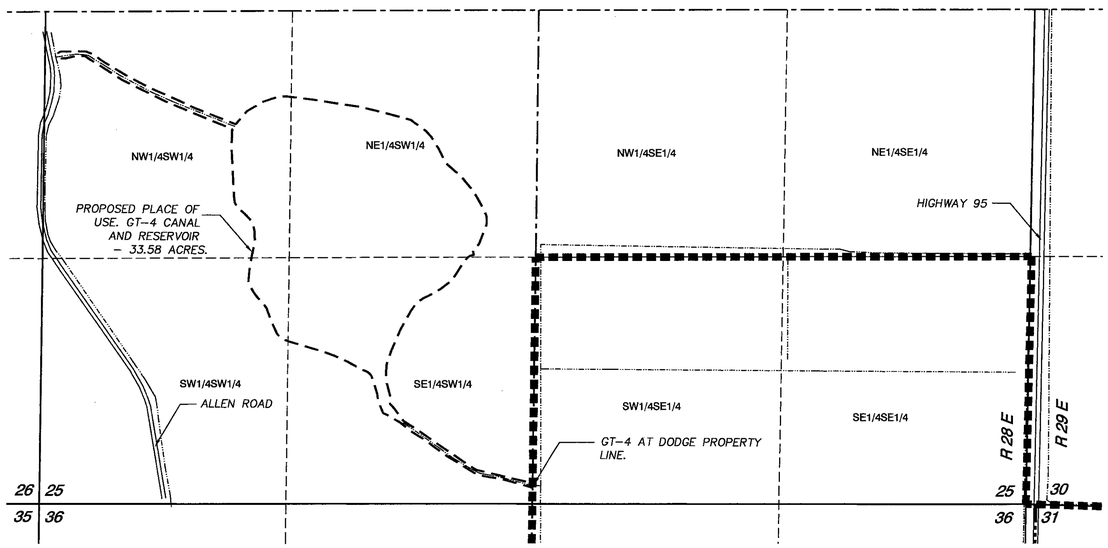


T. 18 N., R. 28 E., M.D.M.

PROPOSED PLACE OF USE WITHIN THE SW1/4 OF SECTION 25, T. 18 N., R. 28 E., M.D.M.

LEGEND:

- PROPOSED PLACE OF USE
- DITCH/CANAL FLOW LINE
- DODGE RANCH PROPERTY LINE

STATE OF NEVADA
CARSON CITY } **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE UNDER MY SUPERVISION AND DIRECTION, FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER, USDA AND TCID COMPLETED APRIL 23, 2009; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE TRUCKEE AND CARSON RIVERS VIA LAHONTAN RESERVOIR IN CHURCHILL COUNTY, NEVADA BY CARLON F. DODGE JR., FAMILY TRUST, CARLON DODGE JR. TRUSTEE AND DODGE BROS., INC. FOR STORAGE PURPOSES. THAT THE PROPOSED PLACE OF USE, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
BRUCE R. SCOTT
EXP. 6\30\10
No. 3579

STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS _____ DAY OF _____, 2009.

NOTARY PUBLIC IN AND FOR CARSON CITY

MY COMMISSION EXPIRES: _____

Rina Nannafin
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
No. 07-3285-5 My Appt. Exp. July 13, 2011

