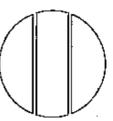




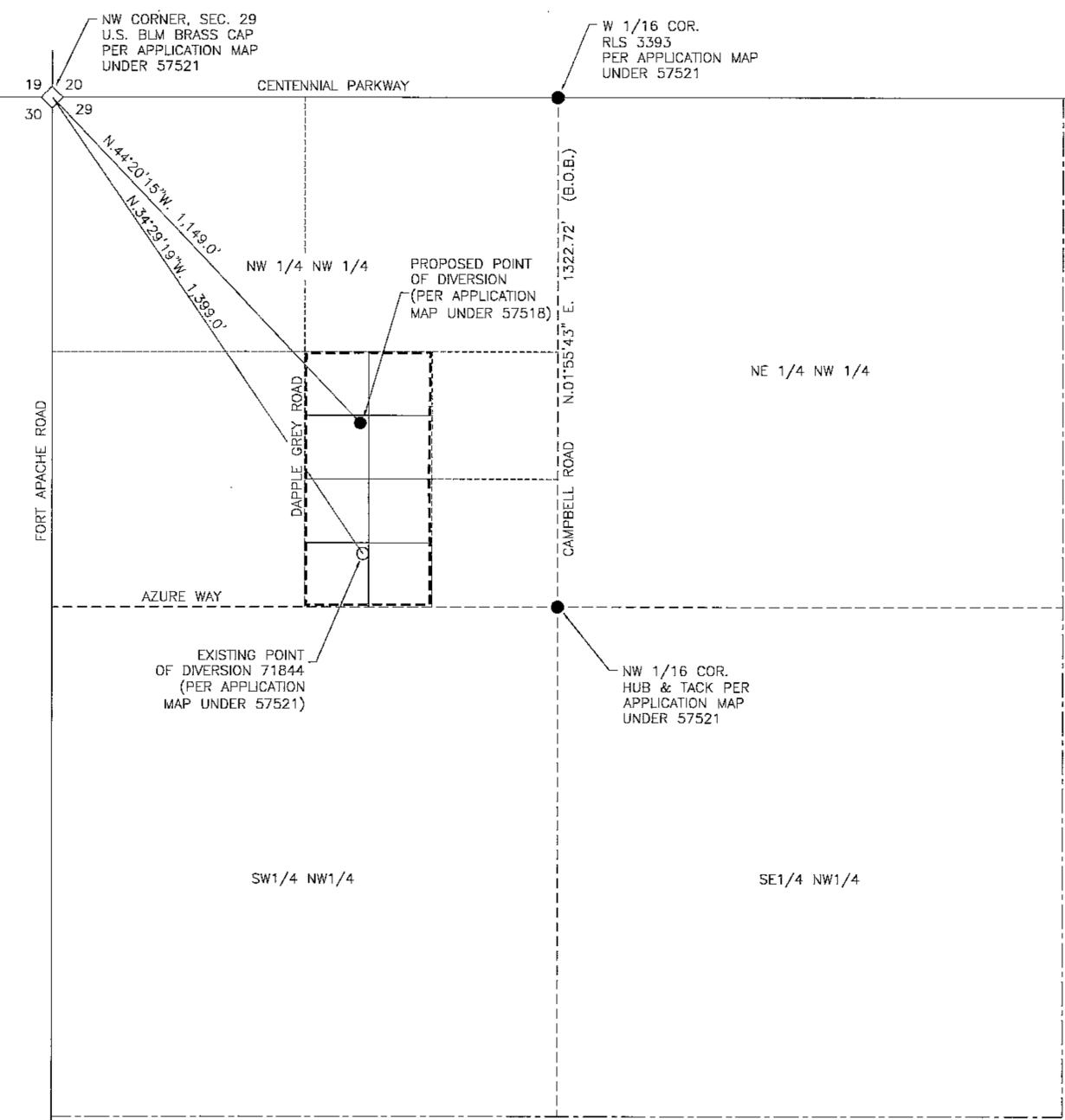
212 ELKS POINT ROAD, STE. 443  
P.O. BOX 17789  
ZENYHR COVE, NEVADA 89448  
PHONE: 775-885-7800

346 N. MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
PHONE: 775-885-1800 FAX: 775-885-1856  
WEB SITE: www.rdmhv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**



JOB NO.	04-196-06
DATE	2-4-10
DRAWN	FRB
CHECKED	KLS
REVISED	



STATE OF NEVADA  
CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS APPLICATION MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED UNDER MY SUPERVISION AND DIRECTION BETWEEN JANUARY 28 AND FEBRUARY 3, 2010, UTILIZING RECORDED SURVEY MAPS AND DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE AND PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY, NEVADA BY SOUTHWEST DESERT EQUITIES, LLC FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 4<sup>th</sup> DAY OF FEBRUARY, 2010.

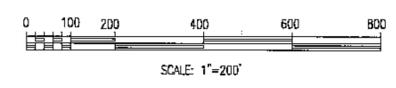
*Linda M. Dennis*  
NOTARY PUBLIC IN AND FOR CARSON CITY  
MY COMMISSION EXPIRES: 9-23-2010

NOTES

- PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 49811 TO SUPPORT THE EXISTING POINT OF DIVERSION OF 73335 AND 73336.
- PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 57521 TO SUPPORT THE EXISTING POINT OF DIVERSION OF 71844.
- PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 57518 TO SUPPORT THE PROPOSED POINT OF DIVERSION.
- THIS MAP IS BASED ON MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 57521, AND ASSESSOR'S PARCEL MAP 125-29-1 (REV. 03/02/04) ON FILE IN THE CLARK COUNTY, NEVADA ASSESSOR'S OFFICE.

LEGEND

----- PROPOSED PLACE OF USE UNDER THIS APPLICATION



PROPOSED PLACE OF USE  
WITHIN THE NW1/4 SECTION 29, T.19 S., R.60 E., M.D.M.  
CLARK COUNTY, NEVADA

- 79483 CERTIFICATE NO. 19775 ISSUED 9-11-2015
- 79482 CERTIFICATE NO. 19774 ISSUED 9-11-2015
- 79481 CERTIFICATE NO. 19773 ISSUED 9-11-2015

BASIS OF BEARING:  
BEING THE EAST LINE OF THE NW1/4NW1/4, SECTION 29,  
T.19 S., R.60 E., M.D.M. PER F54, P48 OF SURVEYS, CLARK  
COUNTY, NEVADA FROM APPLICATION MAP UNDER 57521  
(N.01°55'43"E.).

STATE ENGINEER'S USE

79481-SS

1) Application 79481 changes Permit 73335, Not 78235 As shown in Title Block 4/2/2010

FILED  
FEB 05 2010  
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATER UNDER PERMIT 73336 AND A PORTION OF THE WATER UNDER PERMITS 71844 AND 78335 FOR QUASI-MUNICIPAL PURPOSES

BY

*Southwest Desert Equities, LLC*

FROM AN UNDERGROUND SOURCE  
IN CLARK COUNTY, NEVADA

79483 79482 79481