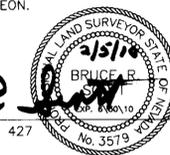




STATE OF NEVADA  
COUNTY OF CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, FIELD INSPECTION BY ME, AND RECORDS AND MAPPING ON FILE AT THE DIVISION OF WATER RESOURCES. THIS WORK HAS BEEN CONDUCTED BETWEEN APRIL 3, 2003 AND FEBRUARY 4, 2010; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LINCOLN COUNTY, NEVADA BY STEWART-NEVADA ENTERPRISES, LLC FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427



SUBSCRIBED AND SWORN TO BEFORE ME THIS 5 DAY OF February, 2010.  
BY BRUCE R. SCOTT

*Shawnee L. Clayton*  
NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA  
MY COMMISSION EXPIRES: JANUARY 11, 2014



LEGEND:

- - - - - PROPOSED PLACE OF USE FOR WELL #5  
102.58 ACRES WITHIN AREA SHOWN
- - - - - PROPOSED PLACE OF USE FOR WELLS #1, #2, #3, AND #4  
287.41 ACRES WITHIN AREA SHOWN
- - - - - APPROXIMATE LOCATION OF PROPOSED PIVOTS

NOTES:

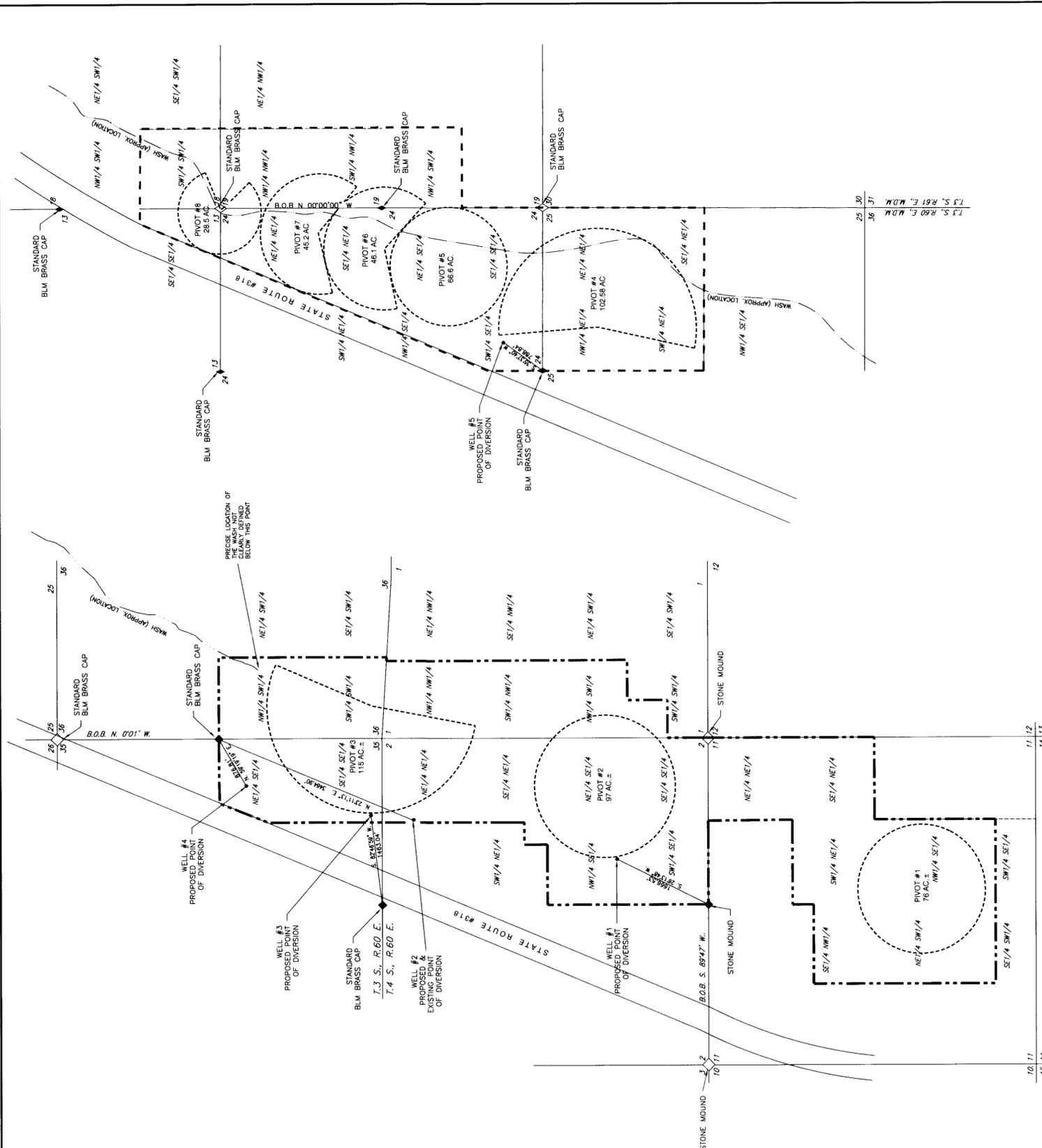
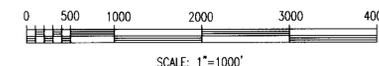
1. THIS MAP IS BASED ON BOUNDARY SURVEY WORK PERFORMED BY LENARD D. SMITH, PLS, BETWEEN APRIL 3, 2003 AND DECEMBER 14, 2005.
2. USE PROOF OF BENEFICIAL USE MAPS ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMITS 13041, 13441 AND 27729 TO SUPPORT THE EXISTING POINTS OF DIVERSION AND PLACES OF USE.

BASIS OF BEARINGS:

WELL #5: THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 19, T.3 S., R.61 E., M.D.M., ON THE TOWNSHIP SURVEY PLAT DATED MARCH 10, 1959 BY THE BUREAU OF LAND MANAGEMENT DESIGNATED AS "NORTH", N. 00°00'00" W. REFERENCE IS ALSO MADE TO THE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 79034.

WELLS #2, #3, AND #4: THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 36, T.3 S., R.60 E., M.D.M., ON THE TOWNSHIP SURVEY PLAT DATED MARCH 10, 1959 BY THE BUREAU OF LAND MANAGEMENT DESIGNATED AS N. 0°01' W. REFERENCE IS ALSO MADE TO THE PROOF OF BENEFICIAL USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 27729.

WELL #1: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 2, T.4 S., R.60 E., M.D.M. ON THE TOWNSHIP SURVEY PLAT DATED OCTOBER 20, 1870 BY THE BUREAU OF LAND MANAGEMENT DESIGNATED AS S. 89°47' W.



STATE ENGINEER'S USE



MAP  
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT 13041, CERTIFICATE 4804, THE PLACE AND MANNER OF USE UNDER PERMIT 27730, CERTIFICATE 11006, AND THE POINT OF DIVERSION, PLACE AND MANNER OF USE UNDER PERMIT 13441, CERTIFICATE 5312, PERMIT 13442, CERTIFICATE 5313, AND PERMIT 27729, CERTIFICATE 11005  
BY

*Stewart-Nevada Enterprises, LLC*

FOR IRRIGATION PURPOSES  
FROM UNDERGROUND SOURCES  
IN LINCOLN COUNTY, NEVADA

340 N. MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
PHONE: 775-883-1600 FAX: 775-883-1656  
WEB SITE: www.rcnrv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**

JOB NO. 05-236-01  
DATE 2-4-10  
DRAWN MLM  
CHECKED CLW  
REVISED