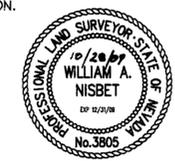


**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF ELKO

SS.  
 I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 28TH DAY OF AUGUST, 2009; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN LANDER COUNTY, BY HOSPAH COAL CO., FOR INDUSTRIAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH, THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*William A. Nisbet*

WILLIAM A. NISBET, STATE WATER RIGHT SURVEYOR

**NOTARY PUBLIC CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF ELKO

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF October 2009, BY WILLIAM A. NISBET.



*Coralee Griswold*

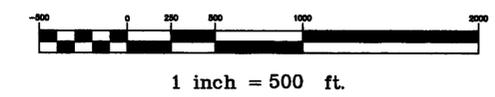
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

**BASIS of BEARINGS**

SOUTH LINE OF SECTION 13, T.31N., R.47E., BEING N89°58'03"W

**LEGEND**

----- PROPOSED PLACE OF USE



PROJECT NO. 7059.007  
 DRAWING NO. W09017  
 DATE: AUGUST 28, 2009  
**CHILTON Engineering and Surveying, LTD**  
 (775) 738-2121 421 Court Street Elko, Nevada 89801

STATE ENGINEER'S USE

78831

FILED  
 NOV 02 2009  
 STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
 2009 NOV -2 P.M. 2-27

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF WATER HERETOFORE APPROPRIATED UNDER PERMIT #61315

for INDUSTRIAL AND DOMESTIC purposes  
 by **HOSPAH COAL CO.**  
 from an UNDERGROUND source  
 in LANDER COUNTY

**W09017**