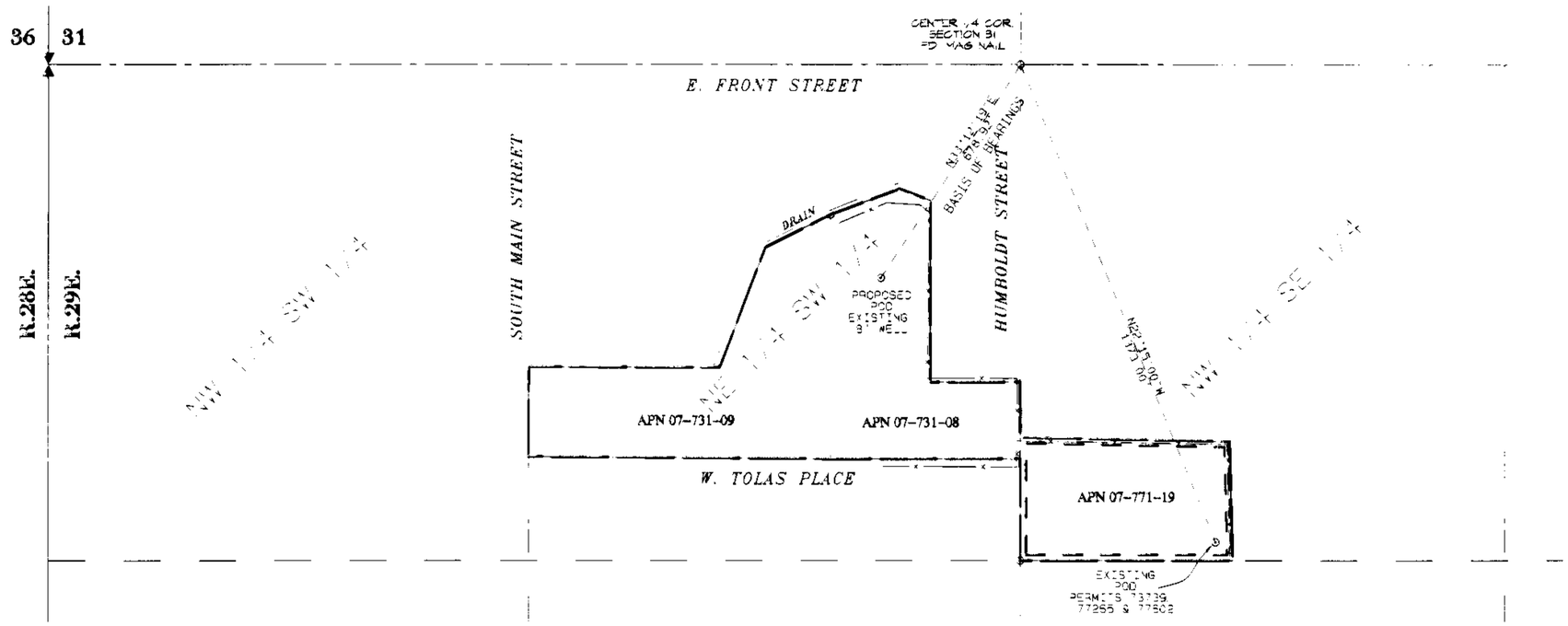
A PORTION OF SECTION 31, T.19N., R.29E. M.D.M., CHURCHILL COUNTY, NEVADA



STATE OF NEVADA
COUNTY OF WASHOE } SS

George S. Lindesmith, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction on February 08, 2010, that it truly and correctly represents the location and extent of works used to divert water from an underground source in Churchill County, Nevada, by DELUXE MOBILE HOME PARK, SOUTH MAINE MOBILE HOME PARK LLC and VANDICO ENTERPRISES for commercial purposes that the points of diversion and the boundary of all lands showing by 40-acre subdivision are fully and correctly designated thereon.

2-9-2010

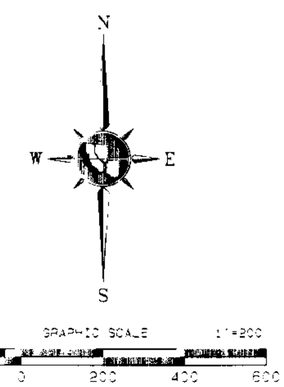
George S. Lindesmith
State Water-Right Surveyor No. 704

Subscribed and sworn to before me on this 9th day of February, 2010

Notary Public

REFERENCES

1. Map supporting Permit No. 77739 in the office of the Nevada State Engineer
2. Map supporting Permit No. 77265 in the office of the Nevada State Engineer
3. Map supporting Application No. 77602 in the office of the Nevada State Engineer
4. Official GLO Plat of Township 19 North, Range 29 East, M.D.M., approved January 8, 1869.
5. Churchill County Assessor's Map Book 07, Pages 73 and 77



BASIS OF BEARINGS

The bearings for this map are based on Nevada State Plane Coordinate System, West Zone based on NAD83 coordinate values obtained by GPS Observations with an expected accuracy of plus or minus 30 feet.

79064 CERTIFICATE NO. 20042 ISSUED 4-6-2016

79065 CERTIFICATE NO. 19973 ISSUED 4-5-2016

79066 CERTIFICATE NO. 19945 ISSUED 4-5-2016

TRI STATE SURVEYING, LTD
1325 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-3491 * FAX # 358-3664

JOB #10016.01.RM DDM

LEGEND:

- PARCEL LINE
- 1/16TH SECTION LINE
- CENTERLINE OF SECTION
- SECTION LINE
- PROPOSED PLACE OF USE
- EXISTING PLACE OF USE
- SURVEY TIE
- FENCE LINE
- WELL / POINT OF DIVERSION
- QUARTER SECTION CORNER

STATE ENGINEER'S USE

FILED
FEB 09 2010
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION NO. 79064 TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER APPLICATION NO. 77602 BY

DELUXE MOBILE HOME PARK

APPLICATION NO. 79065 TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT NO. 77265 BY

SOUTH MAINE MOBILE HOME PARK LLC

AND APPLICATION NO. 79066 TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT NO. 77739 BY

VANDICO ENTERPRISES

FOR COMMERCIAL PURPOSES FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA

79066 79065 79064