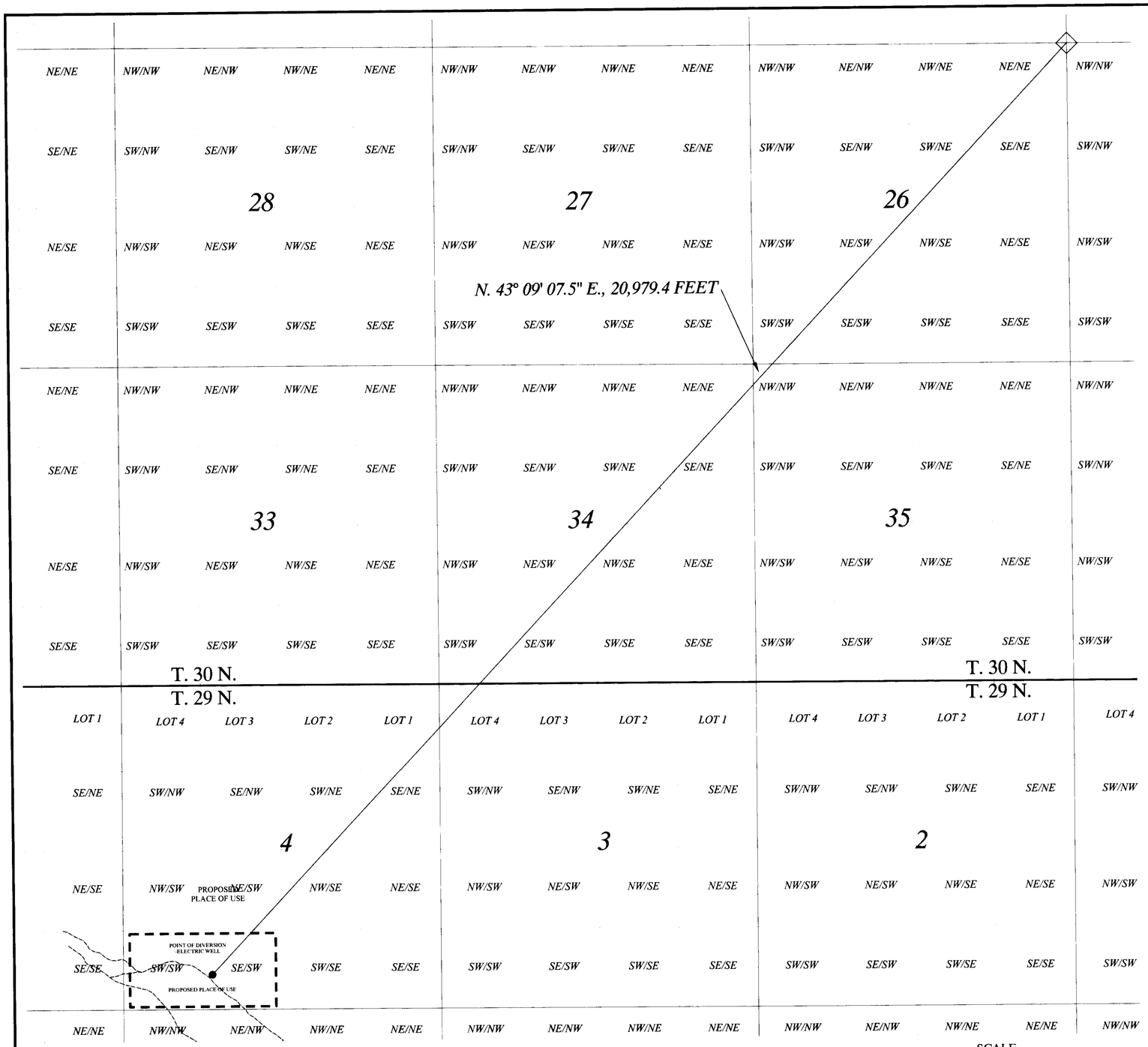

PORTIONS OF TOWNSHIP 29 AND 30 NORTH, RANGE 42 EAST, M.D.B.&M.

SCALE

1,000 0 500 1,000 2,000 4,000 FEET

1 inch = 1,000 ft.

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- SURFACE WATER AS IDENTIFIED ON USGS7.5 MIN QUAD
- FOUND MONUMENT

STANKA CONSULTING, LTD

301 WEST KING STREET
Carson City NV 89703
(775) 841-2266

STATE OF NEVADA
COUNTY OF CARSON CITY } SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON FEBRUARY 1-2, 2010, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE OF THE ELECTRIC WELL, LOCATED IN LANDER COUNTY BY THE JOE SAVAL CO., LLC FOR STOCKWATER USE.

MICHAEL A. STANKA, SWRS # 1182

PROFESSIONAL ENGINEER - STATE OF NEVADA
MICHAEL A. STANKA
Exp. 6-30-10
ENVIRONMENTAL
No. 18313

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 3rd DAY OF March, 2010.

DAVID G. HILLIS JR.
NOTARY PUBLIC
STATE OF NEVADA
No.08-8929-3 My Appt. Exp. Dec. 10, 2012

NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.
MY COMMISSION EXPIRES December 10, 2012.

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE SURVEYOR GENERAL'S OFFICE SURVEY DATED JANUARY 30, 1917 FOR T. 29 N., R. 42 E., M.D.B. & M., AND THE SURVEYOR GENERAL'S OFFICE SURVEY DATED JANUARY 30, 1917 FOR T. 30 N., R. 42 E., M.D.B. & M.

Electric Well

PROPOSED POINT OF DIVERSION

WITHIN THE SE ¼ SW ¼ OF SECTION 4, T. 29 N., R. 42 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 26, T. 30 N., R. 42 E., M.D.B.&M. BEARS N. 43° 09' 07.5" E., A DISTANCE OF 20,979.4 FEET.

PROPOSED PLACE OF USE

WITHIN THE S ½ SW ¼ OF SECTION 4, T. 29 N., R. 42 E., M.D.B.&M.

PROPOSED MANNER OF USE

STOCKWATER

N

GPS COORDINATES [NAD 83]

NE CORNER OF SECTION 26, T. 30 N.,R. 42 E., M.D.B.&M.	*N 40° 27' 01.7"* *W 117° 12' 42.5"*
PROPOSED POD-ELECTRIC WELL	*N 40° 24' 30.5"* *W 117° 15' 48.1"*

79657 CERTIFICATE NO. 19162 ISSUED 10-18-2013

Z:\David\Joe Saval\2010 Saval Applications

MARCH 1, 2010 *Sheet 1 of 1*

STATE ENGINEER'S USE

FILED
MAR 03 2010

MAP TO ACCOMPANY NEW APPROPRIATION
for
STOCKWATER USE
by
JOE SAVAL COMPANY, LLC
FROM
ELECTRIC WELL [U/G SOURCE]
IN
LANDER, NEVADA.

79657