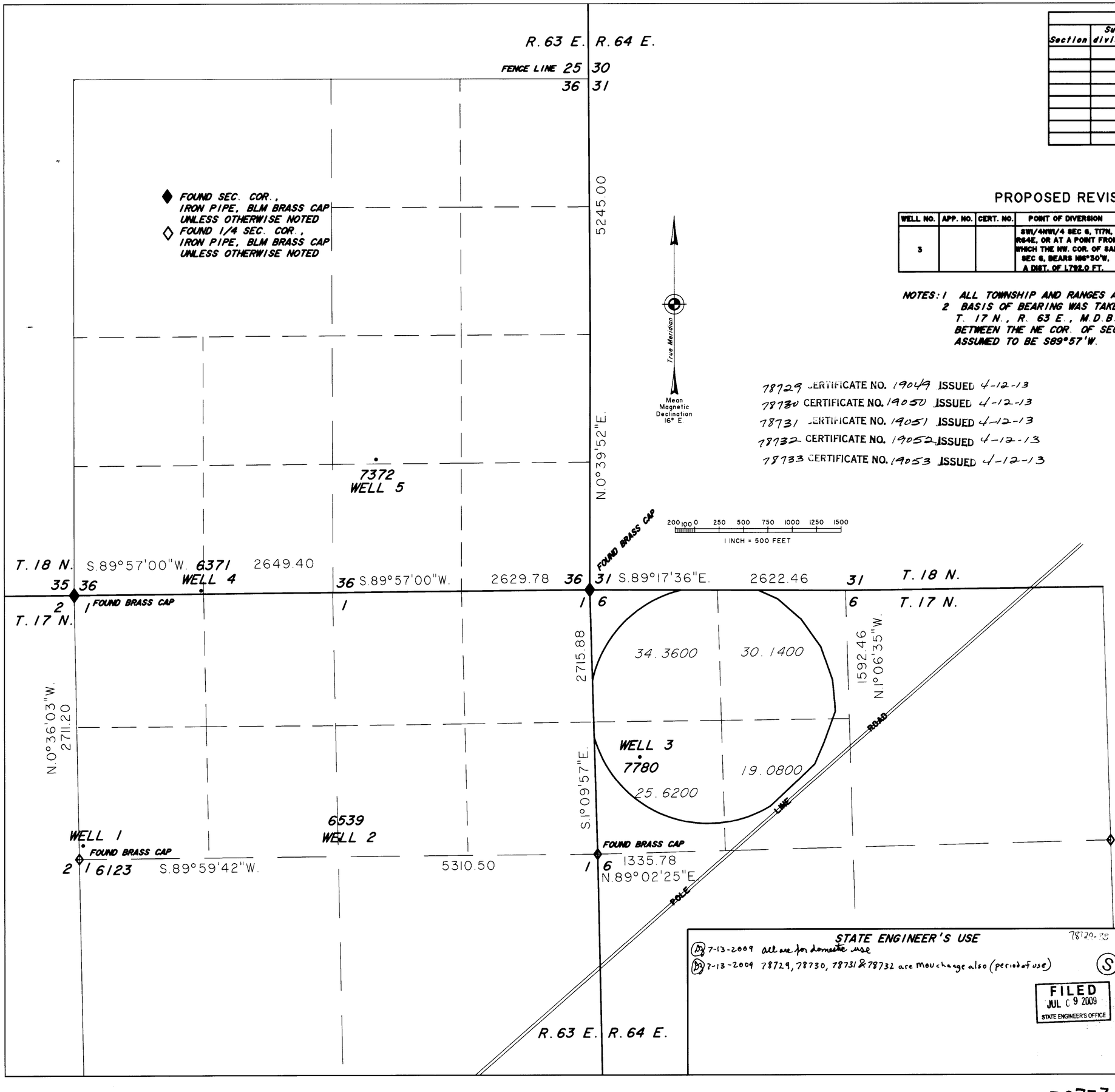


| CULTURAL MAP TABULATION | | | | | | |
|---|---|---|---|---|---|---|
| Section | Sub-division | Town-ship | Range | Cultivated acreage | Description of culture | Date of first cuture |
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## PROPOSED REVISED WATER RIGHTS TABLE

