

STATE OF NEVADA }  
 COUNTY OF CARSON CITY }SS

I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM A SURVEY CONDUCTED IN SEPTEMBER 2009, UNDER MY SUPERVISION AND/OR DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES, NEVADA BUREAU OF LAND MANAGEMENT, AND NEVADA DIVISION OF STATE LANDS; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PLACE OF USE AS DESCRIBED IN STATE OF NEVADA APPLICATION NUMBER \_\_\_\_\_ TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR QUASI-MUNICIPAL USE, FROM AN UNDERGROUND SOURCE, IN WASHOE COUNTY, NEVADA, BY RUBY PIPELINE L.L.C. c/o CARSON CITY WATER

*R. Michael Turnipseed*  
 R. MICHAEL TURNIPSEED, SWRS # 6123  
 CIVIL ENGINEER  
 LICENSE NO. 5638  
 EXPIRES 12/31/10

SUBSCRIBED AND SWORN TO BEFORE ME on 4/3/10  
 THIS 8<sup>th</sup> DAY OF December, 2009.

*Debra Summers*  
 NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada  
 MY COMMISSION EXPIRES 10-16, 2011.

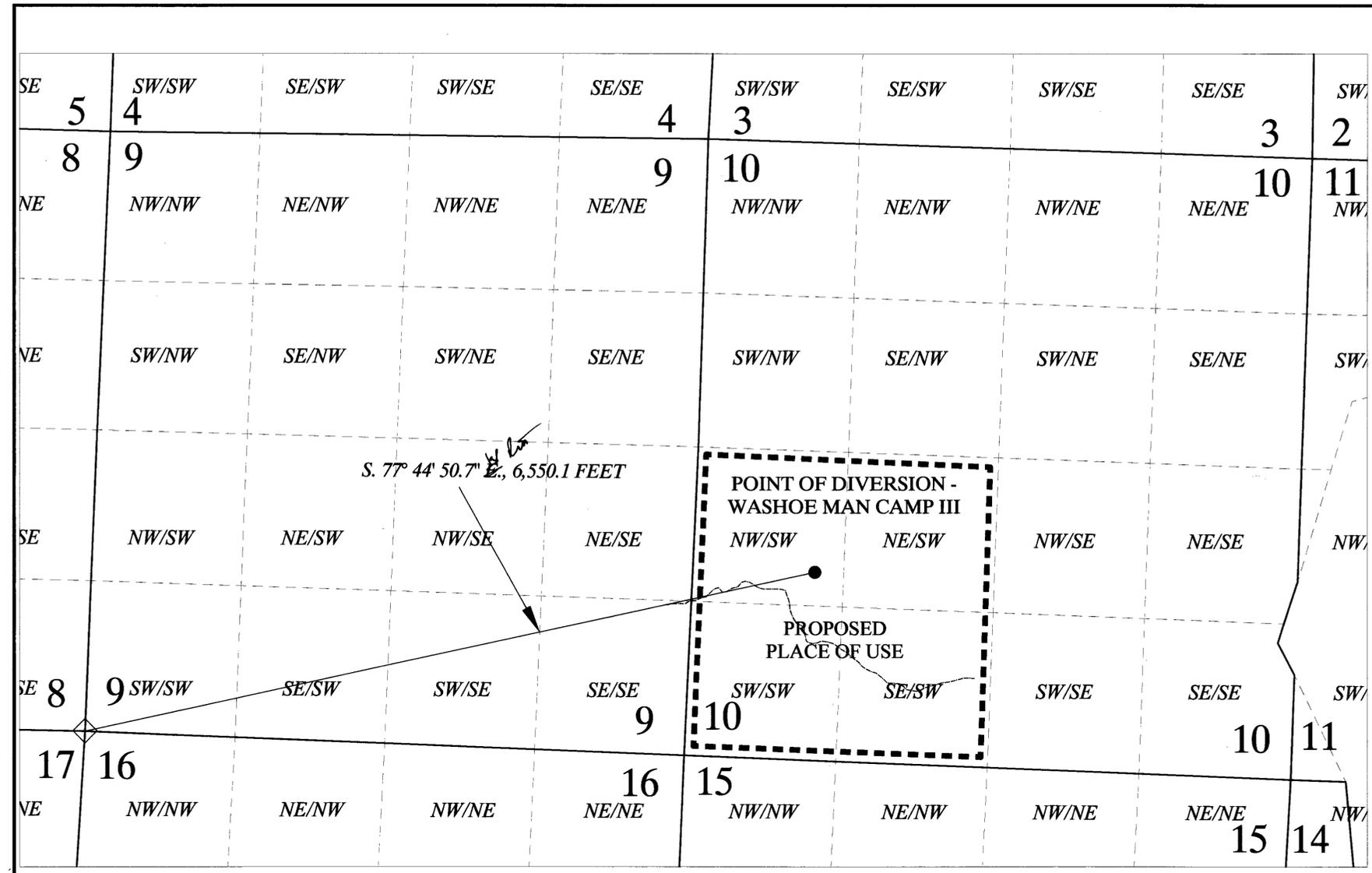
**BASIS OF BEARINGS**

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY GREATER THAN +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE UNITED STATES DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT SURVEY DATED JULY 21, 1982 FOR T. 42 N., R. 19 E., M.D.B. & M.

**LEGEND**

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- SURFACE WATER AS IDENTIFIED ON 7.5 MIN USGS QUAD MAP
- ◇ FOUND MARKED MONUMENT STONE

STATE ENGINEER'S USE  
 FILED 071  
 DEC 08 2009  
 STATE ENGINEER'S OFFICE  
 DECEMBER 2, 2009 Sheet 1 of 1  
 MAP TO ACCOMPANY APPLICATION NO. \_\_\_\_\_  
 TO APPROPRIATE WATER for QUASI-MUNICIPAL by RUBY PIPELINE L.L.C. FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA.



PORTION OF TOWNSHIP 42 NORTH, RANGE 19 EAST, M.D.B.&M.

WASHOE MAN-CAMP III

POINT OF DIVERSION

WITHIN THE NW 1/4 SW 1/4 OF SECTION 10, T. 42 N., R. 19 E., M.D.B.&M. OR AT A POINT FROM WHICH THE SW CORNER OF SECTION 9, BEARS S. 77° 44' 50.7\"

GPS COORDINATES [NAD 83]

SW CORNER OF SECTION 9, T. 42 N., R. 19 E., M.D.B.&M. N 41° 34' 07.36\"

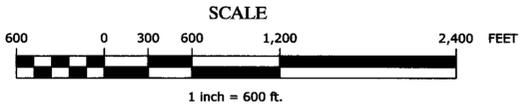
PROPOSED WASHOE MAN-CAMP III WELL N 41° 34' 23.22\"

PLACE OF USE

WITHIN THE SW 1/4 OF SECTION 10, T. 42 N., R. 19 E., M.D.B.&M.

MANNER OF USE

QUASI-MUNICIPAL



**Turnipseed Engineering, Ltd.**  
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 (775) 885-2101  
 (775) 885-9410 fax

**MAP PREPARED BY:**  
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