

STATE OF NEVADA  
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th day of August, 2009 and the 24th day of September, 2009; that it truly and correctly represents the proposed location and extent of the works used to divert water from Indian Box spring in Lander County, Nevada by DERRICK W. JOHNSTON for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross, or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.



State Water Right Surveyor No. 573

Subscribed and sworn to before me this 31<sup>st</sup> day of December, 2009.

*Doris A. Twichell*  
DORIS A. TWICHELL  
Notary Public in and for Humboldt County,  
State of Nevada.  
My commission expires on: May 28th, 2013.



NOTES:

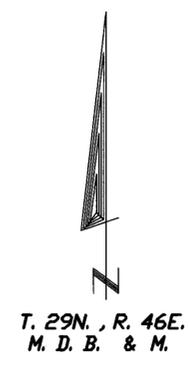
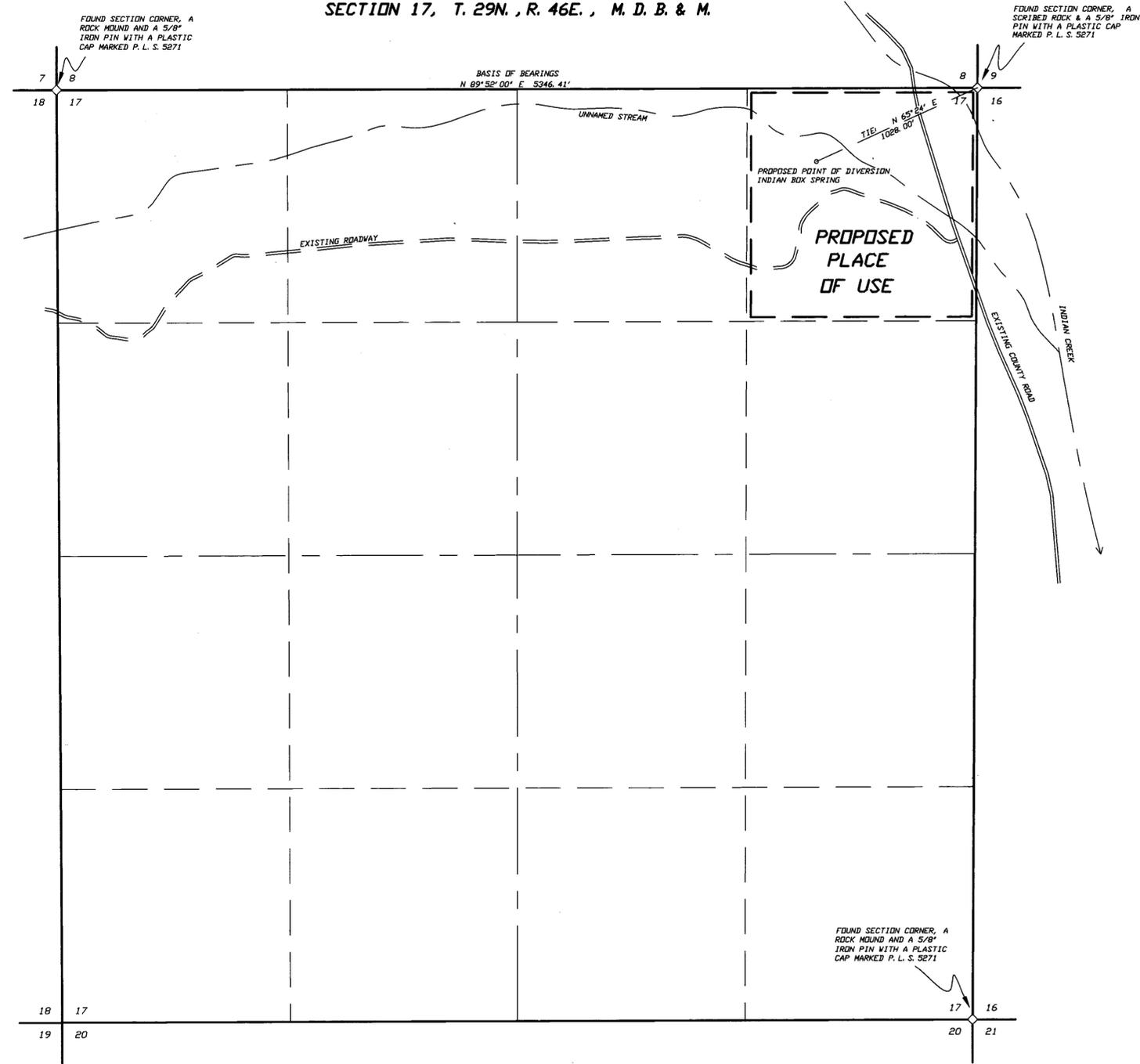
Basis of Bearings was taken from the G.L.D. Survey Plat of T. 29N., R. 46E., M.D.B. & M., dated April 24th, 1873. The line between the NW corner of Section 17 and the NE corner of Section 17 is N 89°52'E.

————— Indicates the boundary of the proposed place of use.

SCALE 1" = 400'



SECTION 17, T. 29N., R. 46E., M. D. B. & M.



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Desert Mountain Surveying  
Land and Water Right Surveyors  
146 West Second Street  
WINNEMUCCA, NEVADA 89445 (775) 623-4414

STATE ENGINEER'S USE

79141

**FILED**  
JAN 05 2010  
STATE ENGINEERS OFFICE

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MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER

BY DERRICK W. JOHNSTON

FROM INDIAN BOX SPRING  
FOR IRRIGATION AND DOMESTIC USE  
IN LANDER COUNTY, NEVADA