

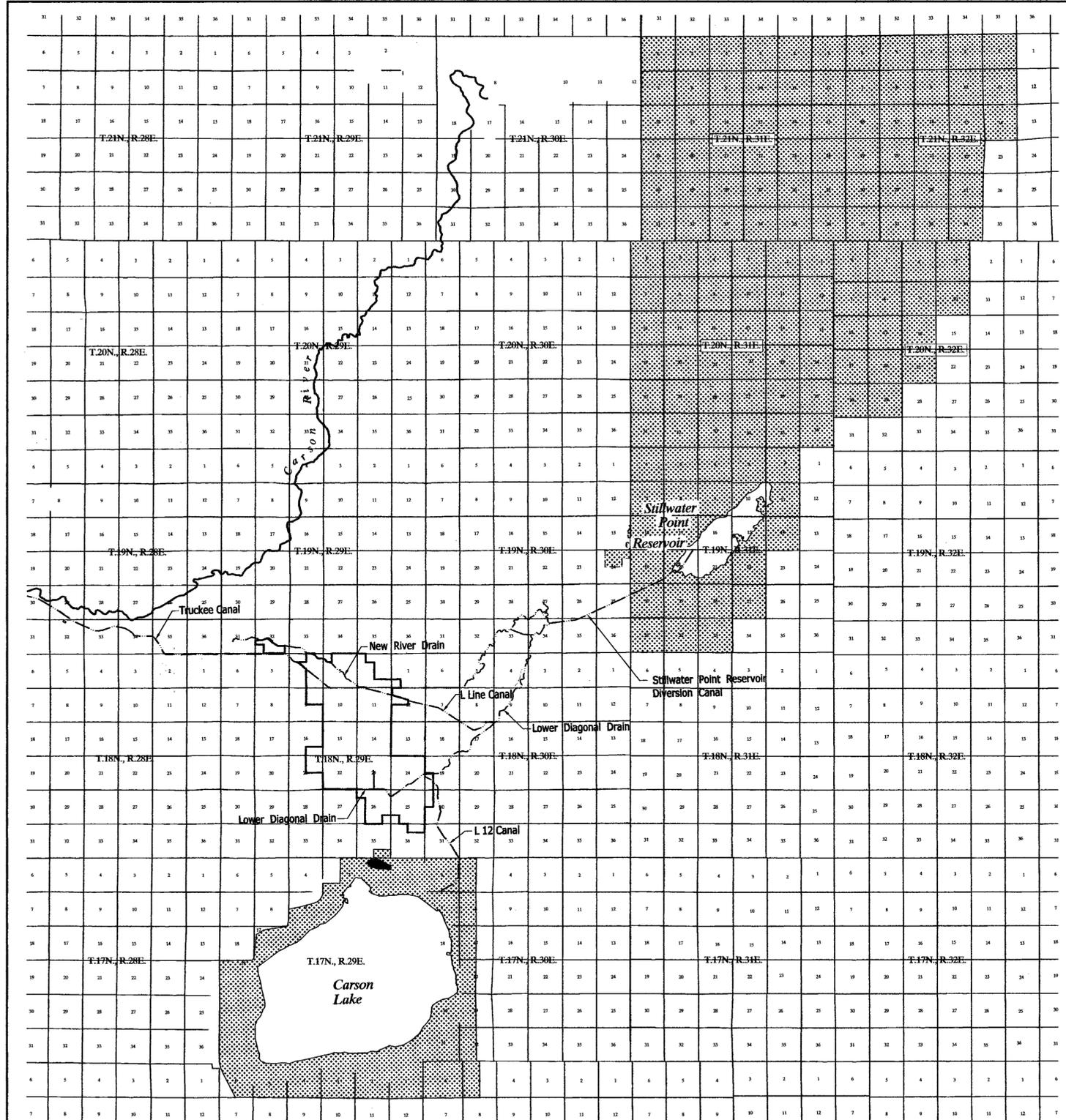
STATE OF NEVADA } SS  
 COUNTY OF WASHOE

