

WITHIN THE SE 1/4 NW 1/4, NE 1/4 SW 1/4, GOV'T LOT 3  
& W 1/2 SW 1/4 NE 1/4 SEC. 18,  
T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

State of Nevada }  
                          } SS  
County of Clark }

I, James J. Owens, being first duly sworn, depose and say that this map, consisting of 3 sheets, numbered from 1 to 3, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 4th of May, 2009, and the 7th of May, 2009; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Lincoln County, Nevada, by Jim Wilkin Trucking L.L.C., for mining purposes; that the proposed point of diversion and return, the location of the mine, the approximate size and capacity of the diverting channel or otherconduit, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon.

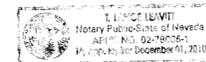
*James J. Owens*  
James J. Owens  
State Water Right Surveyor No. 1081  
Professional Land Surveyor  
Nevada Certificate No. 2884  
Expiration Date: 12/31/2009



AFFIDAVIT

Subscribed and sworn to before me  
this 21st day of May, 2009.

*T. Lance Leavitt*  
T. Lance Leavitt  
Notary Public in and for Clark County, State of Nevada.  
My Commission Expires December 1st, 2010.



BASIS OF BEARING

From S 1/4 Corner to W 1/4 Corner Sec. 18, T. 2 S., R. 68 E., M. D. M. as recorded on Division of Large Parcels Book Plat C, Page 90, Official Records of Lincoln County, Nevada Recorder, Bears N. 00° 21' 01" W.

LEGEND

- ◆ = Found Corner as described
- (M) = Measured
- (R) = Record
- R/W = Right-of-Way
- ⊕ = Centerline
- RD. = Road
- CMP = Corrugated Metal Pipe
- B.C. = Brass Cap
- AL. = Aluminum Cap
- W or W.L. = Water Line
- PW = Power Line
- = Power Pole
- ⇒ = Drainage Channel
- — — — — = Proposed Place of Use Boundary
- — — — — = 1/6 Line
- — — — — = Section Line
- - - - - = Right-of-Way Line
- — — — — = Centerline

APPLICATION No. 78577

MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE WATER

FOR: MINING  
BY: JIM WILKIN TRUCKING, L.L.C.  
FROM: UNDERGROUN WELL  
IN: LINCOLN COUNTY, NEVADA

STATE ENGINEER'S USE

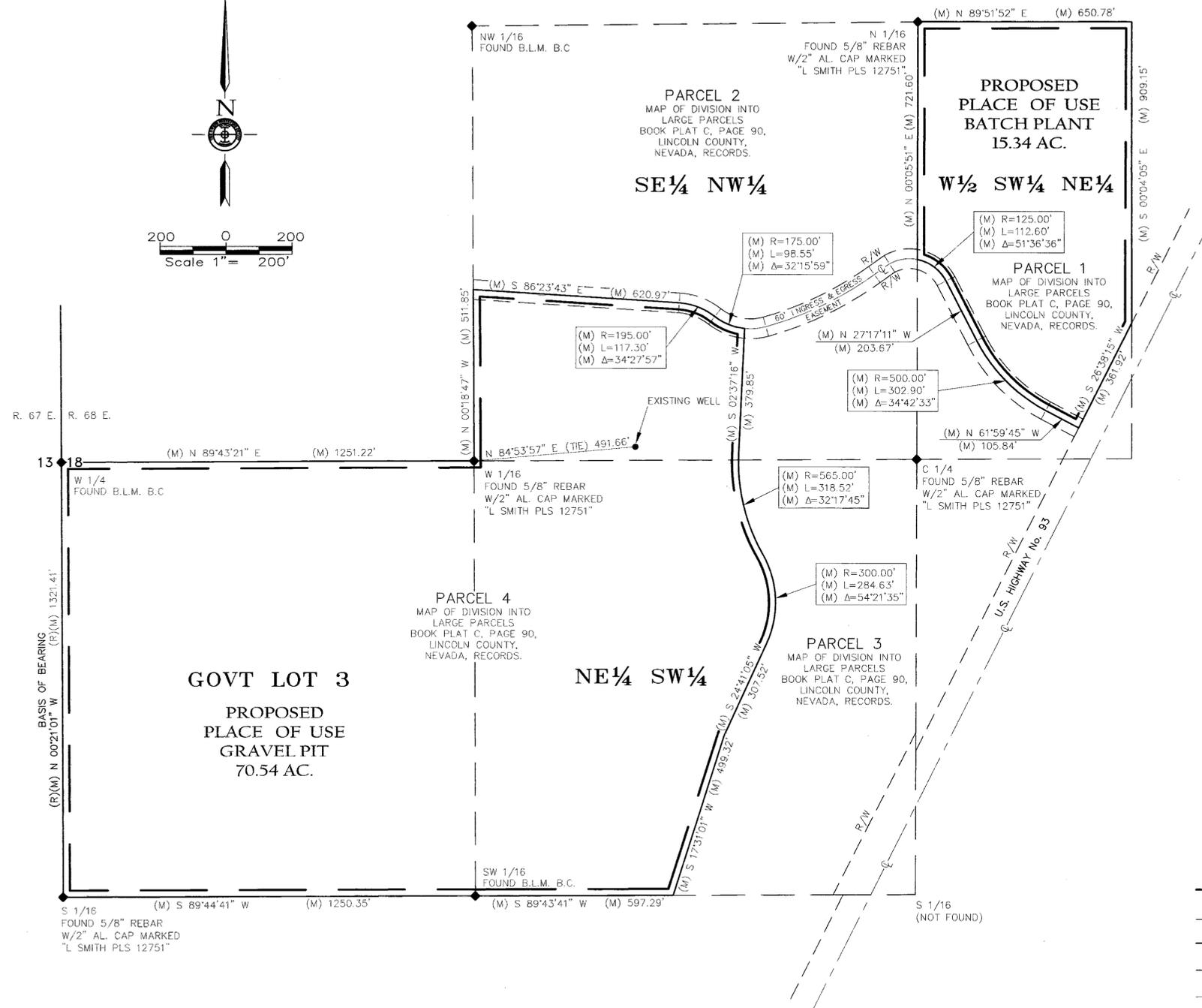
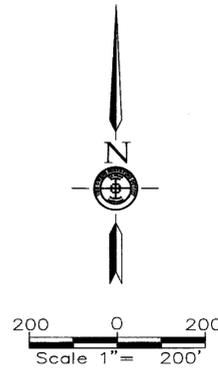


