

**SOUTHEAST QUARTER (SE 1/4) SECTION 25, TOWNSHIP 21 SOUTH  
RANGE 53 EAST, M.D.M., NYE COUNTY, NEVADA**

**SURVEYOR'S CERTIFICATE:**

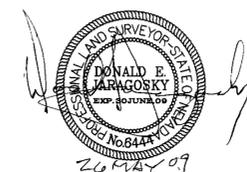
STATE OF NEVADA } SS  
COUNTY OF NYE }

I, DONALD E. JARAGOSKY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 11TH OF MAY 2009 THROUGH THE 12TH OF MAY 2009 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE HAS BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NYE COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENTS OF THE WORK USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA BY:

DOROTHY A. STUNDON

FOR IRRIGATION PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Donald E. Jaragosky*  
DONALD E. JARAGOSKY  
STATE WATER RIGHTS SURVEYOR No.1212--P.L.S. No.6444  
DATE 20 MAY 09



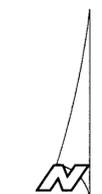
**ACKNOWLEDGMENT**

STATE OF Nevada  
COUNTY OF Nye  
ON THIS 20 DAY OF May, 2009

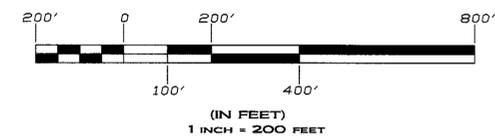
DONALD JARAGOSKY

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

(NOTARY PUBLIC)  
MY COMMISSION EXPIRES July 5, 2011



**GRAPHIC SCALE**



C 1/4 CORNER  
SECTION 25  
FOUND REBAR & CAP,  
STAMPED RLS 4428

N89°59'14"W (BASIS of BEARINGS)

E 1/16 CORNER  
C-C LINE

**2 HANDS ROAD**

EAST 1/4 CORNER  
SECTION 25  
FOUND U.S.G.L.O.  
BRASS CAP

TIE: N45°00'00"E  
145.0'

2.49 A.F.A./6109 ACRES  
TO BE REMOVED FROM  
IRRIGATION PER THIS  
APPLICATION  
PORTION OF:  
APN 44-771-32

REMAINING 1.20 A.F.A./26 ACRES  
PERMIT No.52041  
CERTIFICATE No.13737

PREVIOUSLY REMOVED FROM  
IRRIGATION THIS PORTION  
1.235 A.F.A./4677 ACRES PER  
PERMIT No.60765

EXISTING WELL LOCATION  
"POINT OF DIVERSION"  
FOR PERMIT No.52041  
CERTIFICATE No.13737

NW 1/4 SE 1/4

GOVERNMENT LOT 3

S 1/16 CORNER  
C-C LINE

SE 1/16  
CORNER

S 1/16 CORNER  
SECTION 25 & 30

**HOMESTEAD ROAD**

SW 1/4 SE 1/4

GOVERNMENT LOT 4

S 1/4 CORNER  
SECTION 25

E 1/16 CORNER  
SECTION'S 25 & 36

SECTION CORNER

PORTION TO BE REMOVED FROM IRRIGATION

T. 21 S. R. 53 E. M.D.B.M.  
T. 22 S. R. 53 E. M.D.B.M.

25 30  
36 31

NOTE:  
EXISTING PERMIT # 52041, CERTIFICATE # 13737  
IS AT A DUTY OF 4.78 AFA PER 1-ACRE PER  
P.B.U.

**BASIS OF BEARINGS**

NORTH 89°59'14" WEST BEING THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 53 EAST, M.D.M., NYE COUNTY, NEVADA AS SHOWN ON RECORD OF SURVEY FOR ALOYSIUS KOTECKI AS DOCUMENT No.162015 RECORDED 27 MAY 1986 IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA

**REFERENCES**

1. RECORD OF SURVEY FOR ALOYSIUS KOTECKI, DOCUMENT No.162015 RECORDED 27 MAY 1986
2. DIVISION OF WATER RESOURCES MAP A.O.F. FOR PERMIT No.52041 FILED 22 FEBRUARY 1993 AND PERMIT No.60765 FILED 22 MARCH 1995

TRIANGLE SURVEYING INC.  
P.O. BOX 550 PAHRUMP, NEVADA 89041  
1201 SOUTH HIGHWAY 160, SUITE 106  
PAHRUMP, NEVADA 89048

**STATE ENGINEER'S USE:**

78639  
**FILED**  
AUG 17 2009  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION, AS APPROPRIATED UNDER:

