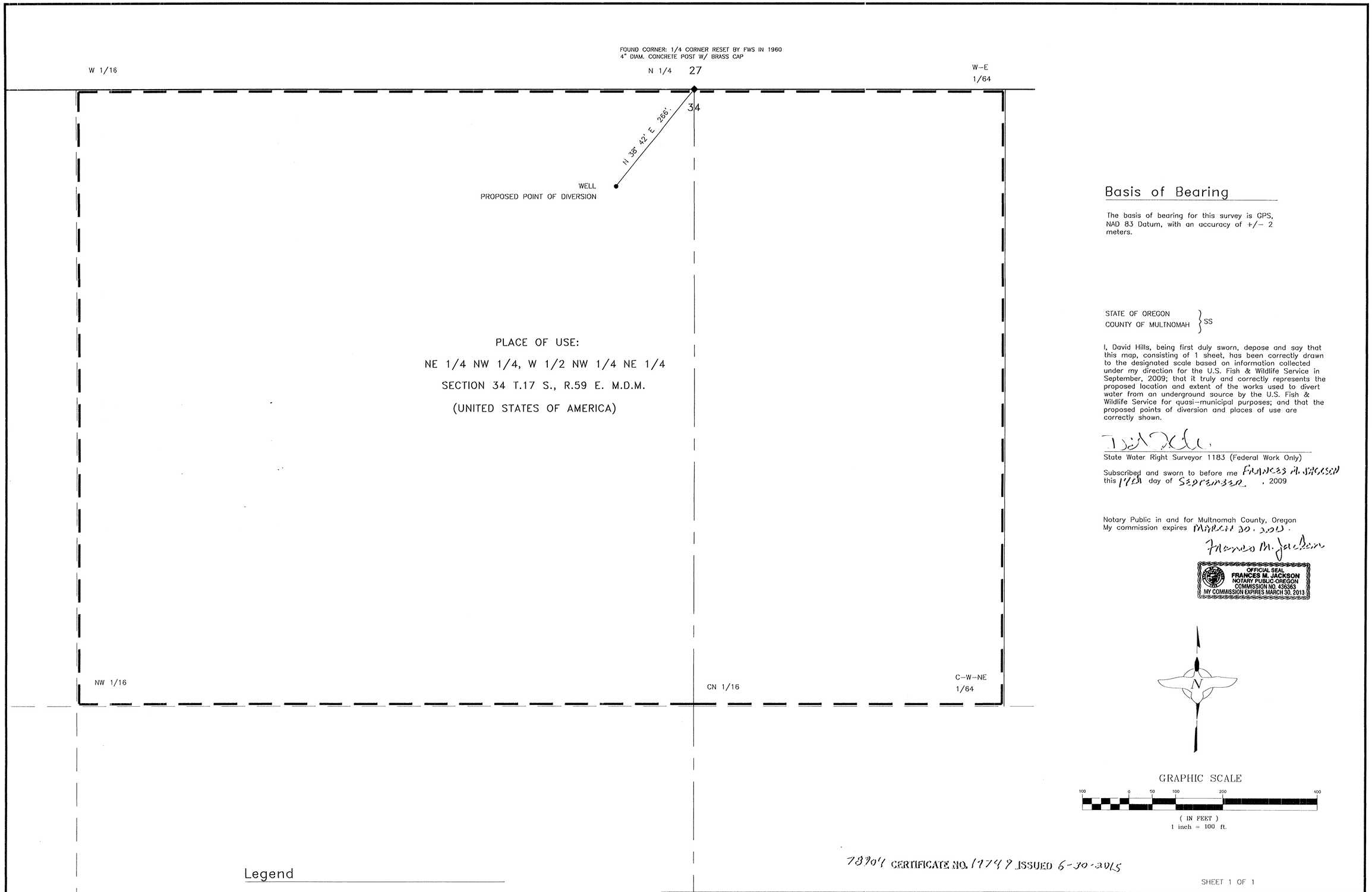


## Basis of Bearing

The basis of bearing for this survey is GPS, NAD 83 Datum, with an accuracy of +/- 2 meters.

STATE OF OREGON
COUNTY OF MULTNOMAH } SS

I, David Hills, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale based on information collected under my direction for the U.S. Fish & Wildlife Service in September, 2009; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source by the U.S. Fish & Wildlife Service for quasi-municipal purposes; and that the proposed points of diversion and places of use are correctly shown.

State Water Right Surveyor 1183 (Federal Work Only)

Subscribed and sworn to before me FRANCES M. JACKSON
this 17th day of September, 2009

Notary Public in and for Multnomah County, Oregon
My commission expires March 30, 2013.

OFFICIAL SEAL
FRANCES M. JACKSON
NOTARY PUBLIC-OREGON
COMMISSION NO. 436363
MY COMMISSION EXPIRES MARCH 30, 2013

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

78904 CERTIFICATE NO. 17747 ISSUED 6-30-2015

SHEET 1 OF 1

## Legend

- ◆ 1/4 SECTION CORNER AS DESCRIBED
- SECTION LINE
- QUARTER SECTION LINE
- 1/16 SECTION LINE
- 1/64 SECTION LINE

**STATE ENGINEER'S USE**

(3) 78904

FILED
SEP 21 2009
STATE ENGINEER'S OFFICE

2009 SEP 21 PM 1:50
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**

**FOR QUASI-MUNICIPAL PURPOSES**

**BY THE U.S. FISH & WILDLIFE SERVICE**

**FROM AN UNDERGROUND SOURCE**

**IN CLARK COUNTY, NEVADA**

78904