| WELL NO. | APP. NO. | CERT. NO. | POINT OF DIVERSION | ACRES | PLACE OF USE, DESCRIPTION | COMMENTS |
|---|---|---|---|---|---|---|
| 3 | | | SW1/4NW1/4 SEC 6, T17N, R64E, OR AT A POINT FROM WHICH THE NW. COR. OF SAID SEC 6, BEARS N86°30'W, A DIST. OF 1,792.0 FT. | 34.3600 | NW1/4NW1/4 SEC 6, T17N, R64E. | |
| | | | | 30.1400 | NE1/4NW1/4 SEC 6, T17N, R64E. | |
| | | | | 25.6200 | SW1/4NW1/4 SEC 6, T17N, R64E. | |
| | | | | 19.0800 | SE1/4NW1/4 SEC 6, T17N, R64E. | |
| | | | | | | |

NOTES: 1 ALL TOWNSHIP AND RANGES ARE OF THE MOUNT DIABLO BASE AND MERIDIAN.
2 BASIS OF BEARING WAS TAKEN FROM THE DEPENDENT RESURVEY PLAT FOR T. 17 N., R. 63 E., M.D.B.& M., DATED AUGUST 26, 1975. THE LINE BETWEEN THE NE COR. OF SEC. 1 AND THE NW COR. OF SEC. 1 WAS ASSUMED TO BE S89°57'W.

78729 CERTIFICATE NO. 19049 ISSUED 4-12-13
78730 CERTIFICATE NO. 19050 ISSUED 4-12-13
78731 CERTIFICATE NO. 19051 ISSUED 4-12-13
78732 CERTIFICATE NO. 19052 ISSUED 4-12-13
78733 CERTIFICATE NO. 19053 ISSUED 4-12-13

STATE OF NEVADA )
) ss.
COUNTY OF WHITE PINE )

I, LANCE A. BARNEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 2 SHEETS, NUMBERED FROM 1 TO 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17TH DAY OF JANUARY, 2009, AND THE 18TH DAY OF JANUARY, 2009; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN WHITE PINE COUNTY, NEVADA, BY PESCIO BROTHERS.

Lance A. Barney
LANCE A. BARNEY
# 1163

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
LANCE A. BARNEY
06/09/2009
NO. 12405
Expires 12/31/09

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 9 DAY OF June, 2009.
Antoinette K. M
NOTARY PUBLIC IN AND FOR Washoe COUNTY, NEVADA.
MY COMMISSION EXPIRES February 8, 2012.

ANTOINETTE K. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-88271-2 - Expires February 8, 2012

### STATE ENGINEER'S USE

78120-28

(DS) 7-13-2009 all use for domestic use
(DS) 7-13-2009 78729, 78730, 78731 & 78732 are mou change also (period of use)

(S)

FILED
JUL 09 2009
STATE ENGINEER'S OFFICE

### APPLICATION TO CHANGE EXISTING RIGHT

POINT OF DIVERSION, OR A PORTION OF, UNDER PERMIT 18474, CERT 6123; PERMIT 18475, CERT 6539; PERMIT 18478, CERT 6371; & PERMIT 21356 CERT 7372

PLACE OF USE, OR A PORTION OF, UNDER PERMIT 18474, CERT 6123; PERMIT 18475, CERT 6539; PERMIT 25928, CERT 7780; PERMIT 18478, CERT 6371; & PERMIT 21356, CERT 7372

for irrigation, by PESCIO BROTHERS, from underground, in White Pine County, Nevada