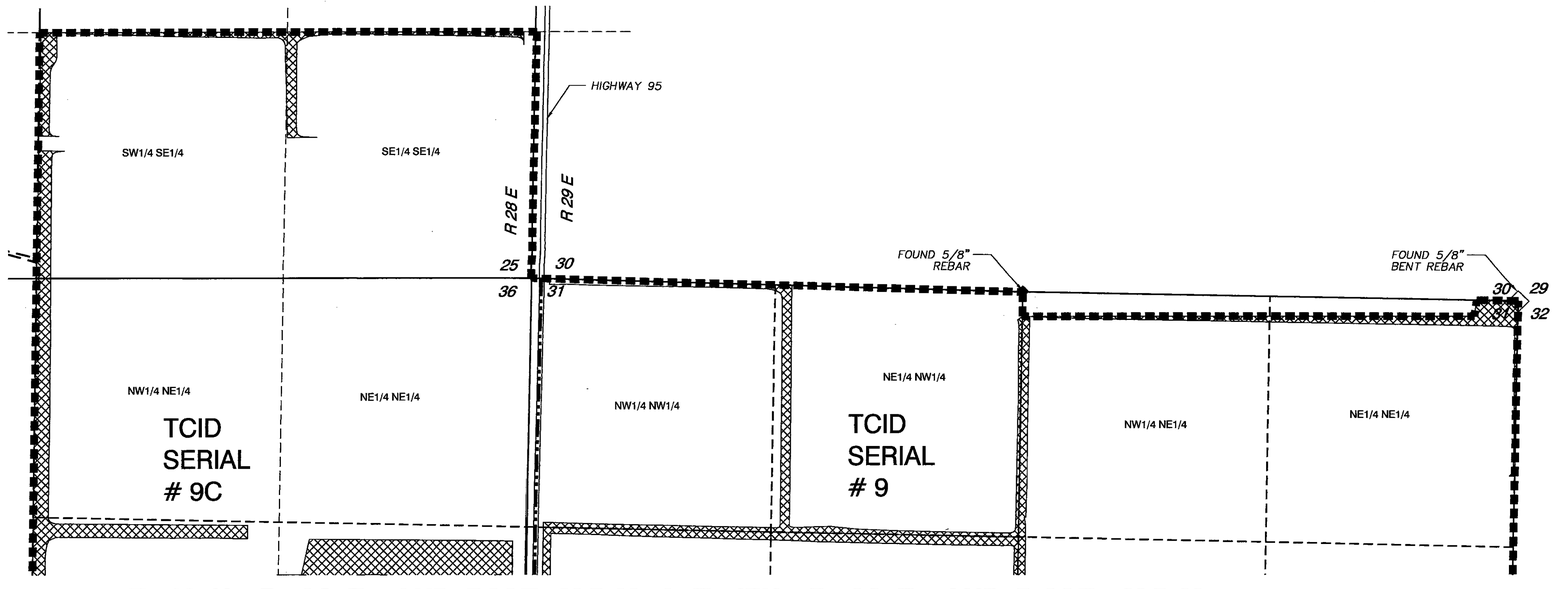
SHEET 1 OF 2

NORTH

212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE: 775-586-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



T. 18 N., R. 28 E., AND R29E. M.D.M. & T. 17N., R. 28 E., AND R.29E., M.D.M.

EXISTING PLACE OF USE (SEE SHEET 2 FOR REMAINING MAPPING OF EXISTING POU)

0 200 400 800 1200 1600
SCALE: 1"=400'

JOB NO.	04-108.1
DATE	6-1-09
DRAWN	TLR
CHECKED	BRS
REVISED	

LEGEND:

- DODGE RANCH PROPERTY LINE
- PARCEL LINE (ALSO DELINEATES TCID SERIAL NUMBERS)
- AREA TO BE STRIPPED UNDER TEMPORARY CHANGE APPLICATION

BASIS OF BEARING:

THE EAST LINE OF SE1/4 SECTION 31, T.18 N, R.29 E, M.D.M. PER DIVISION INTO LARGE PARCELS MAP DATED APRIL 30, 1985, LOWELL EMERY P.L.S. 1251 (N. 01°03'40" E.).

STATE ENGINEER'S USE

FILED
JUN - 3 2009
STATE ENGINEER'S OFFICE

RECEIVED
2009 JUN -3 PM 4:44
STATE ENGINEERS OFFICE

MAP

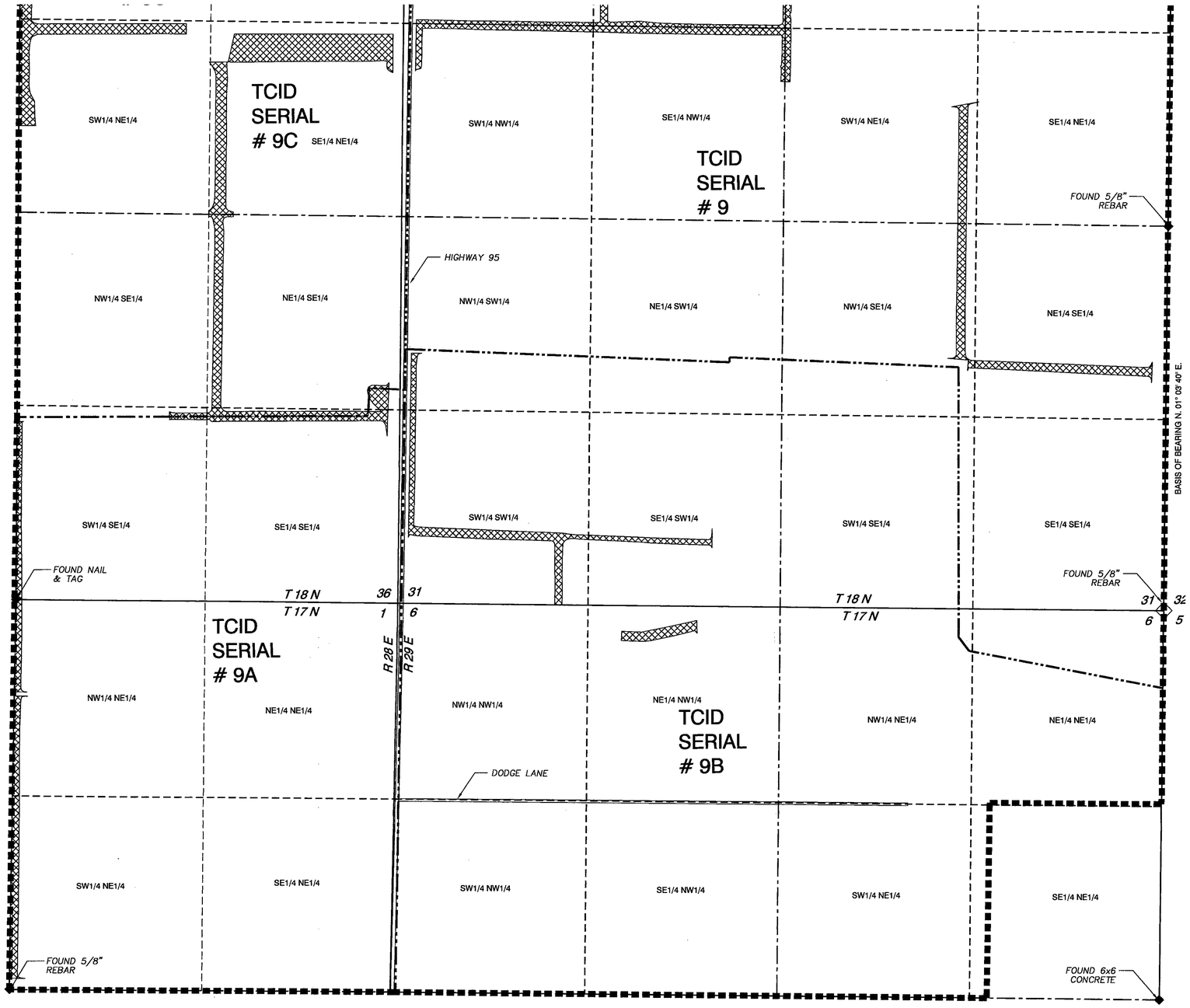
TO ACCOMPANY TEMPORARY APPLICATION TO CHANGE THE PLACE AND MANNER OF USE OF A PORTION OF TCID SERIAL 9, 9-A, 9-B, & 9-C

