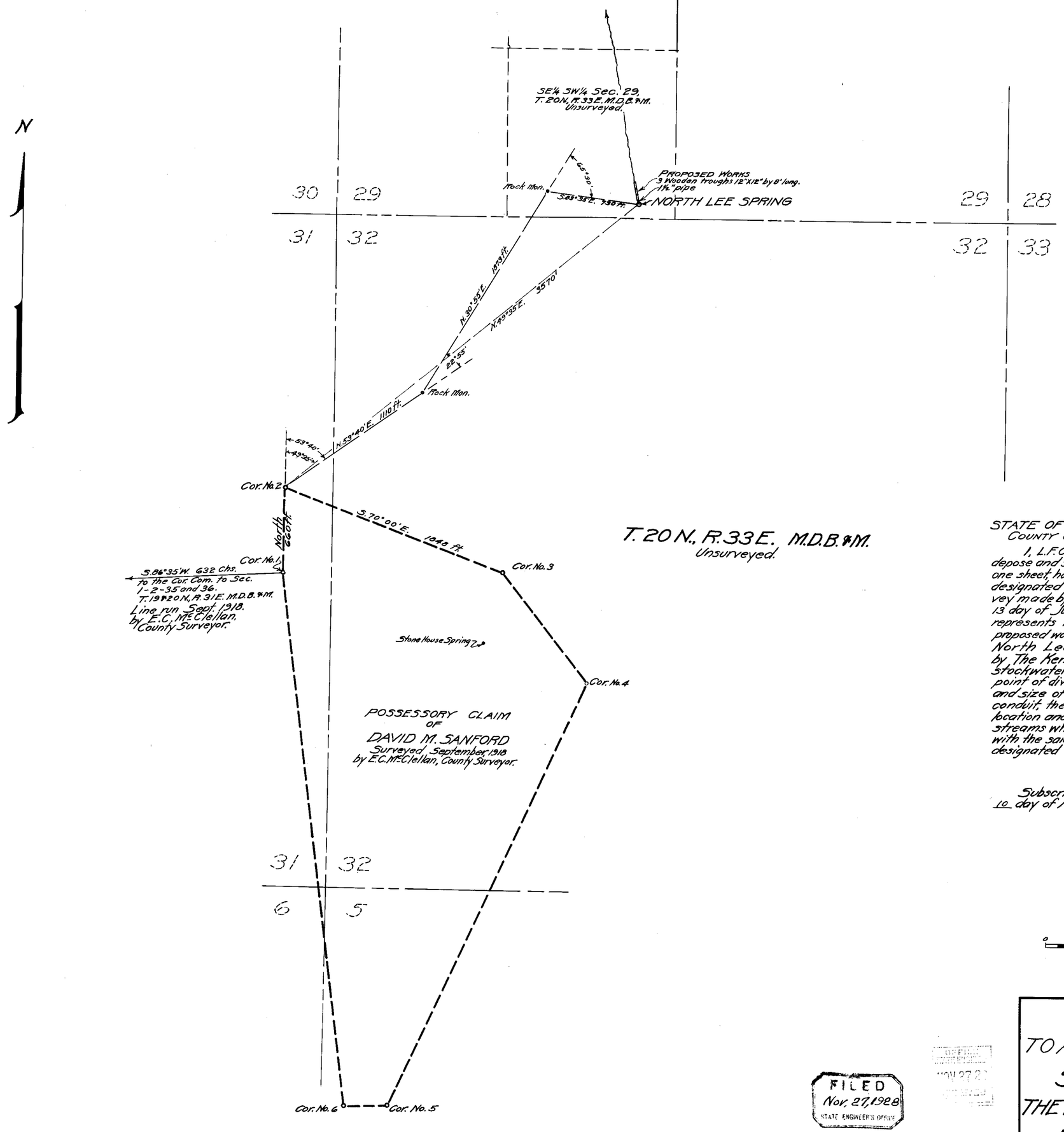

T. 20 N., R. 33 E. M.D.B.&M.
Unsurveyed.

STATE OF NEVADA
COUNTY OF CHURCHILL } S.S.

I, L.F. CANTERBURY, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 11 day and the 13 day of July, 1928; that it truly and correctly represents the location and extent of the proposed works used to divert water from North Lee Spring in Churchill County by The Kent Land & Livestock Co. for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

L. F. Canterbury
STATE WATER RIGHTS SURVEYOR.

Subscribed and sworn to before me this 10 day of August, 1928.

NOTARY PUBLIC IN AND FOR
CHURCHILL COUNTY, NEVADA.

SCALE: 1 IN. = 400 FT.

0 400 800 1200 1600 2000 Feet.

Certificate No. 2411 Issued May 8, 1935.

FILED
Nov. 27, 1928
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
STOCKWATERING
BY
THE KENT LAND & LIVESTOCK CO.
FROM
NORTH LEE SPRING

8695