

**DESCRIPTION OF PROPOSED POINT OF DIVERSION**

NE1/4 NE1/4 SECTION 3, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.B.&M., AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 3 BEARS NORTH 52°53'52" EAST AT A DISTANCE OF 1044.58'

**DESCRIPTION OF EXISTING POINT OF DIVERSION**

NE1/4 NE1/4 SECTION 3, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.B.&M., AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 3 BEARS NORTH 52°53'52" EAST AT A DISTANCE OF 1044.58'

**PROPOSED PLACE OF USE**

A PORTION OF THE NE1/4 NE1/4 AND A PORTION OF THE NW1/4 NE1/4 SECTION 3, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.B.&M., CLARK COUNTY, NEVADA, ALSO KNOWN AS A.P.N.'S 161-03-501-008 AND 161-03-501-017.

**EXISTING PLACE OF USE**

A PORTION OF THE NE1/4 NE1/4 AND A PORTION OF THE NW1/4 NE1/4 SECTION 3, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.B.&M., CLARK COUNTY, NEVADA, ALSO KNOWN AS A.P.N. 161-03-501-008

**PROPOSED MANNER OF USE**

QUASI-MUNICIPAL AND DOMESTIC

**EXISTING MANNER OF USE**

QUASI-MUNICIPAL AND DOMESTIC

**AFFIDAVIT**

STATE OF NEVADA ) ss.  
COUNTY OF CLARK )

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on June 24, 2009, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Michael H. and Nancy L. Hallewell. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Lonnie C. Roy, P.E.  
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862



**NOTARY'S ACKNOWLEDGMENT**

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 18<sup>th</sup> DAY OF August, 2009.

*Tracy L. Webb*



NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

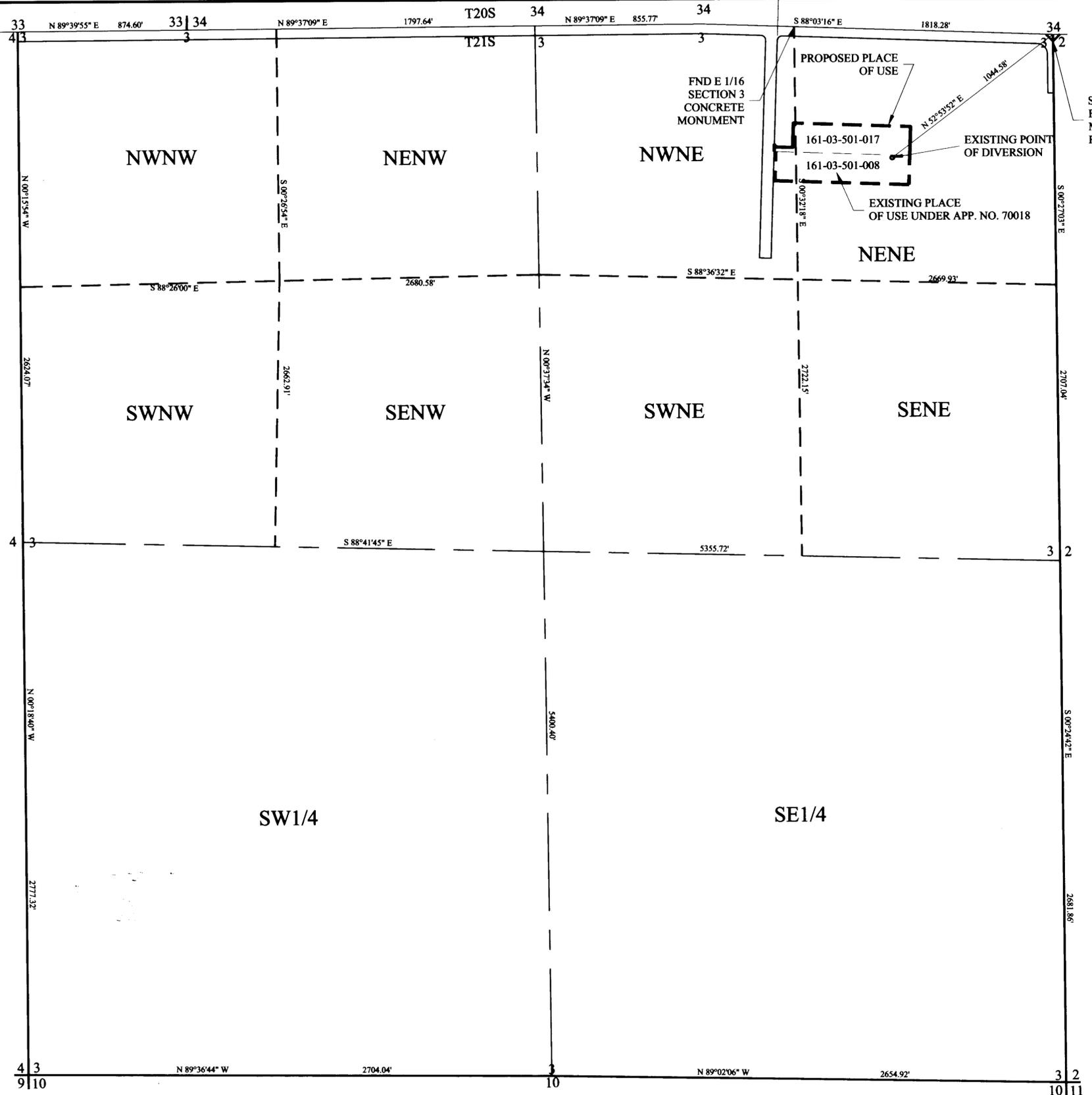
MY COMMISSION EXPIRES: Feb. 2, 2010

**BASIS OF BEARING**

S88°03'16" E, BEING THE NORTH LINE OF THE NE 1/4 NE 1/4 OF SECTION 3, T21S, R62E, M.D.M., CLARK COUNTY, NEVADA, PER FILE 36, PAGE 6 OF SURVEY MAPS, CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

**REFERENCES**

FILE 36, PAGE 6 OF SURVEY MAPS, CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA  
FILE 76, PAGE 10 OF PARCEL MAPS, CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA

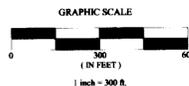


**BROADBENT & ASSOCIATES, INC.**  
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL  
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Henderson, Nevada 89015  
(702) 563-0600

Project No. 03-1-109-001



78651 CERTIFICATE NO. 19105 ISSUED 6-13-13



STATE ENGINEER'S USE

FILED  
AUG 19 2009  
STATE ENGINEER'S OFFICE



MAP TO ACCOMPANY AN APPLICATION  
FOR CHANGE OF PLACE OF USE  
UNDER APPLICATION 70018  
FOR QUASI-MUNICIPAL AND DOMESTIC USE  
BY MICHAEL H. AND NANCY L. HALLEWELL  
FROM UNDERGROUND  
IN CLARK COUNTY, NEVADA