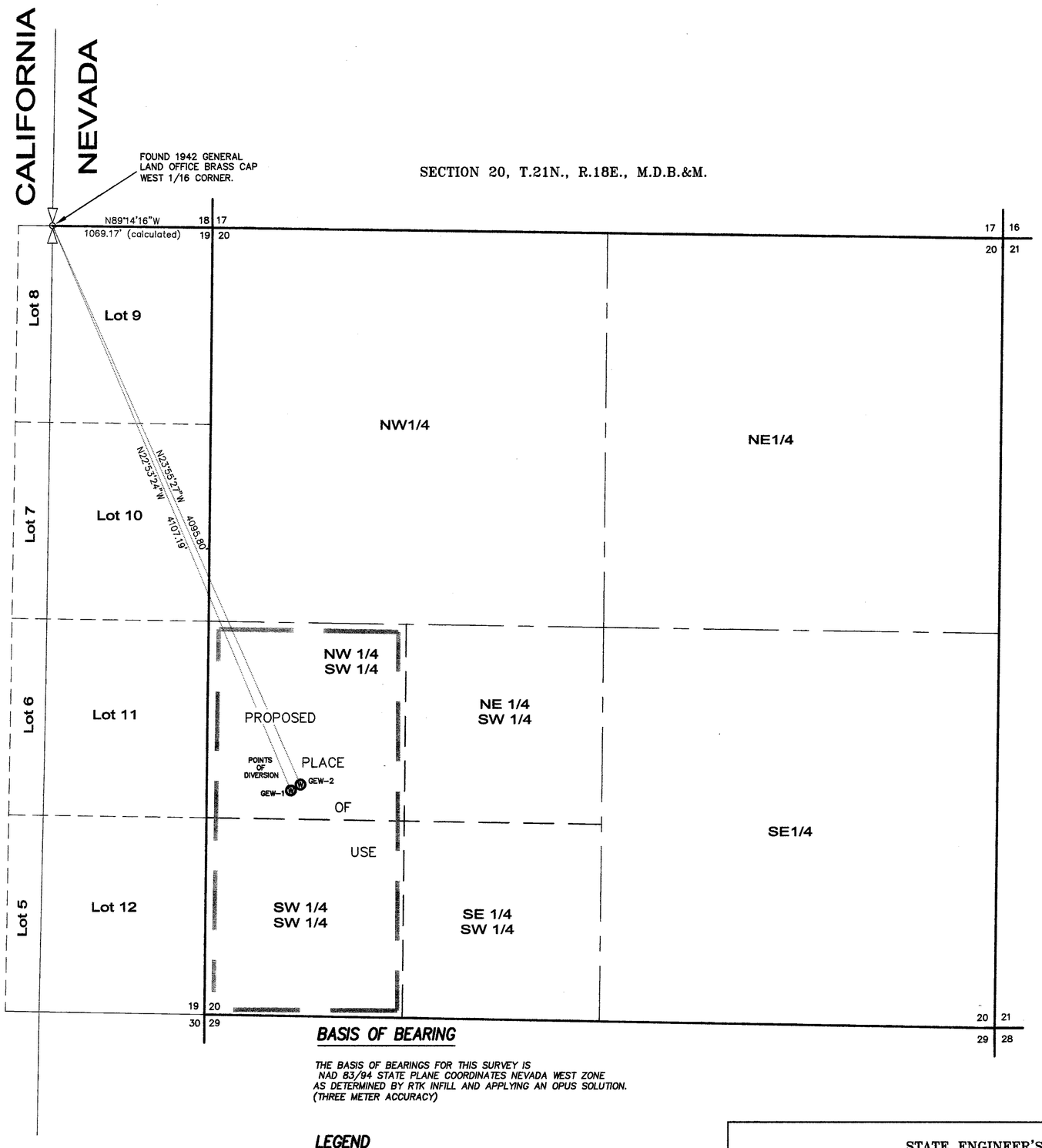

STATE OF NEVADA }
COUNTY OF WASHOE } SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE SEPT. 11, 2009; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN WASHOE COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Oct 19, 2009

Randal L. Briggs
RANDAL L. BRIGGS, SWRS # 875

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
RANDAL L. BRIGGS
Exp. 12-31-10
No. 7996

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 19 DAY OF October, 2009.
Antoinette K. M
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
MY COMMISSION EXPIRES February 8, 2012.

ANTOINETTE K. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-88271-2 - Expires February 8, 2012

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NAD 83/94 STATE PLANE COORDINATES NEVADA WEST ZONE AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION. (THREE METER ACCURACY)

SCALE

400 0 200 400 800 1600 FEET

1 inch = 400 ft.

LEGEND

1/16 SECTION CORNER

SECTION LINE

1/4 SECTION LINE

1/16 SECTION LINE

September 11, 2009 Sheet 1 of 1

TEC CIVIL ENGINEERING CONSULTANTS
9480 Double Diamond Parkway #200 Reno, NV 89521
Ph. (775) 352-7800, Fax (775) 352-7929

STATE ENGINEER'S USE 78896 E

FILED
OCT 19 2009
STATE ENGINEER'S OFFICE

2009 OCT 19 PM 4:45
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FROM
AN UNDERGROUND SOURCE
FOR
ENVIRONMENTAL PURPOSES
BY
PARAMPREET INVESTMENTS LLC. C/O McGINLEY AND ASSOCIATES
A PORTION OF THE NW 1/4 OF THE SW 1/4
SECTION 20, T. 21 N., R. 18 E., M.D.M.
WASHOE COUNTY NEVADA

DATE: SEPTEMBER 11, 2009 Mcginley038\survey\Chucks Water Rights.dwg

78896 E