

## PORTIONS OF TOWNSHIP 42 NORTH, RANGE 23 & 27 EAST, M.D.B.&M.

### MP 509.79 WELL

#### POINTS OF DIVERSION

WITHIN THE SE 1/4 SE 1/4 OF SECTION 13, T. 42 N., R. 27 E., M.D.B.&M. OR AT A POINT FROM WHICH THE SE CORNER OF SECTION 3, T. 42 N., R. 23 E., M.D.B.&M. BEARS N. 85° 28' 52.0\" W., A DISTANCE OF 146,282.44 FEET.

#### BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE SURVEY DATED OCTOBER 29, 1929 FOR T. 42 N., R. 23 E., M.D.B. & M. AND FROM THE U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SURVEY DATED APRIL 14, 1964 FOR T. 42 N., R. 27 E., M.D.B. & M.

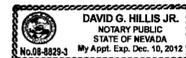
### STATE OF NEVADA COUNTY OF CARSON CITY } SS

I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY PERFORMED IN JULY 2008, UNDER MY SUPERVISION AND/OR DIRECTION, AND FURTHER RELYING UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES, NEVADA BUREAU OF STATE LAND MANAGEMENT, AND NEVADA DIVISION OF STATE LANDS; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AS DESCRIBED IN STATE OF NEVADA APPLICATION NUMBER 78821 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR CONSTRUCTION USE, FROM AN UNDERGROUND SOURCE IN HUMBOLDT COUNTY, NEVADA, BY RUBY PIPELINE L.L.C. OF CARSON CITY, NEVADA.

  
 R. MICHAEL TURNIPSEED, SWRS # 612  
 SUBSCRIBED AND SWORN TO BEFORE ME

THIS 11th DAY OF August, 2009.

  
 NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.  
 MY COMMISSION EXPIRES December 16th, 2012.



#### GPS COORDINATES [NAD 83]

POINT OF DIVERSION - N 41° 33' 18.46"  
MP 509.79 WELL W 118° 49' 44.30"

#### MANNER OF USE

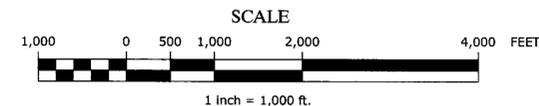
#### PIPELINE CONSTRUCTION

#### MAP PREPARED BY:

STANKA CONSULTING, LTD  
301 WEST KING STREET  
Carson City NV 89703  
(775) 841-2266

#### LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- SURFACE WATER AS INDICATED ON 7.5 MIN USGS QUAD MAPS
- ◇ INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP



\\DAVID-PC\David Public Files\Turnipseed\Ruby Pipeline\Ruby Pipeline New Application Map Series\Final AutoCAD Maps

August 5, 2009

Sheet 1 of 1

STATE ENGINEER'S USE

78821



MAP TO ACCOMPANY APPLICATION NO. 78821 TO  
 APPROPRIATE WATER  
 for  
 PIPELINE CONSTRUCTION  
 by  
 RUBY PIPELINE L.L.C.  
 FROM  
 AN UNDERGROUND SOURCE IN  
 HUMBOLDT COUNTY, NEVADA.



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