

A PORTION OF EAST HALF (E1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST,
M.D.M., CLARK COUNTY, NEVADA

LEGEND

- PROPERTY BOUNDARY LINE
- CURB AND GUTTER LINE
- BUILDING LINE AT GROUND LEVEL
- 9' HIGH BLOCK WALL
- AREA OF CONCRETE
- STREET CENTERLINE
- ADJACENT PROPERTY LINE
- CHAIN LINK FENCE
- EDGE OF ASPHALT LINE
- STREET LIGHT
- AREA LIGHT POLE
- WATER VALVE
- UNIDENTIFIED UTILITY VAULT
- SANITARY SEWER MANHOLE
- WOOD POWER / UTILITY POLE
- BOLLARD POST
- MONITORING WELL
- WATER METER
- FOUND MONUMENT AS NOTED
- PROJECT BENCH MARK
- PROPOSED MONITORING WELL LOCATION
- PROPOSED DUAL PHASE WELL LOCATION
- WELL SITE TIE LINE

SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
COUNTY OF CLARK } SS
I, MARK L. HEDGE, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON AUGUST 20, 2009. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA BY BARRETT TRUST- RON SOBCHIK FOR ENVIRONMENTAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND THE SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS INDICATED ON THIS MAP ARE THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Mark L. Hedge 11/24/09
MARK L. HEDGE
STATE WATER SURVEYOR NO. 876

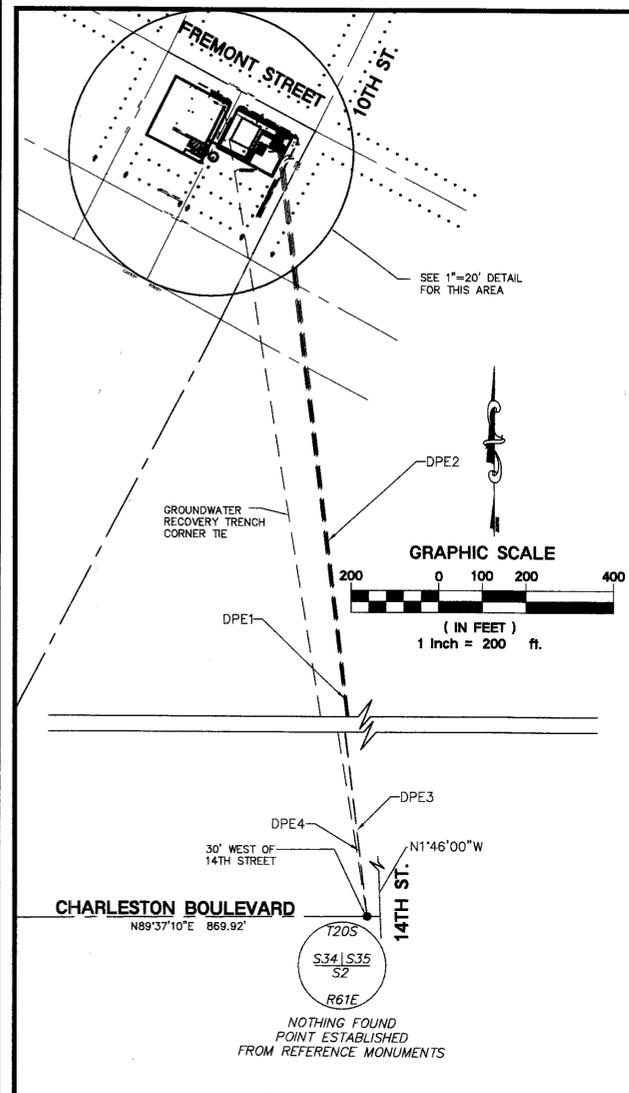
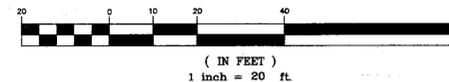


