DESCRIPTION OF EXISTING POINT OF DIVERSION

THE EXISTING POINT OF DIVERSION IS IN THE NW1/4 SW1/4, SECTION 10, T.20S., R.56E., M.D.B.&M, CLARK COUNTY NEVADA, OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 10 BEARS S30°42'30"W, AT A DISTANCE OF 2500.65'.

EXISTING PLACE OF USE

THE EXISTING PLACE OF USE IS 15 ACRES IN SW1/4 NE1/4, SECTION 27, T.20S., R.56E., M.D.B.&M.; 4 ACRES IN NW1/4 SE1/4 SECTION 27, T.20S., R.56E., M.D.B.&M.; 40 ACRES IN E1/2 SW 1/4 SECTION 27, T.20S., R.56E., M.D.B.&M.

PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS A PORTION IN SW1/4 NE1/4, SECTION 27, T.20S., R.56E., M.D.B.&M.; APN: 134-27-601-001 AND 134-27-601-016 WITH 25.00 ACRE-FEET PER YEAR FOR QUASI-MUNICIPAL AND DOMESTIC

THE PROPOSED PLACE OF USE IS A PORTION OF THE SW1/4 NE1/4, SECTION 27, T.20S., R.56E., M.D.B.&M.; APN: 134-27-601-014 AND 134-27-601-015 WITH 27.75 ACRE-FEET PER YEAR FOR RECREATION

THE PROPOSED PLACE OF USE IS A PORTION OF THE SW1/4 NE1/4, SECTION 27, T.20S., R.56E., M.D.B.&M.; APN: 134-27-601-014 AND 134-27-601-015 WITH 30.00 ACRE-FEET PER YEAR FOR QUASI-MUNICIPAL

EXISTING MANNER OF USE

IRRIGATION AND DOMESTIC

PROPOSED MANNER OF USE

25.00 ACRE-FEET PER YEAR FOR QUASI-MUNICIPAL AND DOMESTIC

27.75 ACRE-FEET PER YEAR FOR RECREATION

30.00 ACRE-FEET PER YEAR FOR QUASI-MUNICIPAL

AFFIDAVIT

STATE OF NEVADA)
ss.
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on October 8, 2009, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed place of use, in Clark County, Nevada, by Bowman Canyon, L.L.C.; that the proposed point of diversion, place and manner of use is correctly designated herein; the approximate location and size of the diverting channel or other conduit, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated on the map for Permit 42628.

LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

PROFESSIONAL ENGINEER STATE OF NEVADA
LONNIE C. ROY
Exp. 12/31/09
CIVIL
No. 7848

11/18/09

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 18TH DAY OF NOV, 2009.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES: Oct 29, 2012

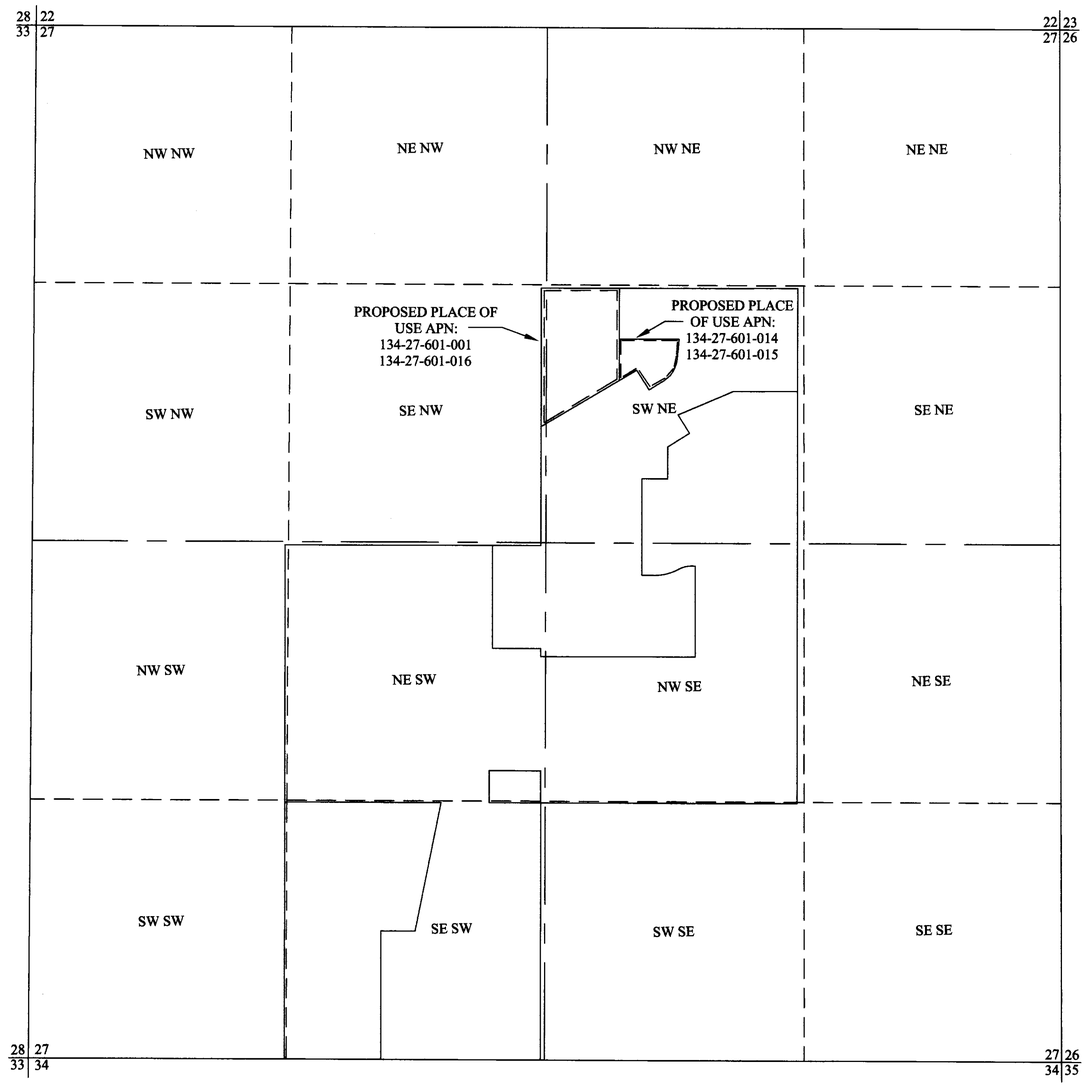
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
CRESON OAKLEY
Appt. No. 02-4043-1
My Appt. Expires Oct. 29, 2012

BASIS OF BEARING

GPS accuracy ±1 meter

REFERENCES

WATER RIGHTS MAP ON FILE FOR PERMIT 42628
RECORD OF SURVEY, FILE 37, PAGE 60



78998 78997 78996

T. 20 S., R. 56 E., M.D.M.

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

Project No. 04-01-276-002
DRAWING A

N

GRAPHIC SCALE
0 400 800
(IN FEET)
1 inch = 400 ft.

STATE ENGINEER'S USE

78996-98

FILED
NOV 23 2009
STATE ENGINEER'S OFFICE

2009 NOV 23 PM 1:33

MAP TO ACCOMPANY AN APPLICATION
TO CHANGE PLACE AND MANNER OF USE
OF A PORTION OF PERMIT 42628
BY BOWMAN CANYON, LLC.
FOR RECREATION,
A PORTION FOR QUASI-MUNICIPAL AND DOMESTIC, AND
A PORTION FOR QUASI-MUNICIPAL
FROM SPRING FLOW
IN CLARK COUNTY, NEVADA

78998 78997 78996