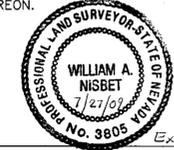


T.20N., R.53E., M.D.M.

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF ELKO

I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 12TH DAY OF DECEMBER, 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN EUREKA COUNTY, BY ANDREW MARSHALL AND DESERI S. MARSHALL (h/w), FOR IRRIGATION & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*William A. Nisbet*  
 WILLIAM A. NISBET, STATE WATER RIGHT SURVEYOR

**NOTARY PUBLIC CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF ELKO

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF July, 2009,  
 BY WILLIAM A. NISBET.

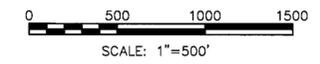


*Coralee Griswold*  
 NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

**LEGEND**

- PROPOSED PLACE OF USE
- POINT OF DIVERSION
- ◆ FOUND SECTION CORNER
- ◆ FOUND 1/4 SECTION CORNER

**BASIS OF BEARINGS:** East line of Section 4, T.20N., R.53E., M.D.M., being N.0°10'W, as shown on the plat of resurvey of said township, for the U.S. Department of the Interior, General Land Office, accepted June 18, 1935.



PROJECT NO. 2137.001  
 DRAWING NO. W09012  
 DATE: JUNE 25, 2009

**CHILTON** Engineering and Surveying, LTD  
 (775) 738-2121 421 Court Street Elko, Nevada 89801

STATE ENGINEER'S USE

78771-75  
**FILED**  
 AUG 03 2009  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
 TO CHANGE POINT OF DIVERSION AND/OR PLACE  
 AND/OR MANNER OF USE OF ALL OR A PORTION OF  
 WATER HERETOFORE APPROPRIATED UNDER PERMITS  
 #19371 (c.#6990), 20001 (c.#7396), 35708  
 (c.#10651), 64315 & 64317  
 for IRRIGATION AND DOMESTIC purposes  
 by ANDREW MARSHALL AND DESERI S. MARSHALL, h/w  
 from an UNDERGROUND source  
 in EUREKA COUNTY

**W09012**

78775 78774 78773 78772 78771