I, JACOB R. HILDEBRAND, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE MARCH 17, 2010; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 2 SHEETS, NUMBERED 1 THRU 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, US GEOLOGICAL SURVEY, US BUREAU OF LAND MANAGEMENT, AND THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN EFFLUENT SOURCE, BEING THE NAVAL AIR STATION FALLON WASTEWATER TREATMENT FACILITY, IN CHURCHILL COUNTY, NEVADA, BY THE DEPARTMENT OF THE NAVY, NAVAL AIR STATION FALLON, FOR STORAGE (PRIMARY) PURPOSES AND BY UNITED STATES OF AMERICA, FISH AND WILDLIFE SERVICE, FOR THE MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE (SECONDARY) PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, BOUNDARY OF ALL LANDS PROPOSED TO BE SERVED, ARE CORRECTLY SHOWN AND DESIGNATED THEREON.

*Jacob R. Hildebrand*  
 Exp: 6-30-11  
 CIVIL  
 No. 15735  
 3/19/2010  
 JACOB R. HILDEBRAND, SWRS # 1124

ANTOINETTE K. MORRISON  
 Notary Public - State of Nevada  
 Appointment Recorded in Washoe County  
 No. 04-82712 - Expires February 8, 2012

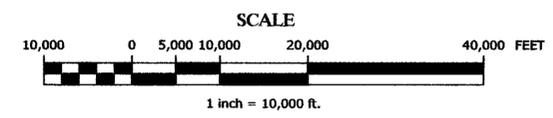
SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 19 DAY OF March, 2010.  
*Antoinette K. Morrison*  
 NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.  
 MY COMMISSION EXPIRES February 8, 2012.



PROPOSED ROUTES OF DELIVERY

**LEGEND**  
 - PROPOSED PLACE OF USE (NOT INCLUDING CARSON LAKE)  
 - FLOW ROUTE

**TEC CIVIL ENGINEERING CONSULTANTS**  
 9480 Double Diamond Pkwy, #200, Reno, Nevada 89521  
 (775)352-7800 Fax(775)352-7929



