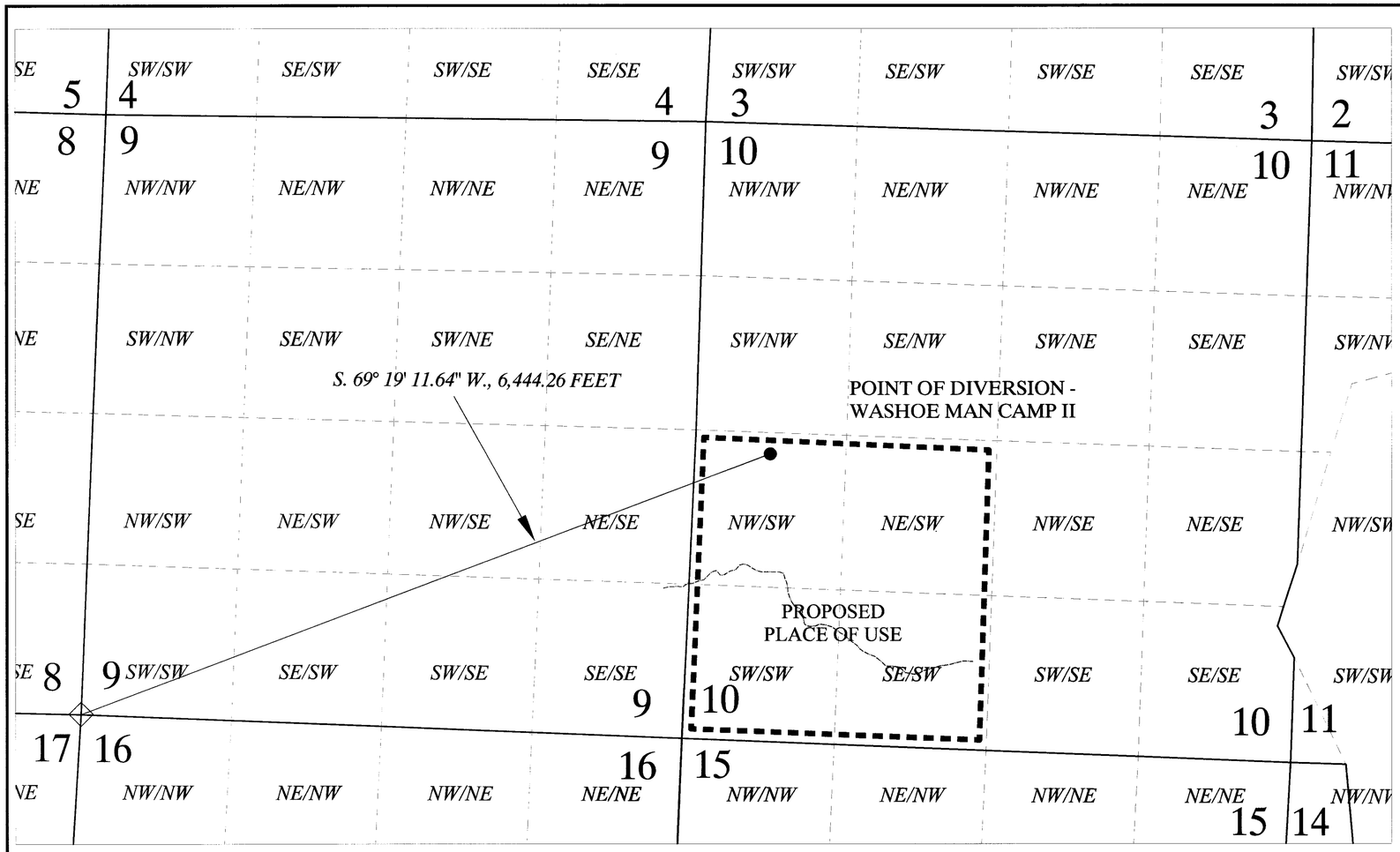

PORTION OF TOWNSHIP 42 NORTH, RANGE 19 EAST, M.D.B.&M.

WASHOE MAN-CAMP II

POINT OF DIVERSION

WITHIN THE NW ¼ SW ¼ OF SECTION 10, T. 42 N., R. 19 E., M.D.B.&M. OR AT A POINT FROM WHICH THE SW CORNER OF SECTION 9, BEARS S. 69° 19' 11.64" W., A DISTANCE OF 6,444.26 FEET.

PLACE OF USE

WITHIN THE SW ¼ OF SECTION 10, T. 42 N., R. 19 E., M.D.B.&M.

MANNER OF USE

~~*PIPELINE CONSTRUCTION*~~
Quasi- Municipal
DH. 9-21-09

SCALE

600 0 300 600 1,200 2,400 FEET

1 inch = 600 ft.

STATE OF NEVADA
COUNTY OF CARSON CITY } SS

I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM A SURVEY CONDUCTED IN SEPTEMBER 2009,UNDER MY SUPERVISION AND/OR DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES, NEVADA BUREAU OF LAND MANAGEMENT, AND NEVADA DIVISION OF STATE LANDS; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PLACE OF USE AS DESCRIBED IN STATE OF NEVADA APPLICATION NUMBER _____ TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR ~~PIPELINE CONSTRUCTION~~ Quasi - Municipal USE, FROM AN UNDERGROUND SOURCE, IN WASHOE COUNTY, NEVADA, BY RUBY PIPELINE L.L.C. c/o DAN G. GREEN
DH. 9-21-09

R. MICHAEL TURNIPSEED, SWRS # 612

STATE OF NEVADA R. MICHAEL TURNIPSEED CIVIL 5639

Exp 6/30/10

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 18th DAY OF September, 2009.

NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.

MY COMMISSION EXPIRES 6-6, 2011.

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY GREATER THAN +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE UNITED STATES DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT SURVEY DATED JULY 21, 1982 FOR T. 42 N., R. 19 E., M.D.B. & M.

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- SURFACE WATER AS IDENTIFIED ON 7.5 MIN USGS QUAD MAP
- FOUND MARKED MONUMENT STONE

N

GPS COORDINATES [NAD 83]

SW CORNER OF SECTION 9, T. 42 N.,R. 19 E., M.D.B.&M.	*N 41° 34' 07.36"* *W 119° 52' 07.45"*
PROPOSED WASHOE MAN-CAMP II WELL	*N 41° 34' 29.84"* *W 119° 50' 48.13"*

\\DAVID-PC\David Public Files\Turnipseed\Ruby Pipeline\Ruby Pipeline New Application Map Series\Final AutoCAD Maps

SEPTEMBER 18, 2009 *Sheet 1 of 1*

STATE ENGINEER'S USE

78901

JJ 9/21/09 - DESCRIBED BEARING ON APPLICATION "ROUNDED" TO 12"

FILED
SEP 21 2009
STATE ENGINEER'S OFFICE

2009 SEP 18 AM 11:41
STATE ENGINEERS OFFICE
RECEIVED

MAP TO ACCOMPANY APPLICATION NO. _____
TO
APPROPRIATE WATER
for
~~PIPELINE CONSTRUCTION~~ Quasi- Municipal
by
RUBY PIPELINE L.L.C. 9-21-09
FROM
AN UNDERGROUND SOURCE
IN
WASHOE COUNTY, NEVADA.

Turnipseed Engineering, Ltd.
204 N. Minnesota St., Suite B
Carson City NV 89703
(775) 885-2101
(775) 885-9410 fax

MAP PREPARED BY:

STANKA CONSULTING, LTD
301 WEST KING STREET
Carson City NV 89703
(775) 841-2266

78901