PERMIT No.52041  
CERTIFICATE No.13737

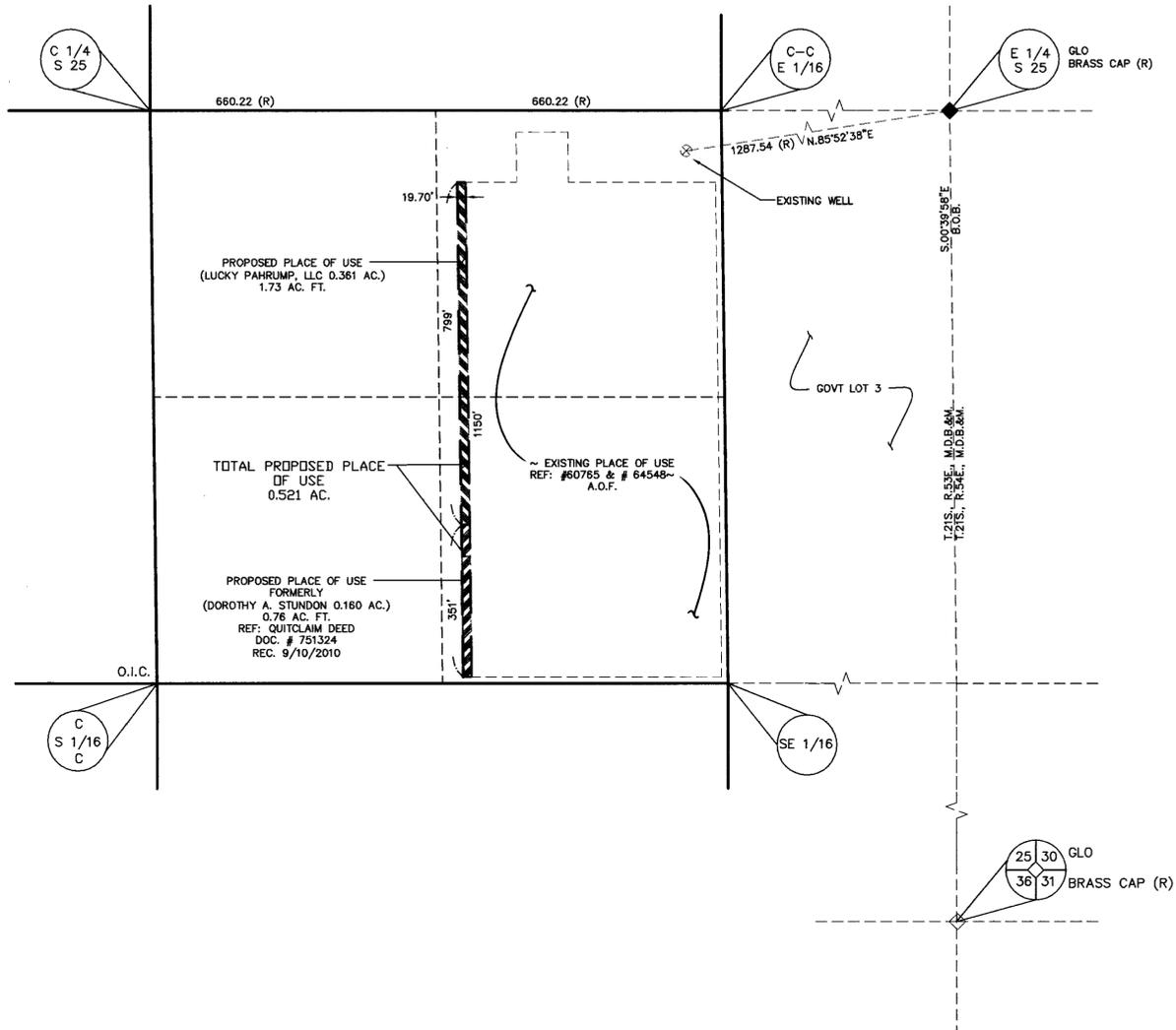
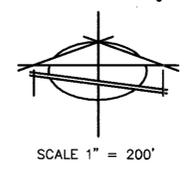
FOR: IRRIGATION USE

BY: DOROTHY A. STUNDON

FROM: UNDERGROUND SOURCE  
IN: NYE COUNTY, NEVADA

LEGEND

-  1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
-  SECTION CORNER FOUND AS SHOWN
- (R) FROM PREVIOUSLY RECORDED INFORMATION
- A.O.F. ALREADY ON FILE



WATER RIGHTS SURVEYOR'S AFFIDAVIT

STATE OF NEVADA )  
 ) SS  
 COUNTY OF CLARK )

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OR RECORD DATA OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 30th DAY OF AUGUST, 2010; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORK USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA BY LUCKY PAHRUMP, LLC, FOR IRRIGATION PURPOSES UNDER PERMIT NO. 52041, CERTIFICATE NO. 13737 THAT THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE PLACE OF USE OF THE PORTION OF THE WATER ARE CORRECTLY DESIGNED HEREON; AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER PERMIT NO. 52041, CERTIFICATE NO. 13737 ARE TO BE USED, ARE OWNED OR CONTROLLED BY THE APPLICANTS.

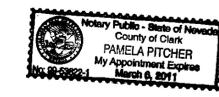
STEPHEN F. TURNER, P.E., P.L.S. 1803  
 STATE WATER RIGHTS SURVEYOR, CERTIFICATE NO. 396



SUBSCRIBED AND SWORN TO BEFORE ME THE 13<sup>th</sup> DAY OF September 2010.

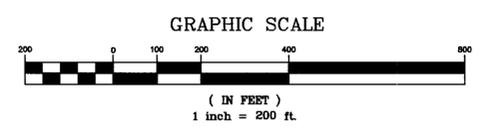
*Pamela J. Pitcher*  
 PAMELA J. PITCHER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

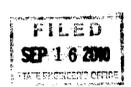
MY APPOINTMENT EXPIRES ON THE 6th DAY OF MARCH 2011.



THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 53 EAST, M.D.B.&M., NYE COUNTY, NEVADA

**BASIS OF BEARING**  
 S.00°39'58"E - BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 53 EAST, M.D.B.&M. AS SHOWN ON PBU ON FILE UNDER PERMIT #60765.



STATE ENGINEER'S USE	78639 	MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NUMBER 52041, CERTIFICATE NUMBER 13737.  BY: LUCKY PAHRUMP, LLC FOR: IRRIGATION PURPOSES FROM: AN UNDERGROUND SOURCE IN NYE COUNTY, STATE OF NEVADA
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