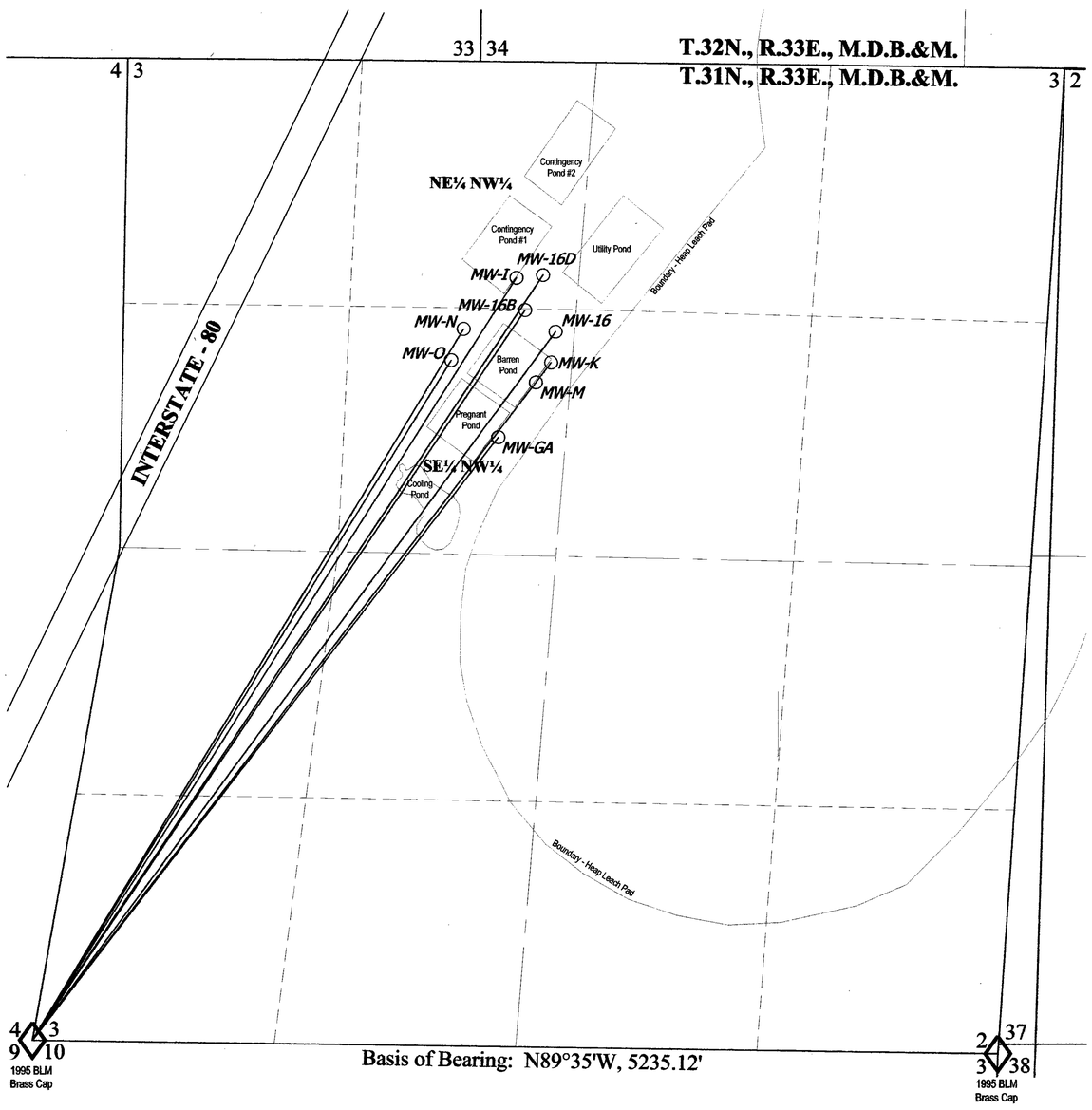
PROPOSED POINT(S) OF DIVERSION



PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS ILLUSTRATED ON THE SUPPORTING MAP FOR PERMIT 61203, ON FILE WITH THE STATE ENGINEER'S OFFICE AT NEVADA DIVISION OF WATER RESOURCES

LEGEND

◇ – Found Section Corner as noted

○ – Proposed Point of Diversion

TEC CIVIL ENGINEERING CONSULTANTS
9480 Double Diamond Pkwy, #200, Reno, Nevada 89521
(775)352-7800 Fax(775)352-7929

STATE OF NEVADA
COUNTY OF WASHOE } SS

I, JACOB R. HILDEBRAND, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE MAY 15, 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA BY FLORIDA CANYON MINING, INC. FOR ENVIRONMENTAL PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGATED THEREON.

PROFESSIONAL ENGINEER STATE OF NEVADA
JACOB R. HILDEBRAND
Exp: 6-30-11
CIVIL
No. 15735

5/3/2010

JACOB R. HILDEBRAND, SWRS # 1124

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 3 DAY OF May, 2010.
Antoinette K. M.
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
MY COMMISSION EXPIRES February 8, 2012.

ANTOINETTE K. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-88271-2 - Expires February 8, 2012

BASIS OF BEARINGS

SOUTH LINE OF SECTION 3, BEARING N. 89° 35' W., 5235.12' (79.32 CHAINS) PER SHEET 1 OF THE BUREAU OF LAND MANAGEMENT DEPENDENT AND INDEPENDENT RESURVEYS AND SURVEY MAP FOR T. 31N., R. 33E., M.D.B.&M., APPROVED JUNE 26TH, 1985

POINT OF DIVERSION TIES

WELL	SUBDIVISION	SECTION	TOWNSHIP	RANGE	BEARING	DISTANCE
MW-16D	NE ¼, NW ¼	3	31 N.	33 E.	S 35°22'50" W	4,937'
MW-I	NE ¼, NW ¼	3	31 N.	33 E.	S 34°16'09" W	4,842'
MW-16	SE ¼, NW ¼	3	31 N.	33 E.	S 37°58'41" W	4,732'
MW-16B	SE ¼, NW ¼	3	31 N.	33 E.	S 35°40'28" W	4,724'
MW-GA	SE ¼, NW ¼	3	31 N.	33 E.	S 39°38'42" W	4,123'
MW-K	SE ¼, NW ¼	3	31 N.	33 E.	S 39°11'08" W	4,580'
MW-M	SE ¼, NW ¼	3	31 N.	33 E.	S 39°22'41" W	4,448'
MW-N	SE ¼, NW ¼	3	31 N.	33 E.	S 33°10'57" W	4,469'
MW-O	SE ¼, NW ¼	3	31 N.	33 E.	S 33°35'26" W	4,288'

SCALE
400 0 200 400 800 1600 FEET
1 inch = 400 ft.

Water Rights Clients\FloCan002\Support Map_Env Apps.dwg *March 3, 2010* *Sheet 1 of 1*

79819E, 79820E

STATE ENGINEER'S USE

5/6/2010 SECTION CORNER 2 37 / 3 38 IS MISLABELED SHOULD BE 3 37 / 10 38 SNC

FILED
MAR 04 2010
STATE ENGINEER'S OFFICE

RECEIVED
2010 MAY -4 AM 10:01

MAP TO ACCOMPANY APPLICATION(S) TO APPROPRIATE WATER FOR ENVIRONMENTAL PURPOSES FLORIDA CANYON MINING, INC. FROM AN UNDERGROUND SOURCE

PERSHING COUNTY NEVADA

79820 E 79819 E