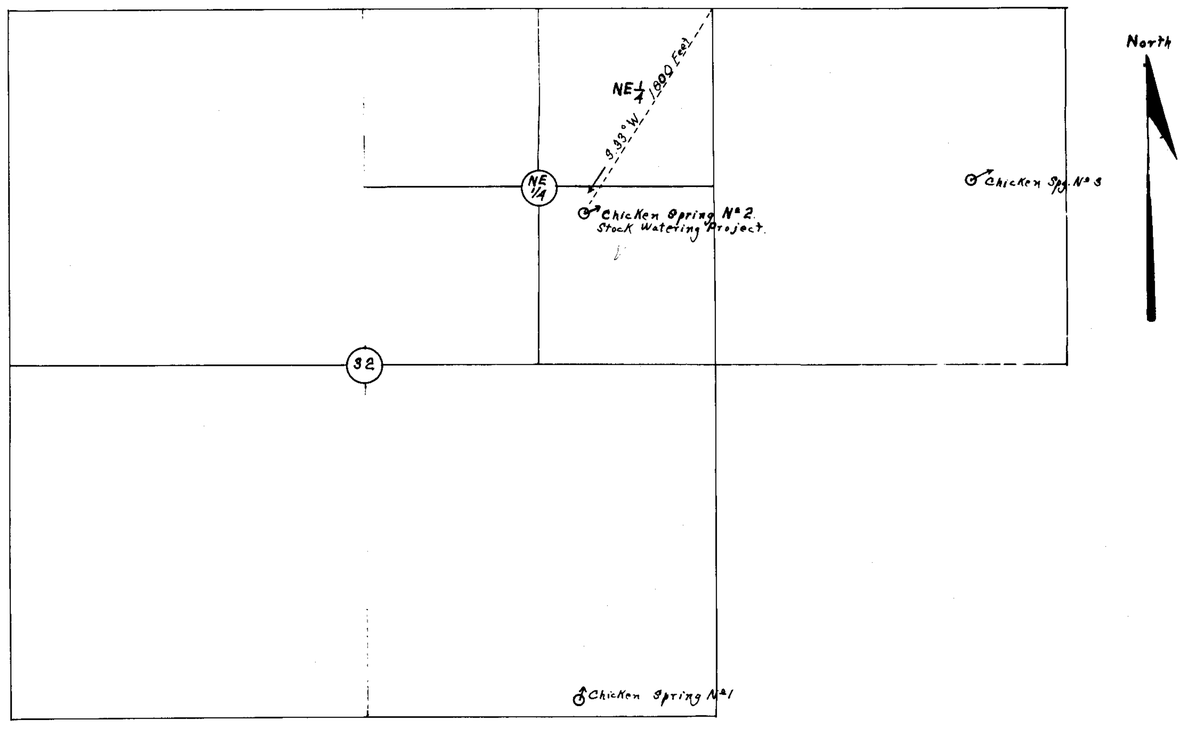

Section 32 T25 N. R 67 E
M.D.B & M.
Scale 600 Feet = 1 inch.

MAP
of
CHICKEN SPRING No 2
for
B. H. ROBISON
of
AURUM NEVADA.

State of Nevada
County of White Pine } ss.

I, G. S. Quate being first duly sworn depose and say that the above is a true and accurate plat of the Chicken Spring No 2 Stock Watering Project as taken from the field notes of a survey made by me on the 8th day of July 1927.

That said survey was made at the instance of B. H. Robison and that this plat truly represents the Spring for which he has applied together with other springs and streams in the immediate vicinity.

G. S. Quate
Surveyor

Subscribed and sworn to before me this 22 day of August 1927

Jno. F. Robison
Notary Public

My commision expires Aug. 12-1929.

FILED
Aug. 29, 1927
State Engineer

STATE ENGINEER
AUG 29 '27
RECEIVED
ANS.

8236