

**PORTION OF TOWNSHIP 42 NORTH,
RANGE 24 EAST, M.D.B.&M.**

MP 534.97 WELL

POINTS OF DIVERSION

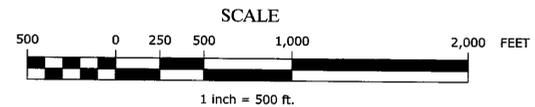
WITHIN THE NW 1/4 NW 1/4 OF SECTION 17, T. 42 N., R. 24 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 17, BEARS N. 08° 16' 29.0" W., A DISTANCE OF 955.74 FEET.

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE U.S. SURVEYOR GENERAL'S OFFICE SURVEY DATED JUNE 19, 1917 FOR T. 42 N., R. 24 E., M.D.B. & M.

MANNER OF USE

PIPELINE CONSTRUCTION



STATE OF NEVADA }
COUNTY OF CARSON CITY }SS

I, R. MICHAEL TURNPISEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY PERFORMED IN JULY 2009, UNDER MY SUPERVISION AND/OR DIRECTION, AND FURTHER RELYING UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES, NEVADA BUREAU OF STATE LAND MANAGEMENT, AND NEVADA DIVISION OF STATE LANDS; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AS DESCRIBED IN STATE OF NEVADA APPLICATION NUMBER _____ TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR PIPELINE CONSTRUCTION USE, FROM AN UNDERGROUND SOURCE IN HUMBOLDT COUNTY, NEVADA, BY RUBY PIPELINE L.L.C. c/o DAN G. GREDVIG

R. Michael Turnpseed
R. MICHAEL TURNPISEED, SWRS # 612



SUBSCRIBED AND SWORN TO BEFORE ME *Exp 6/30/10*

THIS 28th DAY OF August, 2009.

Robert Dargent



NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.
MY COMMISSION EXPIRES 6-6, 2011.

GPS COORDINATES [NAD 83]

POINT OF DIVERSION - N 41° 34' 22.91"
MP 534.97 WELL W 119° 18' 05.87"

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- SURFACE WATER AS INDICATED ON 7.5 MIN USGS QUAD MAPS
- ◇ INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP

Turnpseed Engineering, Ltd.
204 N. Minnesota St., Suite B
Carson City NV 89703
(775) 885-2101
(775) 885-9410 fax

MAP PREPARED BY:
STANKA CONSULTING, LTD
301 WEST KING STREET
Carson City NV 89703
(775) 841-2266

\\DAVID-PC\David Public Files\Turnpseed\Ruby Pipeline\Ruby Pipeline New Application Map Series\Final AutoCAD Maps

August 28, 2009

Sheet 1 of 1

STATE ENGINEER'S USE

18861

FILED
AUG 28 2008
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
AUG 28 2008 PM 2:08

MAP TO ACCOMPANY APPLICATION NO. 78861 TO APPROPRIATE WATER for PIPELINE CONSTRUCTION by RUBY PIPELINE L.L.C. FROM AN UNDERGROUND SOURCE IN HUMBOLDT COUNTY, NEVADA.