78733 78732 78731 78730 78729

| CULTURAL MAP TABULATION | | | | | | |
|---|---|---|---|---|---|---|
| Section | Sub-division | Town-ship | Range | Cultivated acreage | Description of culture | Date of first cuture |
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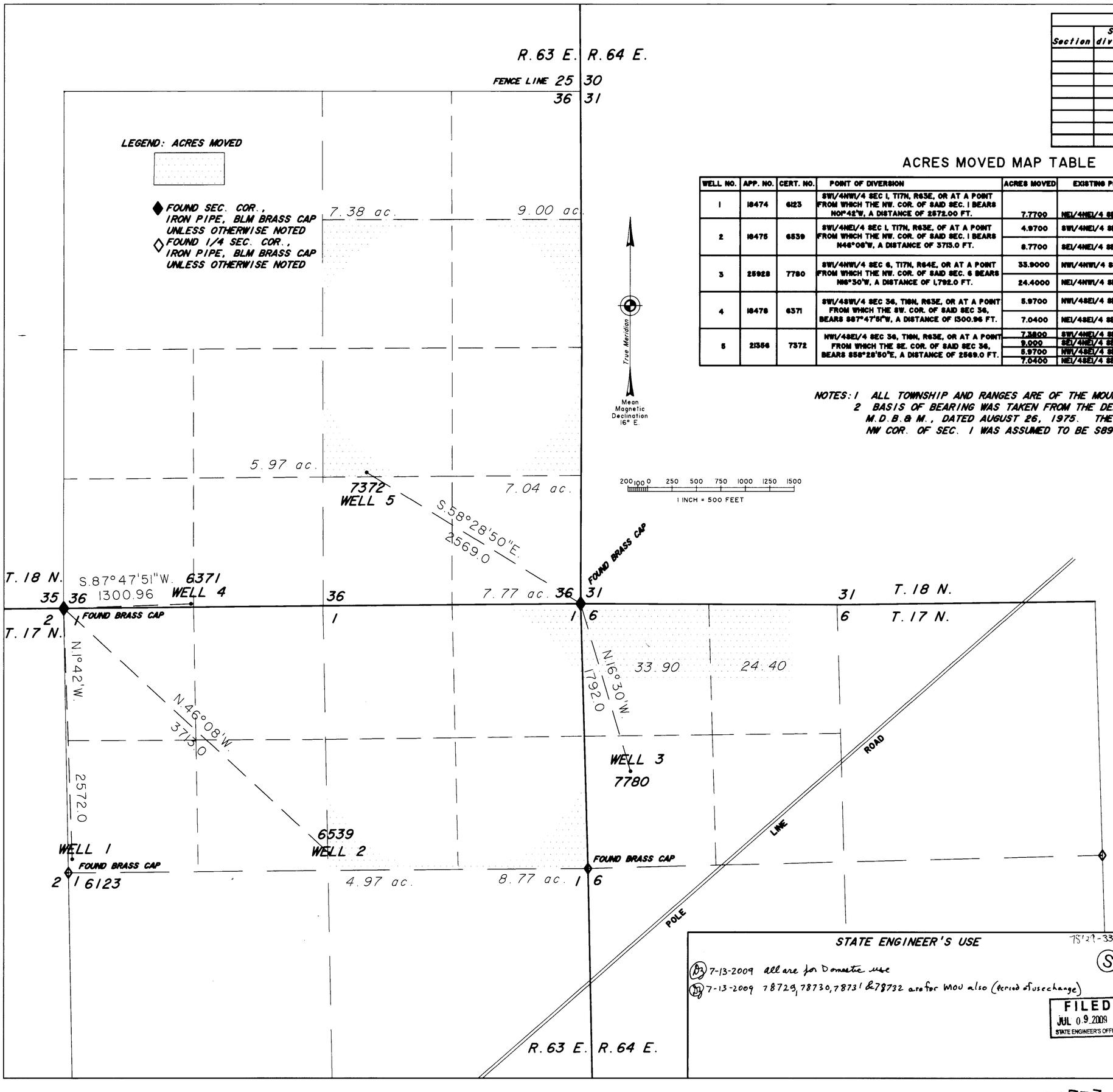


