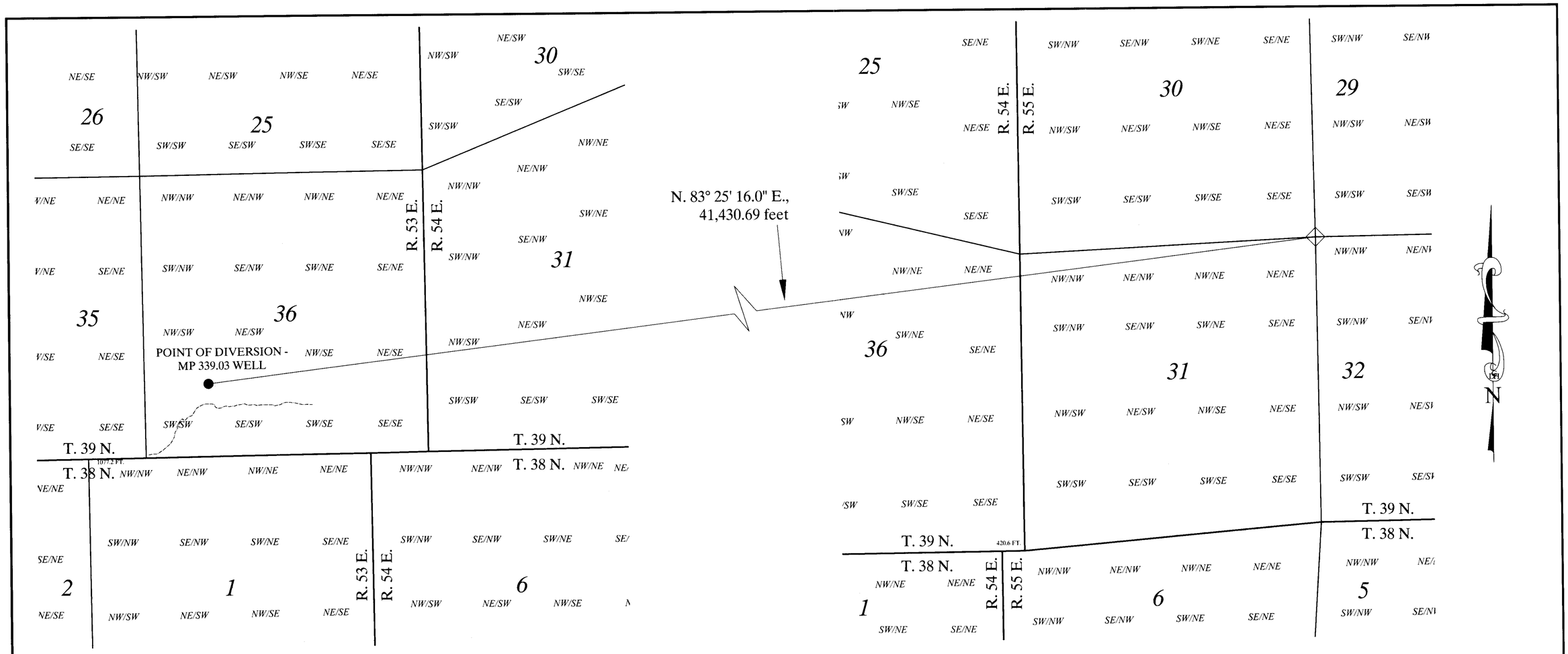

PORTIONS OF TOWNSHIP 39 NORTH, RANGE 53 & 55 EAST, M.D.B.&M.

MP 339.03 WELL

POINTS OF DIVERSION

WITHIN THE NW ¼ SW ¼ OF SECTION 36, T. 39 N., R. 53 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 31, T. 39 N., R. 55 E., M.D.B.&M. BEAR N. 83° 25' 16.0" E., A DISTANCE OF 41,430.69 FEET.

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE SURVEYOR GENERAL'S OFFICE SURVEY DATED SEPTEMBER 23, 1901 FOR T. 39 N., R. 55 E., M.D.B. & M. AND FROM THE SURVEYOR GENERAL'S OFFICE SURVEY DATED DECEMBER 15, 1890 FOR T. 39 N., R. 57 E., M.D.B. & M.

Turnipseed Engineering, Ltd.
204 N. Minnesota St., Suite B
Carson City NV 89703
(775) 885-2101
(775) 885-9410 fax

STATE OF NEVADA }
COUNTY OF CARSON CITY } SS

I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY PREFORMED IN JULY 2008, UNDER MY SUPERVISION AND/OR DIRECTION, AND FURTHER RELYING UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES, NEVADA BUREAU OF STATE LAND MANAGEMENT, AND NEVADA DIVISION OF LANDS; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINTS OF DIVERSION AS DESCRIBED IN STATE OF NEVADA APPLICATION NUMBER 78820 AND TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR CONSTRUCTION USE, FROM AN UNDERGROUND SOURCE IN ELKO COUNTY, NEVADA, BY RUBY PIPELINE L.L.C. c/o DAN G. GREDVIG.

R. MICHAEL TURNIPSEED, SWRS # 612

SUBSCRIBED AND SWORN TO BEFORE ME

THIS ____ DAY OF _____, _____.

DAVID G. HILLIS JR.
NOTARY PUBLIC
STATE OF NEVADA
No.08-8829-3 My Appt. Exp. Dec. 10, 2012

NOTARY PUBLIC IN AND FOR _____ COUNTY, _____.

MY COMMISSION EXPIRES _____, _____.

GPS COORDINATES [NAD 83]

POINT OF DIVERSION - MP 339.03 WELL	N	41° 13' 23.89"
	W	115° 57' 43.84"

MANNER OF USE

PIPELINE CONSTRUCTION

MAP PREPARED BY:

STANKA CONSULTING, LTD
301 WEST KING STREET
Carson City NV 89703
(775) 841-2266

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- SURFACE WATER AS INDICATED ON 7.5 MIN USGS QUAD MAPS
- ◇ INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP

SCALE

1,000 0 500 1,000 2,000 4,000 FEET

1 inch = 1,000 ft.

\\DAVID-PC\David Public Files\Turnipseed\Ruby Pipeline\Ruby Pipeline New Application Map Series\Final AutoCAD Maps

August 5, 2009 *Sheet 1 of 1*

STATE ENGINEER'S USE

78820

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FILED
AUG 11 2009

MAP TO ACCOMPANY APPLICATION NO. 78820 TO
APPROPRIATE WATER
for
PIPELINE CONSTRUCTION
by
RUBY PIPELINE L.L.C.
FROM
AN UNDERGROUND SOURCE IN
ELKO COUNTY, NEVADA.

81092 78820