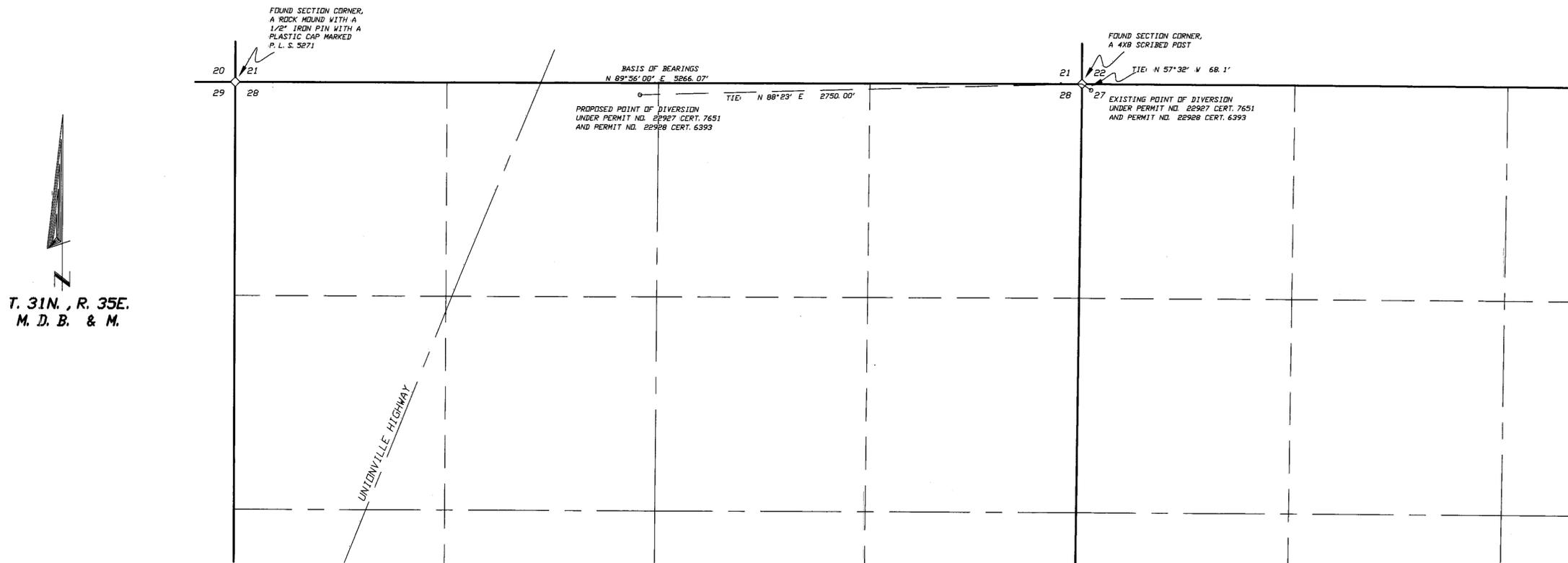


NW1/4 OF SECTION 27 AND THE N1/2 OF SECTION 28, T. 31N., R. 35E., M. D. B. & M.



STATE OF NEVADA
COUNTY OF HUMBOLDT

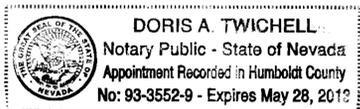
I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 29th day of December, 2009 and the 30th day of December, 2009; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by the ROBERT W. PRUITT AND GRETA G. PRUITT REVOCABLE LIVING TRUST for irrigation and domestic purposes under Permit Number 22927 Cert. 7651 and Permit Number 22928 Cert. 6393. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



State Water Right Surveyor No. 573

Subscribed and sworn to before me this 24th day of February, 2010.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on: May 28th, 2013.

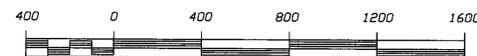


Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (775) 623-4414

NOTES:

Basis of Bearings was taken from the G. L. D. Survey Plat of T. 31N., R. 35E., M. D. B. & M. dated July 30th, 1908. The line between the NW corner of Section 28 and the NE corner of Section 28 is N 89° 56' E.

SCALE 1" = 400'



STATE ENGINEER'S USE

79700
79701
FILED
MAR 18 2010

MAP TO ACCOMPANY APPLICATION
TO CHANGE THE POINT OF DIVERSION
UNDER PERMIT NO. 22927 CERT. 7651
AND PERMIT NO. 22928 CERT. 6393
BY THE ROBERT W. PRUITT AND GRETA G.
PRUITT REVOCABLE LIVING TRUST
FROM AN UNDERGROUND SOURCE
FOR IRRIGATION AND DOMESTIC USE
IN PERSHING COUNTY, NEVADA

84491 84490 79701 79700