## ACRES MOVED MAP TABLE

| WELL NO. | APP. NO. | CERT. NO. | POINT OF DIVERSION | ACRES MOVED | EXISTING PLACE OF USE | NEW PLACE OF USE | NOTES |
|---|---|---|---|---|---|---|---|
| 1 | 18474 | 6123 | SW1/4NW1/4 SEC 1, T17N, R63E, OR AT A POINT FROM WHICH THE NW. COR. OF SAID SEC. 1 BEARS N01°42'W, A DISTANCE OF 2572.00 FT. | 7.7700 | NE1/4NE1/4 SEC 1, T17N, R63E. | NW1/4 SEC 6, T17N, R64E. | |
| 2 | 18475 | 6539 | SW1/4NE1/4 SEC 1, T17N, R63E, OF AT A POINT FROM WHICH THE NW. COR. OF SAID SEC. 1 BEARS N46°08'W, A DISTANCE OF 3713.0 FT. | 4.9700 | SW1/4NE1/4 SEC 1,T17N,R63E. | NW1/4 SEC 6, T17N, R64E. | |
| | | | | 8.7700 | SE1/4NE1/4 SEC 1, T17N, R63E. | NW1/4 SEC 6, T17N, R64E. | |
| 3 | 25928 | 7780 | SW1/4NW1/4 SEC 6, T17N, R64E, OR AT A POINT FROM WHICH THE NW. COR. OF SAID SEC. 6 BEARS N16°30'W, A DISTANCE OF 1,792.0 FT. | 33.9000 | NW1/4NW1/4 SEC 6, T17N, R64E. | NW1/4 SEC 6, T17N, R64E. | |
| | | | | 24.4000 | NE1/4NW1/4 SEC 6, T17N, R64E. | NW1/4 SEC 6, T17N, R64E. | |
| 4 | 18478 | 6371 | SW1/4SW1/4 SEC 36, T18N, R63E, OR AT A POINT FROM WHICH THE SW. COR. OF SAID SEC 36, BEARS S87°47'51"W, A DISTANCE OF 1300.96 FT. | 5.9700 | NW1/4SE1/4 SEC 36, T17N, R63E. | NW1/4 SEC 6, T17N, R64E. | SUPPLEMENTAL |
| | | | | 7.0400 | NE1/4SE1/4 SEC 36, T17N, R63E. | NW1/4 SEC 6, T17N, R64E. | SUPPLEMENTAL |
| 5 | 21356 | 7372 | NW1/4SE1/4 SEC 36, T18N, R63E, OR AT A POINT FROM WHICH THE SE. COR. OF SAID SEC 36, BEARS S58°28'50"E, A DISTANCE OF 2569.0 FT. | 7.3800 | SW1/4NE1/4 SEC 36, T18N, R63E. | NW1/4 SEC 6, T17N, R64E. | |
| | | | | 9.000 | SE1/4NE1/4 SEC 36, T18N, R63E. | NW1/4 SEC 6, T17N, R64E. | |
| | | | | 5.9700 | NW1/4SE1/4 SEC 36, T18N, R63E. | NW1/4 SEC 6, T17N, R64E. | |
| | | | | 7.0400 | NE1/4SE1/4 SEC 36, T18N, R63E. | NW1/4 SEC 6, T17N, R64E. | |

NOTES: 1 ALL TOWNSHIP AND RANGES ARE OF THE MOUNT DIABLO BASE AND MERIDIAN.
2 BASIS OF BEARING WAS TAKEN FROM THE DEPENDENT RESURVEY PLAT FOR T. 17 N., R. 63 E., M.D.B.& M., DATED AUGUST 26, 1975. THE LINE BETWEEN THE NE COR. OF SEC. 1 AND THE NW COR. OF SEC. 1 WAS ASSUMED TO BE S89°57'W.

STATE OF NEVADA )
) ss.
COUNTY OF WHITE PINE )

I, LANCE A. BARNEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 2 SHEETS, NUMBERED FROM 1 TO 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17TH DAY OF JANUARY, 2009, AND THE 18TH DAY OF JANUARY, 2009; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN WHITE PINE COUNTY, NEVADA, BY PESCIO BROTHERS.

Lance A. Barney
LANCE A. BARNEY
# 1163

PROFESSIONAL LAND SURVEYOR LANCE A. BARNEY 6/09/2009 NO. 12409 NEVADA
Expires 12/31/09

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 9 DAY OF June, 2009.

Antoinette K. M

NOTARY PUBLIC IN AND FOR Washoe COUNTY, NEVADA.

MY COMMISSION EXPIRES February 8, 2012.

ANTOINETTE K. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-85271-2 - Expires February 8, 2012

### STATE ENGINEER'S USE

75129-33

(S)

(B3) 7-13-2009 all are for Domestic use

(B4) 7-13-2009 78729, 78730, 78731 & 78732 are for MOU also (period of use change)

FILED
JUL 09 2009
STATE ENGINEER'S OFFICE

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POINT OF DIVERSION, OR A PORTION OF, UNDER PERMIT 18474, CERT 6123; PERMIT 18475, CERT 6539; PERMIT 18478, CERT 6371; & PERMIT 21356 CERT 7372

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for Irrigation, by PESCIO BROTHERS, from underground, in White Pine County, Nevada

78733 78732 78731 78730 78729