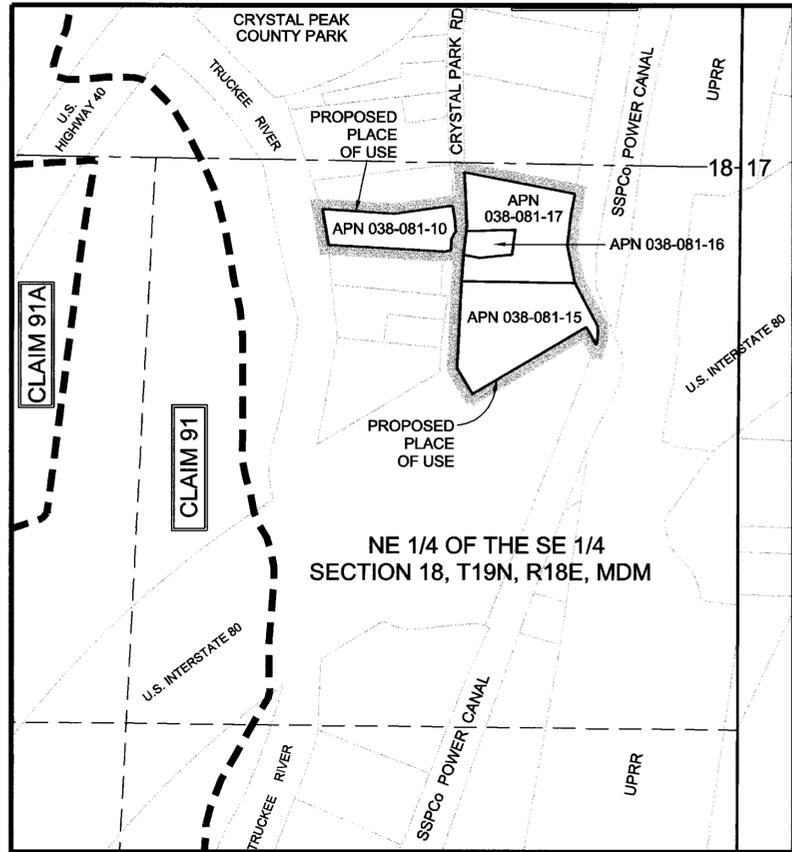


EXISTING PLACE OF USE LOCATED WITHIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 19 NORTH, RANGE 18 EAST, MDM



PROPOSED PLACE OF USE LOCATED WITHIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 19 NORTH, RANGE 18 EAST, MDM

STATE OF NEVADA } S.S.
WASHOE COUNTY }

I, ROY H. HIBDON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION ON FILE IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AND MAPS PREPARED BY THE WASHOE COUNTY ASSESSOR, ON OR BEFORE MAY 21, 2009. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXTENT AND LOCATION OF THE PLACE OF USE OF WATER HERETOFORE APPROPRIATED UNDER A PORTION OF TRUCKEE RIVER CLAIM #48 BEING CHANGED BY ROBERT HARKER AND ROBERT H. MOORE, AS TRUSTEE FOR THE ROBERT H. MOORE TRUST, FOR IRRIGATION PURPOSES, AS DECREED. THAT THE PLACE OF USE, THE LOCATION AND NAME OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWN BY 40 ACRE SUBDIVISIONS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

ROY H. HIBDON
Exp. 6/30/11
CIVIL
No. 2358
ROY H. HIBDON
SWRS NO. 370

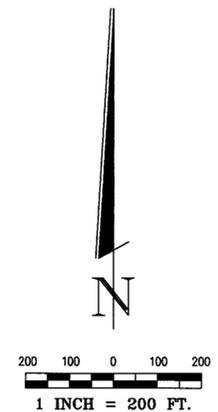
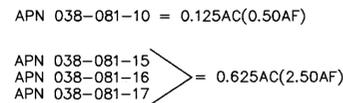
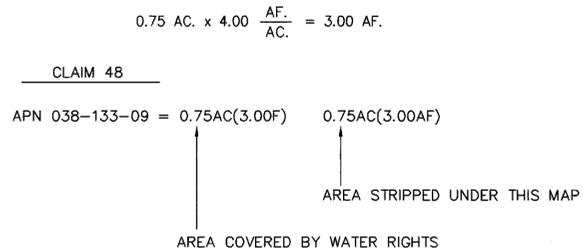
SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA, THIS 18 DAY OF June, 2009.

AUGUST L. JENSEN
NOTARY PUBLIC

MY COMMISSION EXPIRES

Jan. 22, 2013

SUZAN L. FERGUSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 07-00142 - Expires January 22, 2013



STATE ENGINEER'S USE

FILED
JUN 19 2009
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE OF A PORTION OF TRUCKEE RIVER CLAIM #48 - FINAL JUDGEMENT DATED DECEMBER 1, 2008, IN CASE NO. 08-00848 OF THE SECOND JUDICIAL DISTRICT COURT, IN THE COUNTY OF WASHOE, STATE OF NEVADA, ENTITLED "CARANO v. DINNING, ET AL"

BY
ROBERT HARKER AND ROBERT H. MOORE,
AS TRUSTEE FOR THE ROBERT H. MOORE TRUST

WASHOE COUNTY AS DECREED NEVADA

ROY H. HIBDON P.E.
CIVIL ENGINEERING CONSULTANTS
4850 HILTON CT. RENO, NEVADA 89519
PH: (775) 747-7343 FAX: (775) 747-4184
N:\DWGS\WATER\Hibdon\CrystalPark\StripPOU.dwg

DATE: 05-21-09
DRAWN BY: RCC
CHECKED BY: RHH
JOB NO.: J27934