

DESCRIPTION OF POINT OF DIVERSION

THE POINT OF DIVERSION IS IN THE NW1/4 SW1/4, SECTION 10, T.20S., R.56E., M.D.B.&M. CLARK COUNTY NEVADA, OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 10 BEARS S30°42'30"W, AT A DISTANCE OF 2500.65'.

PLACE OF USE

THE PLACE OF USE IS A PORTION OF THE SW1/4 NE1/4, SECTION 27, T.20S., R.56E., M.D.B.&M.; APN: 134-27-601-014 AND 134-27-601-015

MANNER OF USE

POWER

AFFIDAVIT

STATE OF NEVADA)
) ss.
 COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on October 8, 2009, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed place of use, in Clark County, Nevada, by Bowman Canyon, L.L.C.; that the proposed point of diversion, place and manner of use is correctly designated herein; the approximate location and size of the diverting channel or other conduit, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated on the map for Permit 42628.

Lonnie C. Roy

 LONNIE C. ROY, P.E.
 NEVADA STATE WATER RIGHTS SURVEYOR NO. 862



NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 18th DAY OF NOV, 2009.

Leson Daly

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: Oct 29, 2012

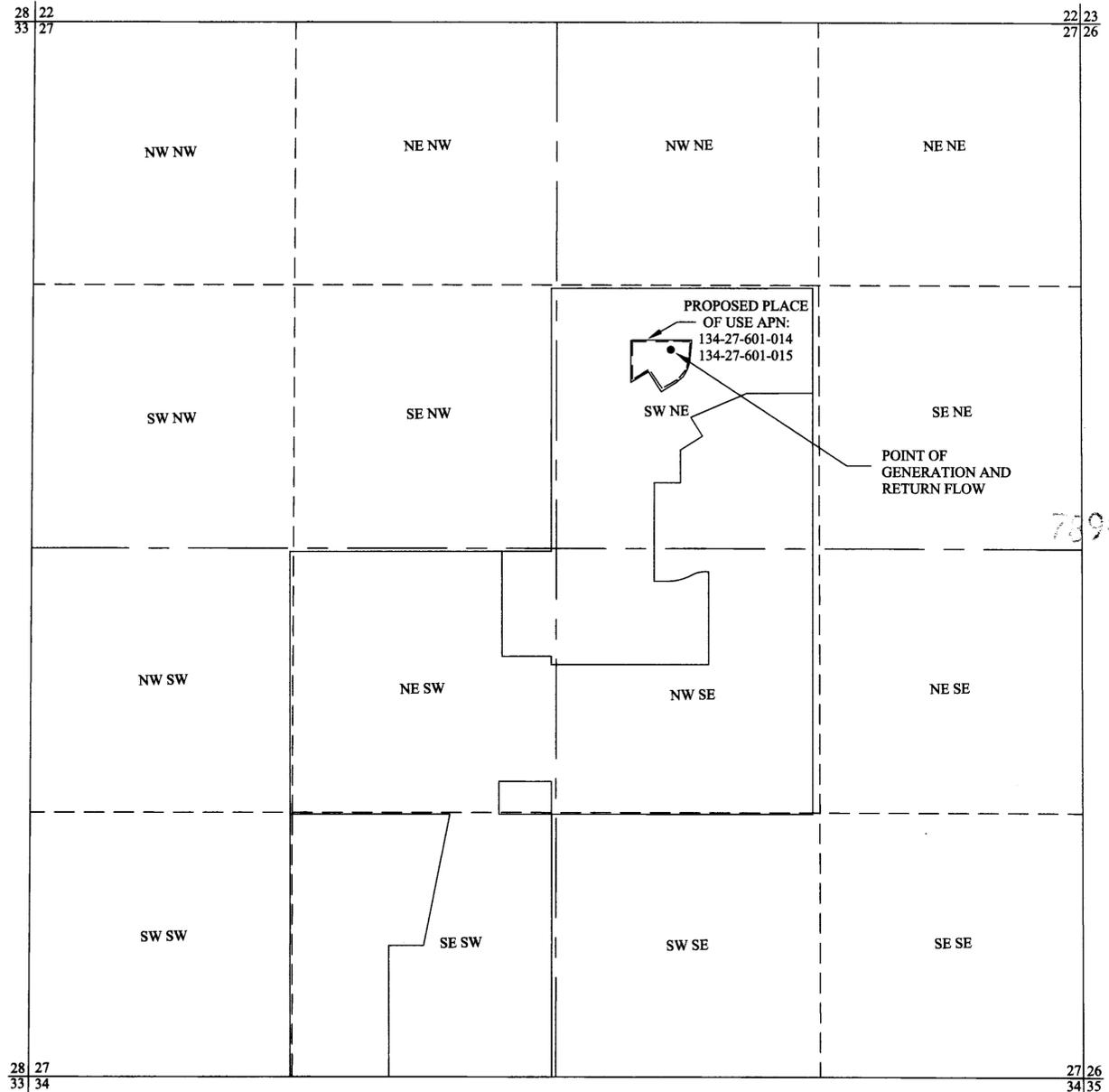
BASIS OF BEARING

GPS accuracy ±1 meter



REFERENCES

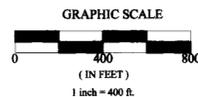
WATER RIGHTS MAP ON FILE FOR PERMIT 42628
 RECORD OF SURVEY, FILE 37, PAGE 60



T. 20 S., R. 56 E., M.D.M.

BROADBENT & ASSOCIATES, INC.
 ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
 8 West Pacific Avenue,
 Henderson, Nevada 89015
 (702) 563-0800

Project No. 04-01-276-002
 DRAWING B



STATE ENGINEER'S USE

78999

FILED
 NOV 20 2009
 STATE ENGINEER'S OFFICE

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MAP TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER
 BY BOWMAN CANYON, L.L.C.
 FOR POWER
 FROM SPRING FLOW
 IN CLARK COUNTY, NEVADA

78999