

SECTION 2, T.18N., R.28E., M.D.B. & M.

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, DAVID L. BRATCHER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 16th DAY OF APRIL, 2007, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY THURMAN AND TRULA HISKETT FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

*David L. Bratcher*  
 STATE WATER RIGHT SURVEYOR #1193  
 5-14-09  
 DATE

DAVID L. BRATCHER  
 S.W.

DAVID L. BRATCHER  
 S.W.



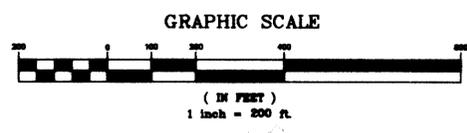
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 14 DAY OF May 2009, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Grenada K. Gross*  
 NOTARY PUBLIC



- LEGEND:**
- · — · — PROPOSED PLACE OF USE
  - SECTION LINE
  - - - 1/4 SECTION LINE
  - - - 1/16 SECTION LINE
  - - - RIGHT OF WAY OR EASEMENT
  - ◇ SECTION CORNER FOUND
  - ⊙ PROPOSED POINT OF DIVERSION

**BASE OF BEARING**  
 G.P.S. NORTH (W.G.S. 84)  
 ACCURACY = ±5 METERS



78529 CERTIFICATE NO. 18881 ISSUED 10-30-12

**LUMOS & ASSOCIATES**  
 CIVIL ENGINEERS 170 S. MOORE STREET  
 CARSON CITY, NEVADA 89401  
 (775) 445-1212

STATE ENGINEER'S USE

78529  
**FILED**  
 MAY 15 2009  
 STATE ENGINEER'S OFFICE



STATE ENGINEERING OFFICE  
 2009 MAY 15 AM 11:20

**MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION, UNDER PERMIT 76151**

BY : THURMAN AND TRULA HISKETT  
 FOR : COMMERCIAL USE  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY

78529