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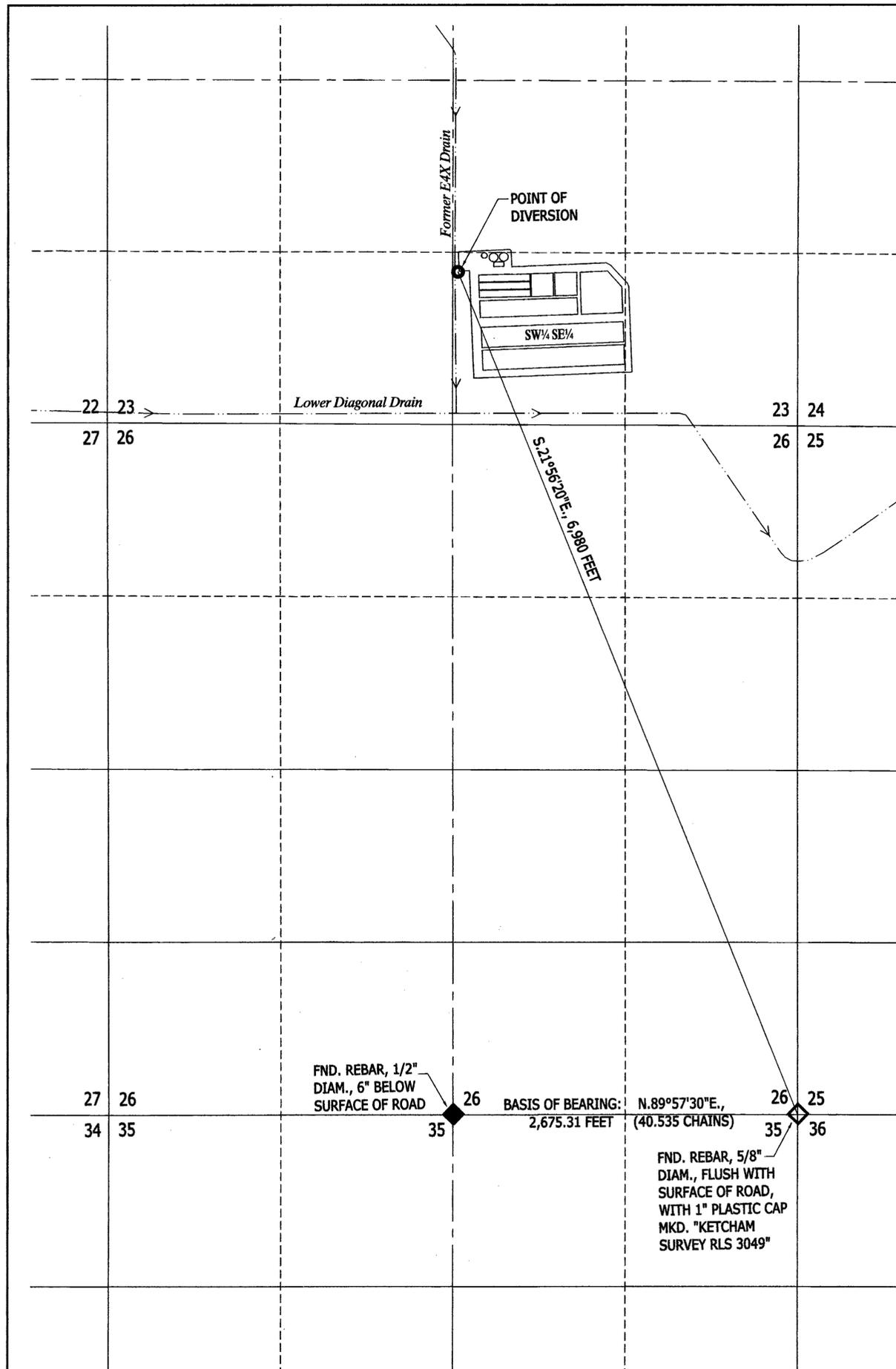
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March 17, 2010 Sheet 1 of 2  
 MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA  
 BY  
 DEPARTMENT OF THE NAVY, NAVAL AIR STATION FALLON (PRIMARY)  
 &  
 UNITED STATES OF AMERICA, FISH AND WILDLIFE SERVICE (SECONDARY)  
 FOR  
 STORAGE (PRIMARY) PURPOSES  
 MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE (SECONDARY) PURPOSES  
 FROM AN EFFLUENT SOURCE  
 CHURCHILL COUNTY NEVADA

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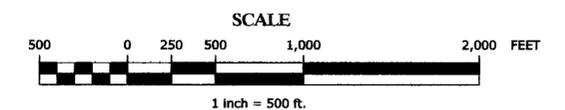


**LEGEND**

- FLOW ROUTE
- ◇ — FOUND SECTION CORNER AS MARKED PER B.L.M. DEPENDENT RESURVEY, SEC. 35
- ◆ — FOUND QUARTER CORNER AS MARKED PER B.L.M. DEPENDENT RESURVEY, SEC. 35

**BASIS OF BEARINGS**

THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 18 NORTH, RANGE 29 EAST, M.D.B.&M., BEARING N.89°57'30"E., 2,675.31 FEET (40.535 CHAINS), PER THE BUREAU OF LAND MANAGEMENT DEPENDENT RESURVEY AND SUBDIVISION OF SECTION 35, DATED NOVEMBER 23RD, 1998.



Naval Air Station, Fallon, Wastewater Treatment Plant  
 Sec. 23, T.18N., R.29E., M.D.B.&M.

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March 17, 2010

Sheet 2 of 2

STATE ENGINEER'S USE

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**MAR 23 2010**  
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MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA BY DEPARTMENT OF THE NAVY, NAVAL AIR STATION FALLON (PRIMARY) & UNITED STATES OF AMERICA, FISH AND WILDLIFE SERVICE (SECONDARY) FOR STORAGE (PRIMARY) PURPOSES MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE (SECONDARY) PURPOSES FROM AN EFFLUENT SOURCE CHURCHILL COUNTY NEVADA

79614 S01 79614