

SECTION 32, T.30 N., R.48 E., M.D.B.& M.

SECTION 33, T.30 N., R.48 E., M.D.B.& M.

STATE OF NEVADA } SS  
COUNTY OF CHURCHILL

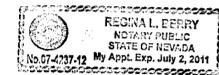
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 2nd DAY OF JUNE, 2009, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN EUREKA COUNTY BY THE TOWN OF CRESCENT VALLEY FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

*Barry A. Fitzpatrick*  
STATE WATER RIGHT SURVEYOR #817      6/29/09  
DATE

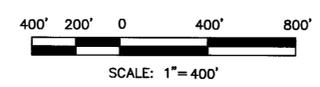


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 29 DAY OF June 2009, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

*Regina L. Berry*  
NOTARY PUBLIC

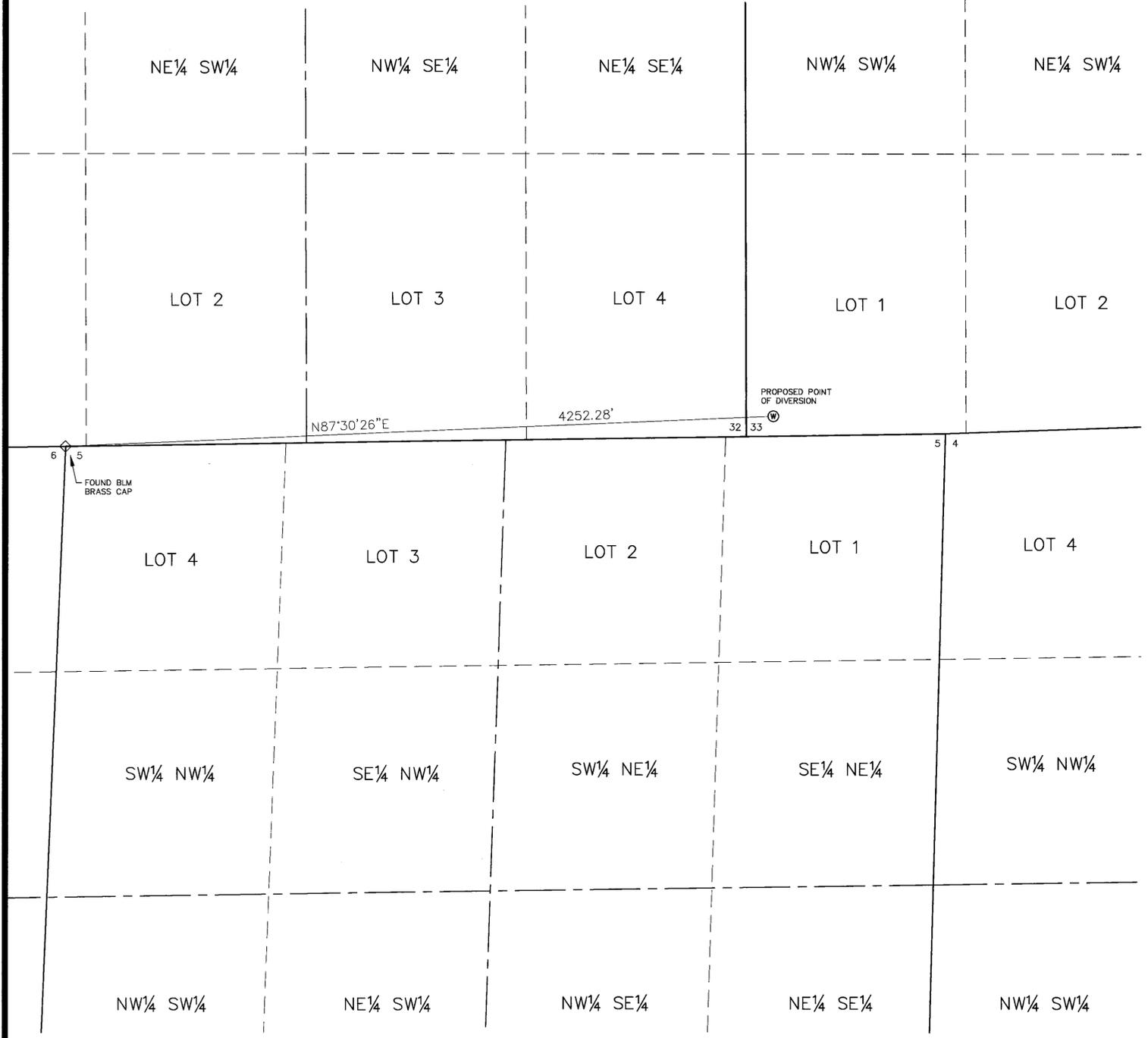


**NOTE:**  
FOR EXISTING POINT OF DIVERSION SEE LOCATION SHOWN ON SHEET 2 OF 2 OF MAP FOR PERMIT No. 47663



**BASIS OF BEARING**  
G.P.S. NORTH (W.G.S. 84)  
ACCURACY = ±5 METERS

- LEGEND:**
- PROPOSED PLACE OF USE
  - SECTION LINE
  - - - 1/4 SECTION LINE
  - - - 1/16 SECTION LINE
  - - - RIGHT OF WAY OR EASMENT
  - ◇ SECTION CORNER FOUND
  - ⊙ PROPOSED POINT OF DIVERSION



SECTION 5, T.29 N., R.48 E., M.D.B.& M.



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION UNDER PERMIT 47663

BY : THE TOWN OF CRESCENT VALLEY  
FOR : QUASI-MUNICIPAL  
FROM : AN UNDERGROUND SOURCE  
IN : EUREKA COUNTY