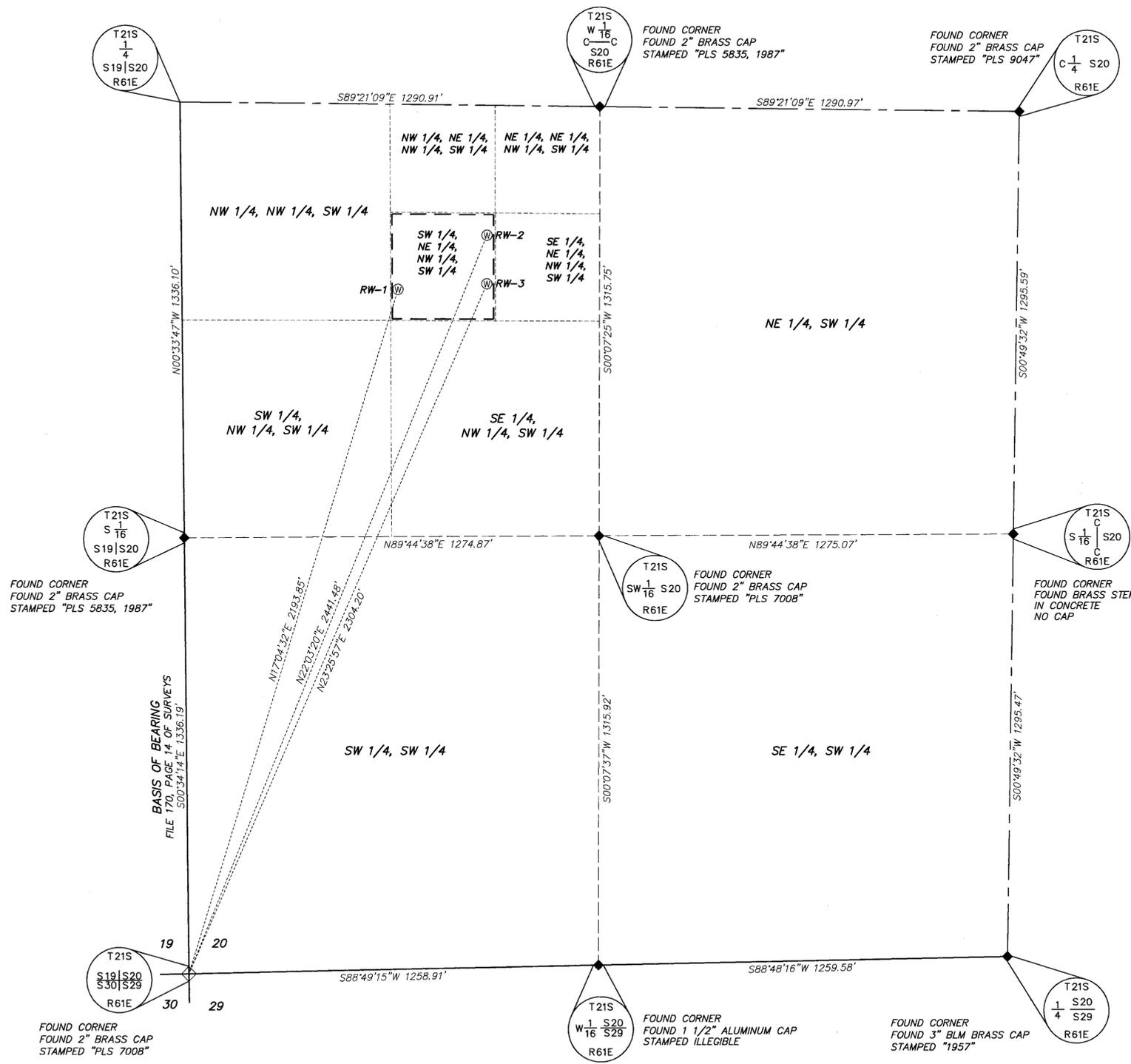


SOUTHWEST QUARTER (SW 1/4)  
OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.,  
CLARK COUNTY, NEVADA.



**SURVEYOR'S CERTIFICATE**

I, KEVIN W. WALLACE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 16 DAY OF DECEMBER, 2009, AND THE 17 DAY OF DECEMBER, 2009; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF CLARK, STATE OF NEVADA, BY CV PROPCO, LLC., FOR ENVIRONMENTAL REMEDIATION PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

*Kevin W. Wallace*  
KEVIN W. WALLACE, NEVADA PLS 15977  
WATER RIGHTS SURVEYOR NO: 1238

12-21-09  
DATE



SUBSCRIBED AND SWORN TO BEFORE ME

THIS 21<sup>ST</sup> DAY OF DECEMBER, 2009

*Nicole Parker*  
BY: NICOLE PARKER

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES JUNE 08, 2011



**BASIS OF BEARINGS:**

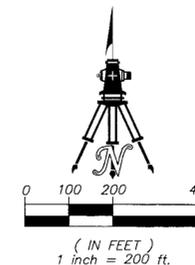
SOUTH 00°34'14" WEST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 170, PAGE 14 OF SURVEYS, IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

**REFERENCES**

- FILE 170, PAGE 14 OF SURVEYS
- B.L.M. SUBDIVISION OF S19, S29, S30, T21S, R61E, MDM, ACCEPTED MARCH 24, 1959
- B.L.M. SUBDIVISION OF T21S, R61E, MDM, ACCEPTED NOVEMBER 23, 1881

**LEGEND**

- SECTION LINE
- - - SIXTEENTH SECTION LINE
- · - · - PLSS SUBDIVISION LINE
- - - PLACE OF USE LINE
- · - · - TIE LINE
- ◇ FOUND SECTION CORNER AS NOTED
- ◆ FOUND QUARTER/SIXTEENTH CORNER AS NOTED
- ⊙ ENVIRONMENTAL RECOVERY WELL
- PLSS PUBLIC LAND SURVEY SYSTEM

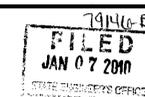


**WALLACE · MORRIS**  
SURVEYING, INC.  
LAND SURVEY CONSULTING  
5740 SOUTH ARVILLE STREET, #206  
LAS VEGAS, NEVADA 89118  
PH: 702.212.3967 FX: 702.212.3963

|                         |                  |
|-------------------------|------------------|
| DATE: DECEMBER 17, 2009 | JOB #: ART-09131 |
| ACAD FILE: ART-09131WS  | DRAWN BY: JRP    |

patnaude 12-21-09 08:41:46 S:\ART-09131\dwg\Water-Survey\09094WS-20090826.dwg

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
FOR: ENVIRONMENTAL REMEDIATION PURPOSES  
BY: CV PROPCO, LLC.  
FROM: UNDERGROUND  
IN: CLARK COUNTY, NEVADA