

DESCRIPTION OF PROPOSED POINT OF DIVERSION

THE PROPOSED POINT OF DIVERSION IS IN THE NE 1/4 SW 1/4, SECTION 23, T. 19 S., R. 60 E., M.D.M. AT A POINT FROM WHICH THE N 1/4 CORNER OF SAID SECTION 23 BEARS N 04°45'44"E. AT A DISTANCE OF 3523.87'.

DESCRIPTION OF EXISTING POINT OF DIVERSION

THE EXISTING POINT OF DIVERSION IS LOCATED IN THE SE 1/4 SW 1/4, SECTION 9, T. 19 S., R. 60 E., M.D.M. AT A POINT FROM WHICH THE S 1/4 CORNER OF SAID SECTION 9 BEARS S. 13° 29' E. AT A DISTANCE OF 1004'.

PROPOSED PLACE OF USE

A PORTION OF THE NE 1/4 SW 1/4, SECTION 23, T. 19 S., R. 60 E. M.D.M.; APN: 125-23-302-023.

EXISTING PLACE OF USE

0.28 ACRES IN THE NE 1/4 SW 1/4, SECTION 23, T. 19 S., R. 60 E. M.D.M.

EXISTING MANNER OF USE

IRRIGATION AND DOMESTIC

PROPOSED MANNER OF USE

DOMESTIC

AFFIDAVIT) ss.
STATE OF NEVADA)
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on June 12, 2007, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by G. Lee Brookshire and Janel M. Brookshire for domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Lonnie C. Roy
LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

NOTARY'S ACKNOWLEDGMENT
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 10 DAY OF February, 2010.

Maria Stapleton
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES: March 27, 2010

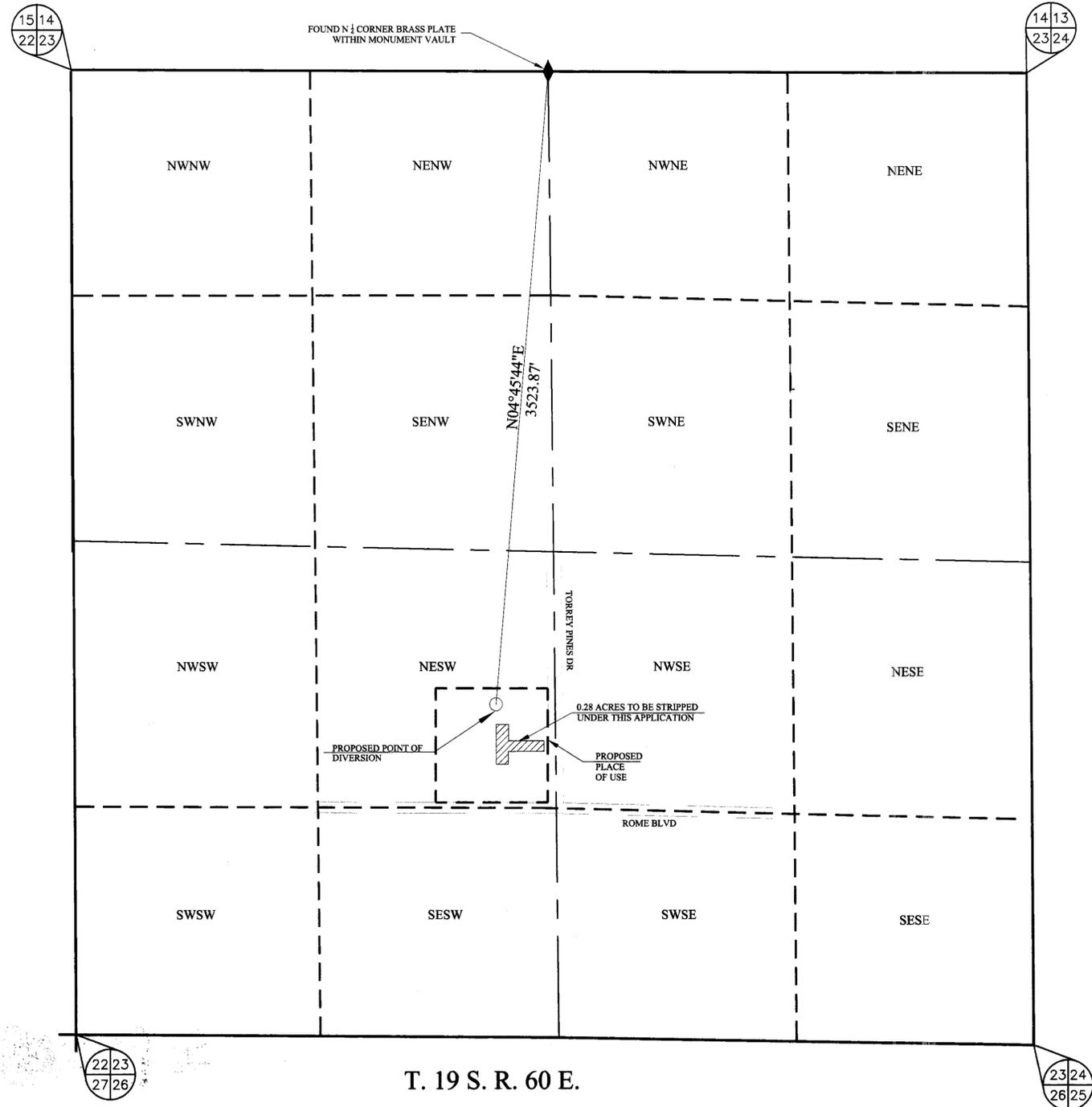
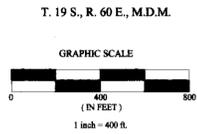


BASIS OF BEARING
GPS ± 1 METER (NAD 83/ WGS 84).

REFERENCES
WATER RIGHTS MAP ON FILE FOR PERMIT 12227.

BROADBENT & ASSOCIATES, INC
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

Project No. 05-01-165-001



T. 19 S. R. 60 E.

79635 CERTIFICATE NO. 20310 ISSUED 12-20-2016

STATE ENGINEER'S USE		MAP TO ACCOMPANY AN APPLICATION FOR CHANGE OF POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF A PORTION UNDER PERMIT 12227, CERTIFICATE 4408 FOR DOMESTIC BY G. LEE BROOKSHIRE AND JANEL M. BROOKSHIRE FROM UNDERGROUND IN CLARK COUNTY, NEVADA
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