WRS # 876
11-24-09

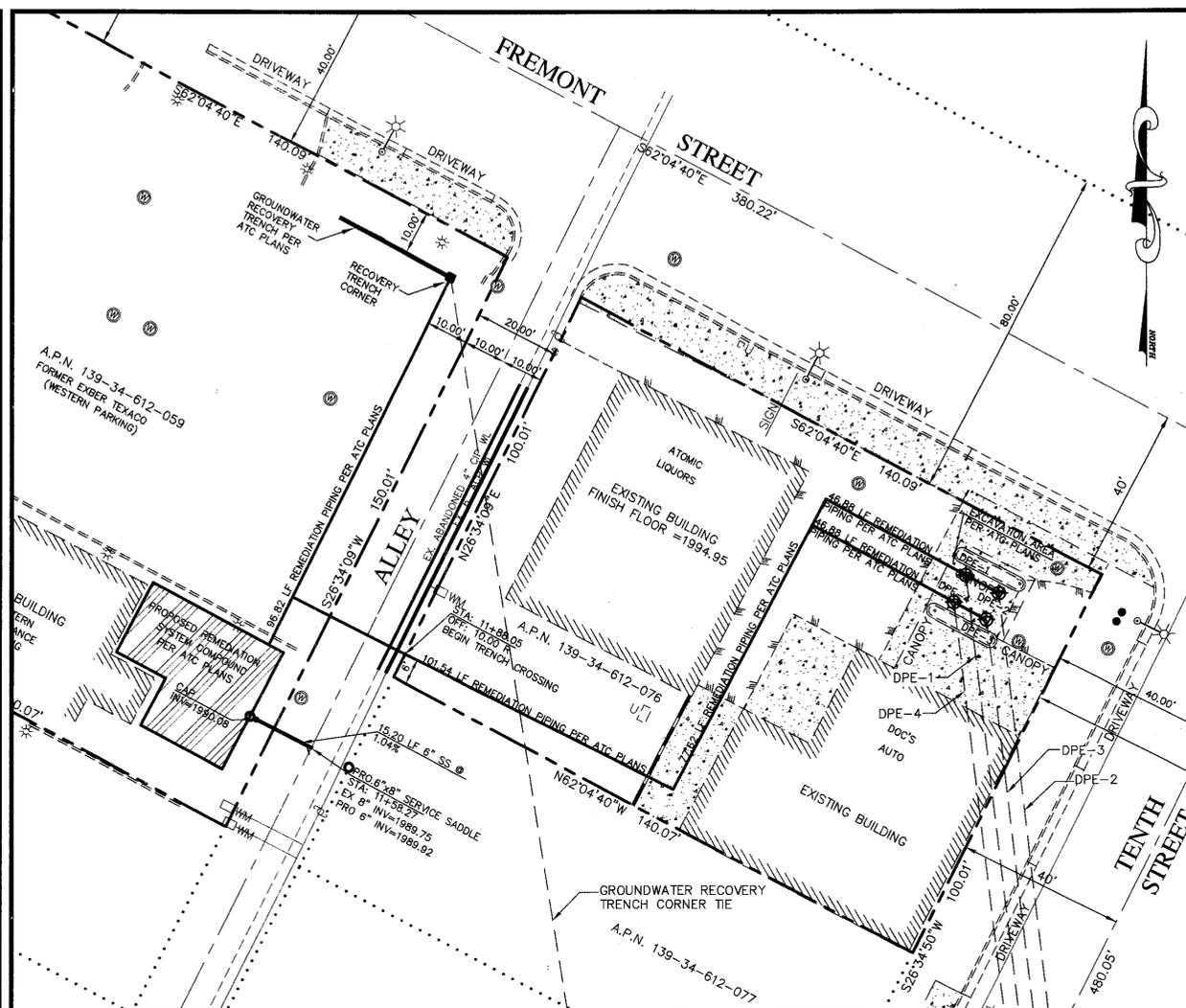
BASIS OF BEARINGS

S26°34'50"W
THE CENTERLINE OF TENTH STREET BETWEEN CARSON AVENUE AND FREMONT STREET AS SHOWN ON FILE 67, PAGE 79 OF PARCEL MAPS IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

GRAPHIC SCALE

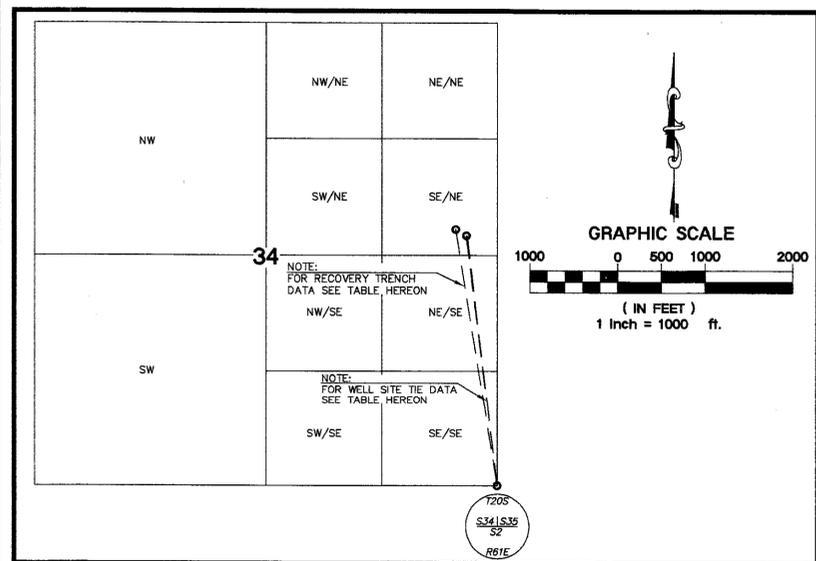


PLAN SCALE: 1"=200'



PLAN SCALE: 1"=200'

SEE PLAN SCALE 1"=200' FOR CONTINUATION



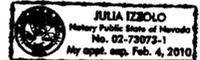
PLAN SCALE: 1"=1000'

WELL SITE TIE DATA			
WELL SITE # (ORIGIN)	BEARING	DISTANCE	DESTINATION
DPE-1	S06°59'17"E	2885.39'	SEC. COR. 34
DPE-2	S06°50'37"E	2880.16'	SEC. COR. 34
DPE-3	S06°54'59"E	2874.43'	SEC. COR. 34
DPE-4	S07°03'33"E	2879.42'	SEC. COR. 34
RECOVERY TRENCH CORNER	S09°10'22"E	2972.35'	SEC. COR. 34

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
SUBSCRIBED AND SWORN TO BEFORE ME THE 24th DAY OF NOVEMBER, 2009

Julia Izzolo
JULIA IZZOLO, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. MY APPOINTMENT EXPIRES ON Feb. 4, 2010.



STATE ENGINEER'S USE

79018E



91 8 11 00 AOH 600Z

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: BARRETT TRUST - RON SOBCHIK
FOR: ENVIRONMENTAL REMEDIATION
FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA

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