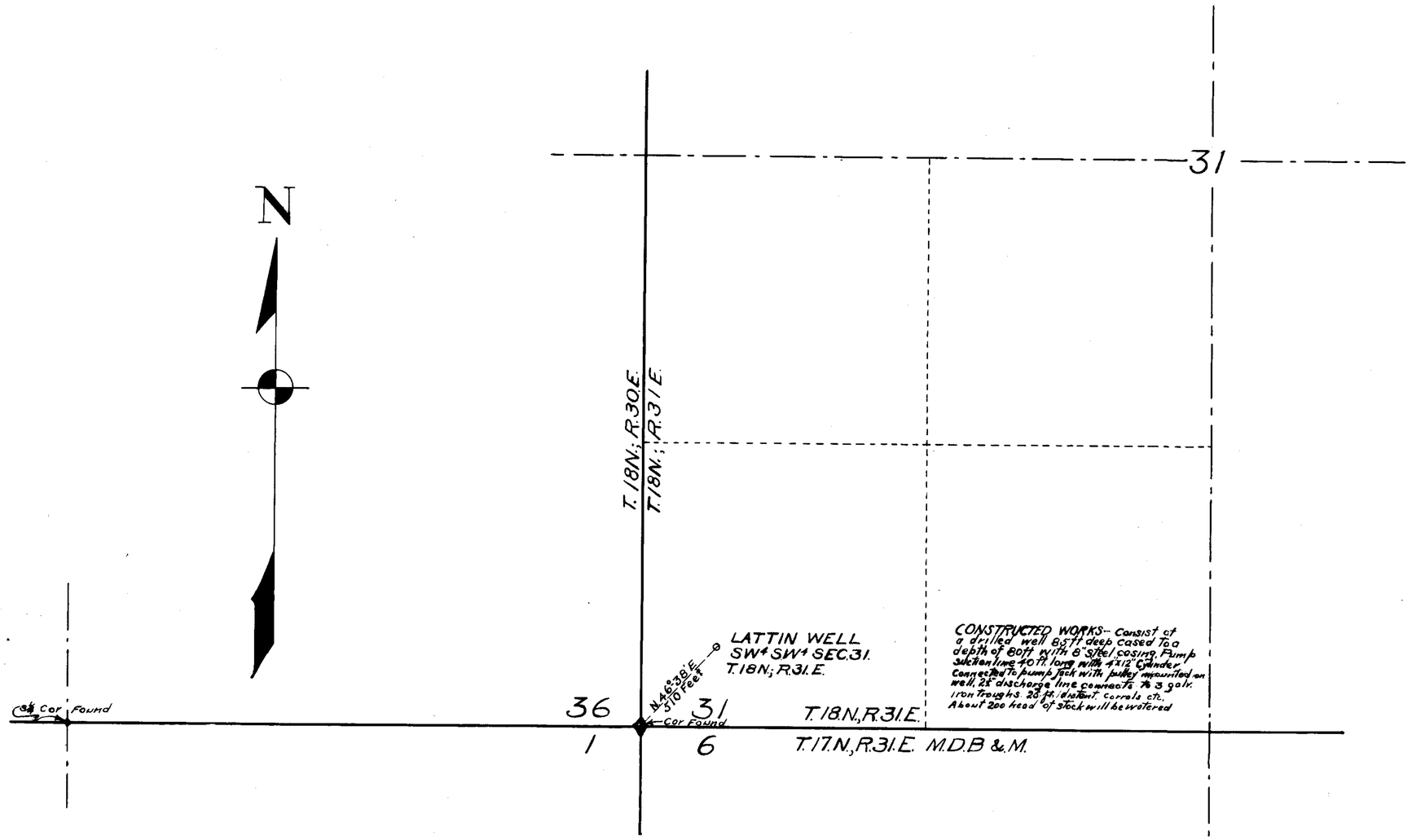

STATE OF NEVADA,
COUNTY OF CHURCHILL } S.S.

I, L.W. Crehore being first duly sworn depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 29th and 30th days of September 1928, that it truly and correctly represents the location and extent of the works used to divert water from Lattin Well in Churchill County, by Mark Lattin for stock watering purposes; that the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

L.W. Crehore
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 9th day of January 1929

N. B. Cooper
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

SCALE: 1 IN. = 300 FT.

0 100 200 300 400 500 1000 1500 FEET.

Certificate No. 2242 issued April 19, 1936

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
STOCKWATERING
BY
MARK LATTIN
FROM
LATTIN WELL

FILED
Dec. 10, 1928
STATE ENGINEER'S OFFICE

8478