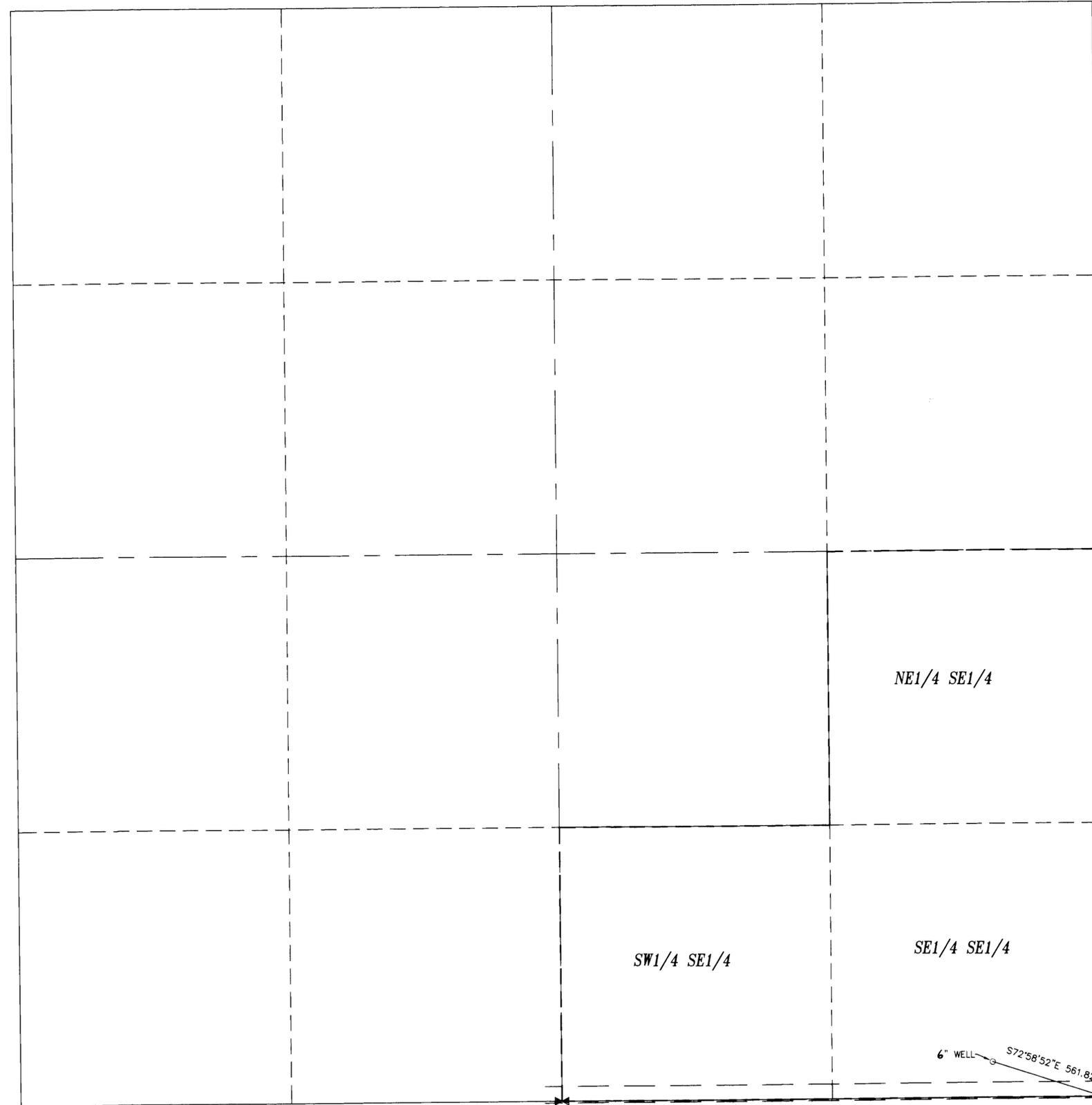


SECTION 33 TOWNSHIP 14 NORTH, RANGE 26 EAST M.D.M.



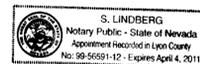
STATE OF NEVADA }
 COUNTY OF LYON } SS

I, Rick P. Christian, being first duly sworn, do depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my direction on April 15, 2009, that it truly and correctly represents the extent and location of proposed works to appropriate water for commercial use by Mason Valley Trap Club & Lyon County, from an underground source in Lyon County.



Rick P. Christian
 Water right surveyor no. 993

EXPIRES: 12/31/10



Subscribed and sworn to before me this 16 day
 of May 2009.

S. Lindberg
 NOTARY PUBLIC

BASIS OF BEARINGS

THE BEARINGS ON THIS MAP ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, T.14.N., R.26.E., M.D.M. AS SHOWN ON RECORD OF SURVEY FILED FOR RECORD AS DOCUMENT No. 433405, LYON COUNTY RECORDS. THAT BEARING IS N 89°30'40" E.

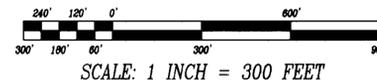
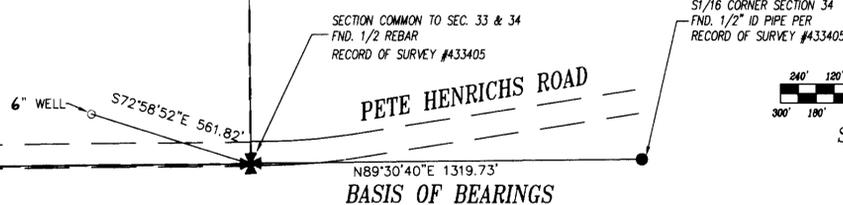


LEGEND

- ✠ SECTION CORNER, AS NOTED
- ✠ QUARTER CORNER, AS NOTED
- PROPOSED POINT OF DIVERSION
- PROPOSED PLACE OF USE



Denson Surveying, Inc.
 a professional corporation
 SURVEYING & MAPPING
 Henderson, Nevada
 (775) 483-3811



JOB # 09014wr

STATE ENGINEER'S USE

78492
FILED
 MAY 13 2009
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE
 WATER FOR COMMERCIAL USE
 FROM AN UNDERGROUND SOURCE

**MASON VALLEY TRAP CLUB
 & LYON COUNTY**

IN LYON COUNTY, NEVADA

78492 CERTIFICATE NO. 19023 ISSUED 2-22-13