2009 MAY 26 PM 12:43  
STATE ENGINEER'S OFFICE

REFERENCE DOCUMENTS

1. Map of Division Into Large Parcels - Book Plat C, Page 90, Lincoln County, Nevada, Records. Dated 11/15/2004.
2. Record of Survey - Book Plat B, Page 173, Lincoln County, Nevada, Records. Dated 12/16/1998.

LC-395  
TLL



GOV'T LOT 3  
PROPOSED  
PLACE OF USE  
GRAVEL PIT  
70.54 AC.

NE 1/4 SW 1/4

PARCEL 2  
MAP OF DIVISION INTO  
LARGE PARCELS  
BOOK PLAT C, PAGE 90,  
LINCOLN COUNTY,  
NEVADA, RECORDS.  
SE 1/4 NW 1/4

PROPOSED  
PLACE OF USE  
BATCH PLANT  
15.34 AC.  
W 1/2 SW 1/4 NE 1/4

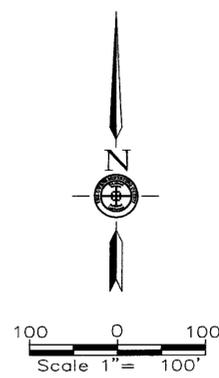
PARCEL 1  
MAP OF DIVISION INTO  
LARGE PARCELS  
BOOK PLAT C, PAGE 90,  
LINCOLN COUNTY,  
NEVADA, RECORDS.

PARCEL 4  
MAP OF DIVISION INTO  
LARGE PARCELS  
BOOK PLAT C, PAGE 90,  
LINCOLN COUNTY,  
NEVADA, RECORDS.

PARCEL 3  
MAP OF DIVISION INTO  
LARGE PARCELS  
BOOK PLAT C, PAGE 90,  
LINCOLN COUNTY,  
NEVADA, RECORDS.

THE OWENS SURVEYING OUTFIT, INC.  
Water Right, Mineral & Land Surveying throughout the West  
P.O. Box 1330  
MESQUITE, NEVADA 89024  
Tel : 702-346-2930  
Fax : 702-346-2940





R. 67 E. R. 68 E.

13 18  
W 1/4  
FOUND B.L.M. B.C.

BASIS OF BEARING  
(R)(M) N 00°21'01" W  
(R)(M) 1321.41'

**GOVT LOT 3**  
PROPOSED  
PLACE OF USE  
GRAVEL PIT  
70.54 AC.

W 1/16  
FOUND 5/8" REBAR  
W/2" AL. CAP MARKED  
"L SMITH PLS 12751"

C 1/4  
FOUND 5/8" REBAR  
W/2" AL. CAP MARKED  
"L SMITH PLS 12751"

S 1/16  
FOUND 5/8" REBAR  
W/2" AL. CAP MARKED  
"L SMITH PLS 12751"

SW 1/16  
FOUND B.L.M. B.C.