BY

Carlon F. Dodge, Jr. Family Trust, Carlon Dodge Jr. Trustee, & Dodge Bros., Inc.

FOR STORAGE PURPOSES
FROM THE CARSON RIVER AND TRUCKEE RIVER, IN CHURCHILL COUNTY, NEVADA

79741T 79740T 78576T 78575T



SHEET 2 OF 2

NORTH

Section	Subdivision	Township	Range	Irrigation Water To Be Stripped Acreage
25	SE1/4 SE1/4	18N	28E	1.212
25	SW1/4 SE1/4	18N	28E	2.574
36	NE1/4 NE1/4	18N	28E	0.000
36	SE1/4 NE1/4	18N	28E	6.798
36	NW1/4 NE1/4	18N	28E	2.340
36	SW1/4 NE1/4	18N	28E	3.150
36	NE1/4 SE1/4	18N	28E	2.369(0.38-9A, 1.989-9C)
36	SE1/4 SE1/4	18N	28E	1.977(1.087-9A, 0.89-9C)
36	NW1/4 SE1/4	18N	28E	0.000
36	SW1/4 SE1/4	18N	28E	1.284(0.122-9A, 1.162-9C)
1	NE1/4 NE1/4	17N	28E	0.000
1	SE1/4 NE1/4	17N	28E	0.000
1	NW1/4 NE1/4	17N	28E	1.334
1	SW1/4 NE1/4	17N	28E	1.507
31	NE1/4 NE1/4	18N	29E	1.927
31	SE1/4 NE1/4	18N	29E	0.000
31	NW1/4 NE1/4	18N	29E	1.600
31	SW1/4 NE1/4	18N	29E	2.318
31	NE1/4 NW1/4	18N	29E	2.657
31	SE1/4 NW1/4	18N	29E	1.615
31	SW1/4 NW1/4	18N	29E	1.299
31	NW1/4 NW1/4	18N	29E	1.372
31	NE1/4 SE1/4	18N	29E	1.587
31	SE1/4 SE1/4	18N	29E	0.000
31	NW1/4 SE1/4	18N	29E	1.350
31	SW1/4 SE1/4	18N	29E	0.000
31	NE1/4 SW1/4	18N	29E	0.000
31	SE1/4 SW1/4	18N	29E	0.686
31	NW1/4 SW1/4	18N	29E	0.335
31	SW1/4 SW1/4	18N	29E	2.795
6	NE1/4 NW1/4	17N	29E	0.837
6	SE1/4 NW1/4	17N	29E	0.000
6	NW1/4 NW1/4	17N	29E	0.000
6	SW1/4 NW1/4	17N	29E	0.000
6	NW1/4 NE1/4	17N	29E	0.000
6	NE1/4 NE1/4	17N	29E	0.000
6	SW1/4 NE1/4	17N	29E	0.000
6	SE1/4 NE1/4	17N	29E	0.000
TOTAL STRIPPED AREA (ACRES)				44.923

TCID SERIAL#	TOTALS
9	15.725 ACRES
9A	4.653 ACRES
9B	4.653 ACRES
9C	20.115 ACRES

NOTE:

ALL STRIPPED AREAS ARE IN AREAS UNCHALLENGED BY THE PYRAMID LAKE INDIAN TRIBE.

0 200 400 800 1200 1600

SCALE: 1"=400'

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