S 1/16  
(NOT FOUND)

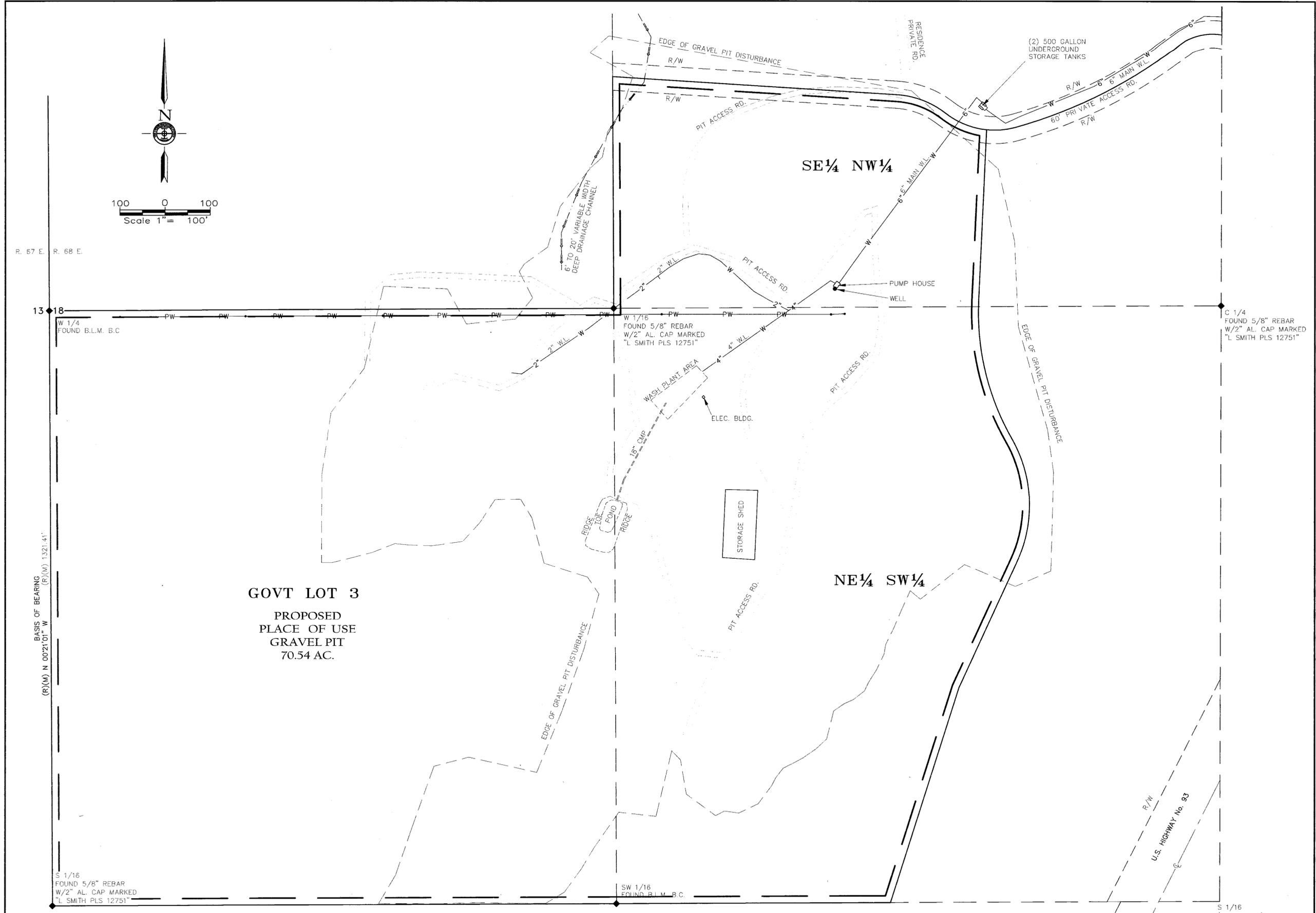


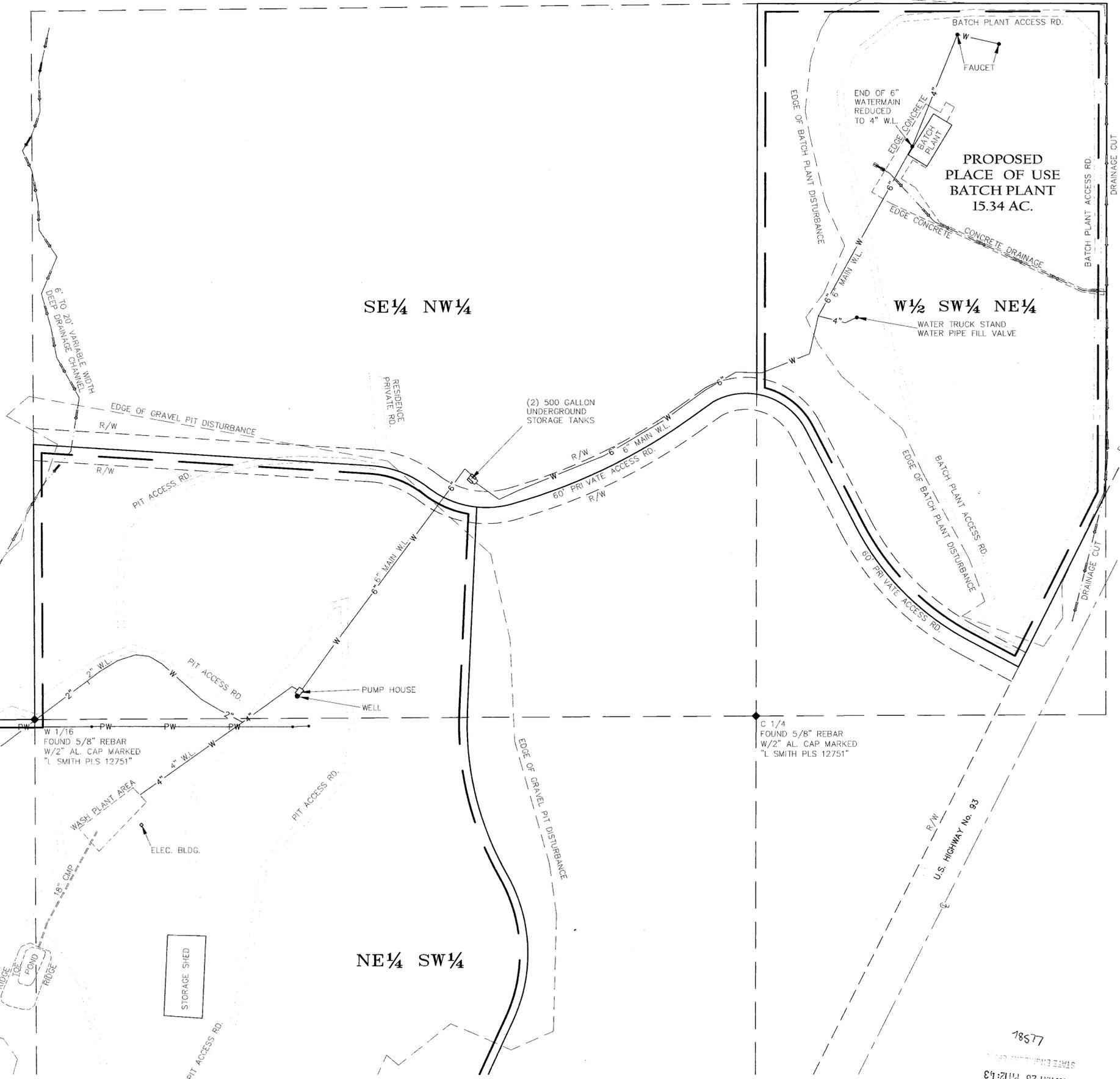
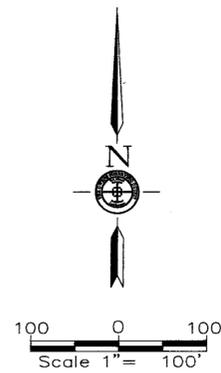
**THE OWENS SURVEYING OUTFIT, INC.**  
Water Right, Mineral & Land Surveying throughout the West  
P.O. Box 1330  
MESQUITE, NEVADA 89024  
Tel : 702-346-2930  
Fax : 702-346-2940

78577  
MAY 26 PM 12:43  
SIRI ENGINEERING

LC-395  
TLL

78577





**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying throughout the West

P.O. Box 1330  
 MESQUITE, NEVADA 89024  
 Tel : 702-346-2930  
 Fax : 702-346-2940

78577  
 STATE ENGINEERING OFFICE  
 2009 MAY 26 PM 12:43

LC-395  
 TLL

78577